

## **Rushing, Emalee**

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**From:** Rushing, Emalee  
**Sent:** Wednesday, October 06, 2010 9:56 AM  
**To:** 'robinhance@hotmail.com'  
**Subject:** Application for permit  
**Attachments:** APPLICATION FOR PERMIT TO APPROPRIATE WATER.pdf; INST FOR FILING AN APPLICATION FOR PERMIT.pdf

Hi Robin,

Per our conversation of this date, I will be returning the Notice of Change in Water Right Ownership for water right no. 84-4090 to you. I will not request a refund of the fees as you would like to apply them toward the application for permit fee.

Attached is the application for permit to appropriate water and corresponding instructions. If you have any questions regarding the application process, please call either the state office at 208-287-4800 or the Northern office at 208-762-2800.

Thank you,  
Emalee

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED *DEV*

SEP 27 2010

Notice of Change in Water Right Ownership

DEPARTMENT OF  
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 84-4090               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Lewis E & Lydia J Mc Roberts

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Phillip L HANCE

Name of each new owner as listed on the conveyance document

Robin K HANCE

New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or

3322 Dent Bridge rd.

Mailing address

Orofino

City

Id.

State

83544

ZIP

208 476-9080

Telephone

RobinHance@hotmail.com

Email (all lowercase)

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Aug. 4, 2006 & Sept. 10, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature:

Phillip L Hance  
Signature of new owner/claimant

Title, if applicable

9/19/10  
Date

- Signature:

Robin K Hance  
Signature of new owner/claimant

Title, if applicable

9/19/10  
Date

For IDWR Office Use Only:

Received by

SR7

Date

9/27/2010

Receipt No.

C091779

Receipt Amt.

\$25-

Approved by

Processed by

Date



Darryl & Tina  
Olive  
#1577  
Haralson

1005'

558'

#1344

Lydia J ne Re  
Living Trust

HARALSON, RUSSELL C. & KIMBERLY L.

(4976)

80'

284'

739.7'

281'

184'

Dykes

285'

DAVID B. DYKES

#1527

526'

Lydia  
L

Lydia J ne Robert  
Living Trust

(4976)

Hance

#2185

522'

490'

688.9

544.1617.66

DRA

444'

332'

315'

499'

217.5

Instrument # 203482

CLEARWATER COUNTY - OROFINO, IDAHO

2006-08-18

01:25 PM No. of Pages: 2

Recorded for : CCLT

ROBIN CHRISTENSEN

Ex-Officio Recorder Deputy

Fee: 6.00

Return to X

203482  
RECEPTION ☒ INDEXED ☒  
FILMED ☐ DELIVERED ☐  
MAILED ☐

**WARRANTY DEED**

THIS INDENTURE, made on this 4th day of AUGUST, 2006, by and between DOUGLAS L. McROBERTS and BRENDA R. McROBERTS, husband and wife, of 507 North Mill, Grangeville, ID 83530, hereinafter referred to as the Grantors, and PHILLIP L. HANCE and ROBIN K. HANCE, husband and wife, of 335 Rowland Ave., Modesto, CA 95354, hereinafter referred to as the Grantees.

**WITNESSETH:**

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey, and confirm all right, title, and interest that they have in the below described real property unto the said Grantees, their heirs and assigns, forever all the following described real property situate in the County of Clearwater, State of Idaho, to wit:

Township 37 North, Range 2 East, Boise Meridian, beginning on the South line of SW $\frac{1}{4}$  of Section 33 where the East boundary of the County Road crosses that line; thence East 247.5 feet, more or less; thence North to the County Road; thence Southwesterly and Southerly along the East boundary line of said County Road to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns, forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the execution and delivery of this deed, the said Grantors

sell, convey, and confirm all right, title, and interest that they have in the below described real property unto the said Grantees, their heirs and assigns, forever all the following described real property situate in the County of Clearwater, State of Idaho, to wit:

