

RECEIVED**SEP 15 2010**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 76826DEPT. OF WATER RESOURCES
SOUTHERN REGION**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant(s) RJ, LLC Phone 208-436-4114

Mailing address 72 Pelican Point Rupert, ID 83350 Email

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

- ☐
- No Representative

Name of Representative Erick Powell, Brockway Engineering PLLC Phone 208-736-8543

Mailing address 2016 North Washington Street, Suite 4 Twin Falls, ID 83301 Email erick.powell@brockwayeng.co

- OR ☐ Send all correspondence for this application to the representative and not to the applicant.
- ☒ Send original correspondence to the applicant and copies to the representative.
- OR ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Richard C. Yezzer
Signature of Applicant or Authorized Representative

Richard Young authorized for RJ, LLC
Print Name and Title if applicable

6/10/10
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Create PPU for water rights: 36-2449, 36-7835, 36-7523, 36-7934.**
- Update Periods of Use to reflect the IDWR irrigation dates for Lincoln County.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	36-2449	4.23	Irrigation	3/15 to 11/15	Ground Water/NA
☒ ☐	36-2449	0.04	Domestic	01/01 to 12/31	Ground Water/NA
☒ ☐	36-7523	2.68	Irrigation	3/15 to 11/15	Ground Water/NA
☒ ☐	36-7523	0.04	Domestic	01/01 to 12/31	Ground Water/NA
☒ ☐	36-7835	3.13	Irrigation	3/15 to 11/15	Ground Water/NA
☒ ☐	36-7934	2.68	Irrigation	3/15 to 11/15	Ground Water/NA
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 12.72 cfs and/or ac-ft

2. Total amount of water proposed to be transferred or changed 12.72 cubic feet per second and/or acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NW	SE	NW	31	06S	23E	Lincoln	Ground Water/NA	
	4		SW	SW	31	06S	23E	Lincoln	Ground Water/NA	
		SW	SE	NE	4	07S	23E	Lincoln	Ground Water/NA	
								** Wells are in	adjacent cells - model not	necessary to run **

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	23E	31					40	52	52	40	40	52	52	40					368
07S	23E	4	26	26	40	40									40	40	40	40	292

Total Acres (for irrigation use) 660 PPU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Ground Water to pipeline out to pivots. Measuring device and lockable controlling works will be installed to meet required specification.
- b. Who owns the property at the point(s) of diversion? applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Met Life handled locally by Clear Creek Land and Mortgage

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: no change
- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: no change
- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- | Yes | No | |
|-------------------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☒ | ☐ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: Portions of all 4 water rights 36-2449, 36-7835, 36-7523, 36-7934 have already been leased and accepted into the Water Supply Bank in October of 2008.

Total Acres (for irrigation use)

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2449

Current Owner: R J, LLC
 Priority Date: 7/26/1960
 Origin: Water Right
 Status: Water Supply Bank Active
 Basis: Decreed

Source		Tributary	
GROUND WATER			
Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	4.23 CFS	1236 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	
	Total Diversion	4.23 CFS	1236 AF
Location of Point(s) of Diversion			
GROUND WATER		NW1/4SE1/4NW1/4	Sec. 31, Twp 06S, Rge 23E B.M.
LINCOLN County			
GROUND WATER		L4(SW1/4SW1/4)	Sec. 31, Twp 06S, Rge 23E B.M.
LINCOLN County			

Place of Use

IRRIGATION Within LINCOLN County

T06S R23E S31		NENW	40.00	T06S R23E S31	Lot 1	NWNW	51.00
T06S R23E S31	Lot 2	SWNW	51.00	T06S R23E S31		SENW	40.00
T06S R23E S31		NESW	40.00	T06S R23E S31	Lot 3	NWSW	51.00
T06S R23E S31	Lot 4	SWSW	48.00	T06S R23E S31		SESW	39.00
Total Acres: 360							

DOMESTIC Within LINCOLN County

T06S R23E S31 Lot 4 SWSW

Conditions of Approval:

1. F06 RIGHT NO. 36-07835 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION IN T06S, R23E, S31, NWSEW.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 36-07835 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE IRRIGATION SEASON.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
6. E60 USE OF THIS RIGHT WITH RIGHT NO. 36-07835 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.16 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1440 AF.
7. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
8. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
9. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 309 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
10. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Decreed Date: 6/5/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-7523

Current Owner: R J, LLC
 Priority Date: 2/26/1975
 Origin: Water Right
 Status: Water Supply Bank Active
 Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	3/15 to 11/15	2.68 CFS	
DOMESTIC	1/01 to 12/31	0.04 CFS	
	Total Diversion	2.68 CFS	624 AF

Location of Point(s) of Diversion

GROUND WATER
 LINCOLN County

SW1/4SE1/4NE1/4 Sec. 4, Twp 07S, Rge 23E B.M.

Place of Use

IRRIGATION Within LINCOLN County

T07S R23E S4	NESE	39.00	T07S R23E S4	NWSE	40.00
T07S R23E S4	SWSE	39.00	T07S R23E S4	SESE	38.00
Total Acres: 156					