Township 37 North, Range 2 East, Boise Meridian, beginning on the South line of SW $\frac{1}{4}$  of Section 33 where the East boundary of the County Road crosses that line; thence East 247.5 feet, more or less; thence North to the County Road; thence Southwesterly and Southerly along the East boundary line of said County Road to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns, forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and

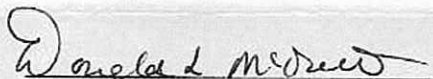
lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, *EXCEPT*:

- 1) 2006 taxes are an accruing lien, not yet due or payable until the fourth Monday in November of the current year, the first one-half of which is not delinquent until after December 20<sup>th</sup> of the current year.
- 2) Rights of the public in and to that portion of said premises lying within Wells Bench Road.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

  
DOUGLAS L. McROBERTS

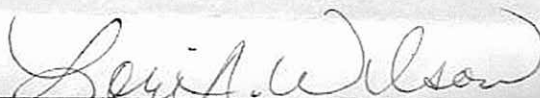
  
BRENDA R. McROBERTS

STATE OF IDAHO           )  
                                          ss  
County of Idaho         )

On this 4<sup>th</sup> day of AUGUST, 2006, before me, a Notary Public in and for said County and State, personally appeared DOUGLAS L. McROBERTS and BRENDA R. McROBERTS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



  
Notary Public for the State of Idaho,  
Residing at Grandville, therein.  
My commission expires 10-19-2007.

Instrument # 215127

CLEARWATER COUNTY, OROFINO, IDAHO

9-16-2010 10:09:27 No. of Pages: 1

Recorded for: DOUGLAS L. MCROBERTS

CARRIE BIRD Fee: 10.00

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

215127

X

QUITCLAIM DEED

\* Return to For Value Received

DOUGLAS L. MCROBERTS AND BRENDA R. MCROBERTS, HUSBAND AND WIFE

do hereby convey, release, remise and forever quitclaim unto

\* PHILLIP L. HANCE AND ROBIN K. HANCE, HUSBAND AND WIFE

whose current address is 3322 Dent Bridge Road, Orofino, Id 83544

the following described premises, to-wit:

A parcel of land located in the Southeast Quarter of the Southwest Quarter of Section 33, Township 37 North, Range 2 East of the Boise Meridian, Clearwater County, Idaho described as follows:

COMMENCING at the South 1/4 corner of said Section 33;

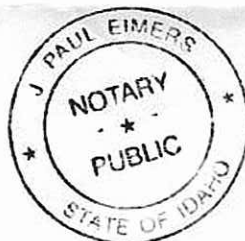
Thence along the South line thereof, N 89°25'06" W, 823.11 feet to the POINT OF BEGINNING;

Thence continuing along said South line, N 89°25'06" W, 67.50 feet;

Thence N 00°00'00" E, 490.33 feet to the Southerly right of way line of Wells Bench Rd;

Thence along said right of way line, N 65°17'53" E, 74.29 feet;

Thence leaving said right of way line, S 00°00'00" W, 522.06 feet to the POINT OF BEGINNING.



together with their appurtenances.

Dated: Sept. 10, 2010

Douglas L. McRoberts  
DOUGLAS L. MCROBERTS

Brenda R. McRoberts  
BRENDA R. MCROBERTS

STATE OF IDAHO, COUNTY OF IDAHO

On this 10<sup>th</sup> day of Sept. 2010,  
before me, a notary public in and for the said State, personally appeared

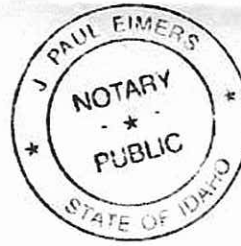
DOUGLAS L. MCROBERTS AND  
BRENDA R. MCROBERTS

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged to

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
in my office, and duly recorded in Book  
of Deeds at Page \_\_\_\_\_



together with their appurtenances.

Dated: Sept. 10, 2010

Douglas L. McRoberts  
DOUGLAS L. McROBERTS

Brenda R. McRoberts  
BRENDA R. McROBERTS

STATE OF IDAHO, COUNTY OF IDAHO

On this 10<sup>th</sup> day of Sept., 2010,  
before me, a notary public in and for the said State, personally appeared

DOUGLAS L. McROBERTS AND  
BRENDA R. McROBERTS

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

J. Paul Eimers

Notary Public  
, Idaho

Residing at Coeurville

Comm. Expires 6-24-2011

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_  
, in my office, and duly recorded in Book  
of Deeds at Page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$  
Mail to:

RECEIVED ☒ INDEXED ☒  
FILMED ☐ DELIVERED ☐  
MAILED ☐

207376

## QUITCLAIM DEED

For Value Received DONNA M. DYKES, SUCCESSOR TRUSTEE AND DOUGLAS L. McROBERTS, SUCCESSOR TRUSTEE OF THE LYDIA J. McROBERTS LIVING TRUST hereinafter called Grantor does hereby convey, release, remise and forever quit claim unto DOUGLAS L. McROBERTS AND BRENDA R. McROBERTS, HUSBAND AND WIFE whose address is: 101 West North Street Grangeville, ID 83530, hereinafter called the Grantee, the following described premises situated in Clearwater County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

**Instrument # 207376**

CLEARWATER COUNTY, OROFINO, IDAHO

2007-11-13 02:30:00 No. of Pages: 3

Recorded for : CCLT

ROBIN CHRISTENSEN

Ex-Officio Recorder Deputy

Fee: \$88

Dated this 28 day of Oct, 2007.

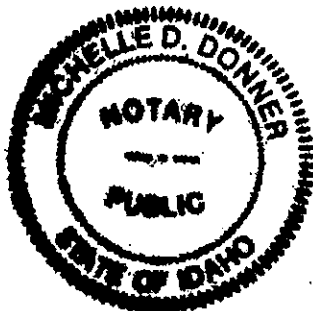
Donna M. Dykes  
DONNA M. DYKES  
SUCCESSOR TRUSTEE

Douglas L. McRoberts  
DOUGLAS L. McROBERTS  
SUCCESSOR TRUSTEE

State of Idaho )  
County of Clearwater ) ss.

On this 7<sup>th</sup> day of November, 2007, before me a Notary Public in and for said county and state personally appeared Donna M. Dykes, known or identified to me to the person whose name is subscribed to the within instrument as Trustee of the Lydia J. McRoberts Living Trust and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year of this certificate first above written.



Michelle D. Donner  
Notary Public of Idaho  
Residing in Orofino, Idaho  
Commission Expires: 10/03/11

\* CLEARWATER LAND TITLE

State of Idaho )  
County of Clearwater ) ss.

On this 25<sup>th</sup> day of October, 2007, before me a Notary Public in and for said county and state personally appeared Douglas L. McRoberts, known or identified to me to the person whose name is subscribed to the within instrument as Trustee of the Lydia J. McRoberts Living Trust and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year of this certificate first above written.



Michelle D. Donner  
Notary Public of Idaho  
Residing in Orotina, Idaho  
Commission Expires: 10/03/11

A parcel of land located in the Southeast quarter of the Southwest quarter of Section 33, Township 37 North, Range 2 East, Boise Meridian, Clearwater County, Idaho, described as follows:

Beginning at the South quarter corner of said Section 33; thence along the South line thereof, N 89°25'06" W 823.11 feet; thence N 00°00'00" E 522.06 feet to the Southerly right of way line of Wells Bench Road; thence along said Right of Way line the following 3 courses; thence N 65°17'53" E 324.29 feet; thence N 74°43'18" E 140.09 feet; thence through a tangent curve to the left having a radius of 586.40 feet; an arc length of 595.64 feet; a central angle of 58°11'56"; the long chord of which bears N 45°37'20" E 570.36 feet; to a point on the East line of said section; thence along said East line, S 00°44'47" W 1101.85 feet to the Point of Beginning.

## GIFT DEED

R-3 - ~~RECORDED~~ DEED - Short Form.

113782

PRINTED AND FOR SALE BY CARTON PRINTING, CALIFORNIA, 1944

 RECEIVED ( )  
 FILED ( )  
 DECEMBER ( )  
 MAILED ( )  
 , between

THIS INDENTURE, Made this 27th day of December  
 in the year of our Lord one thousand nine hundred and Seventy-Six

LEWIS E McRoberts and Lydia J McRoberts

of Orofino, County of Clearwater, State of Idaho

the parties of the first part, and DOUGLAS L McRoberts and BRENDA R McRoberts

of Box 922 - Kamiah, County of Lewis, State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other considerations ----- Dollars, lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in \_\_\_\_\_, County of Clearwater, State of Idaho, to-wit:

Section 33, Twp 37N, of R2E

Beginning on the Southline of ~~Sec~~ S.E.  $\frac{1}{4}$  of Sec 33, where the East boundary of the County Road crosses that line;

Thence East 180' thence North 700'; thence west 70'; thence South Westerly and South Easterly along East Boundary of County Road to the point of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

..... [Seal]  
..... [Seal]  
..... [Seal]  
..... [Seal]

STATE OF IDAHO.

County of Clearwater

On this 27th day of December in the year 1976, before me the undersigned, a Notary Public

in and for said State, personally appeared LEOBIS B. McRoberts and Lydia J. McRoberts

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,  
Residing at Orofino, Idaho.

No. 616-1  
**DEED**

Dated 19

STATE OF IDAHO,

COUNTY OF

I hereby certify that this instrument was filed for record at request of

at minutes past day of M. this A. D. 1976

in my office, and duly recorded in Book

of at page

By Notary Public

By

Fees, \$3

Mail to

Box 932, Laramie, Wyo.

LEO B. McROBERTS, Notary Public

GIFT DEED

File No 113782

Printed and for sale by Evans-York Company, Boise, Idaho

CORRECTED...

114405

(Optional)

Recorded ☐  
 Microfilmed ☐  
 Indexed ☐

Platted ☐  
 Deed Card ☐  
 Compared ☐

Key Punched ☐  
 Master File ☐  
 Abstracted ☐

To Treasurer ☐RECEIVED ☒INDEXED ☒FILED ☐DELIVERED ☐MAILED ☐

GIFT

DEED

of Orofino LEWIS E. McROBERTS and LYDIA J. McROBERTS  
 County of Clearwater  
 hereby CONVEYS, GRANTS and WARRANTS TO  
 DOUGLAS L McROBERTS and BRENDA R. McROBERTS

GRANTOR(S)  
 State of Idaho

of Kamiah County of Lewis  
 for the sum of Ten Dollars and other considerations - - - - - Dollars (\$10.00)

GRANTEE(S)  
 State of Idaho

the following described tract(s) of land in Clearwater County, State of Idaho:

Section 33, Twp 37N, R2E

Beginning on the Southline of S.W. $\frac{1}{4}$  of Section 33, where the  
 East Boundary of the County Road crosses that line;

Thence East 180' thence North 700'; thence west 70' ;  
 thence South Westerly and South Easterly along East

Boundary of County Road to the point of beginning.

Filed and recorded at the request of Lewis E. McRobert  
 at 9:53 o'clock A.M., this 22 day of March, 1977  
Francis Philip By: Lydia J. McRobert  
 Ex-Officio Auditor-Recorder Deputy  
 Clearwater County, Idaho  
 Fee: 1.00 Returns: 12/3 1977  
Boise, Id

Location of above described property...

House No.

Street

WITNESS the hand of said Grantors this

27th day of December A.D. 19 76

Lewis E. McRobert  
Lydia J. McRobert

NOTARY SEAL

State of Idaho  
 County of Clearwater

On the 27th day of December A.D. 19 76

personally appeared before me the undersigned Notary Public for  
 State of Idaho,

the signers of the within instrument, who duly acknowledged to me that they  
 executed the same.

Anthony J. Schuler  
 NOTARY PUBLIC

Residing at: Orofino, ID therein. My Commission expires: Dec. 1, 1978

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City &amp; State

Zip

169914

CORRECTION GIFT DEED

GRANTOR, LYDIA J. McROBERTS, Trustee of the Lydia J. McRoberts Living Trust, for and in consideration of the love and affection she holds for GRANTEEES, DOUGLAS L. McROBERTS and BRENDA R. McROBERTS of P.O. Box 922, Kamiah, Idaho 83536, does give, grant and convey to GRANTEEES, the following described real property situated in Clearwater County, State of Idaho to-wit:

Beginning on the South line of SW1/4 of Section 33, where the east boundary of the County Road crosses that line; thence East 247.5 feet more or less; thence North to the County Road; thence Southwesterly and Southerly along the East boundary line of said County Road to the Point of Beginning.

This instrument is intended to correct the legal descriptions in Instrument No. 114405, records of Clearwater County and further to correct the description on Instrument No. 113782, records of Clearwater County.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed her name to this instrument this 28<sup>th</sup> day of August, 1995.

Lydia J. McRoberts  
LYDIA J. McROBERTS

CORRECTION GIFT DEED - 1

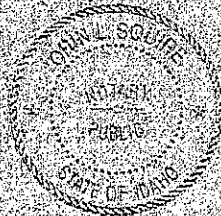
33 37 2E

STATE OF IDAHO

County of CLEARWATER

On this 23 day of August, 1995, before me, the undersigned, a Notary Public for Idaho, personally appeared LYDIA J. McROBERTS, Trustee of the Lydia J. McRobert's Living Trust, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as Trustee of the Lydia J. McRobert's Living Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



*Emilia L. Squire*  
Notary Public for the  
State of Idaho  
My commission expires 5/13/98

Witnessed by the request of *Emilia L. Squire*  
*Robin Christensen* 25th August 1995  
600 Attorney  
*Dejane*

173747

RECEPTION ☒  
INDEXED ☒  
FILMED ☒  
DELIVERED ☒  
MAILED ☒

CORRECTION DEED OF GIFT

GRANTOR, LYDIA J. McROBERTS, Trustee of the Lydia J. McRoberts Living Trust, for and in consideration of the love and affection she holds for GRANTEES, DOUGLAS L. McROBERTS and BRENDA R. McROBERTS of P.O. Box 922, Kamiah, Idaho 83536, does give, grant and convey to GRANTEES, the following described real estate situated in Clearwater County, State of Idaho to-wit:

Township 37 North, Range 2 East, Boise Meridian, beginning on the South Line of SW1/4 of Section 33, where the east boundary of the County Road crosses that line; thence East 247.5 feet more or less, thence North to the County Road, thence Southwesterly and Southerly along the East boundary line of said County Road to the point of beginning.

This instrument is intended to correct the legal descriptions in Instrument No. 113702, 114405, and 169914 records of Clearwater County.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed her name to this instrument this 3<sup>rd</sup> day of DECEMBER 1996.

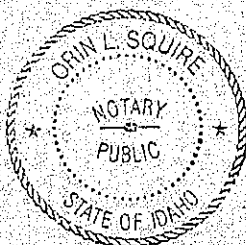
  
LYDIA J. McROBERTS

RECEIVED  
INDEXED  
FILMED  
DELIVERED  
MAILED

STATE OF IDAHO )  
 ) ss.  
County of CLEARWATER )

On this 5<sup>th</sup> day of DECEMBER, 1996, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared LYDIA J. McROBERTS, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Crin L. Squire  
Notary Public for the  
State of Idaho.  
My commission expires 2/13/98

Filed and recorded at the request of Crin L. Squire  
at 3:00 o'clock P.M., this 5 day of Dec, 1996  
By: Robin Christensen Deputy  
Ex-Officio Auditor-Recorder  
Clearwater County, Idaho  
Fees: \$6.00  
Returns: Delivered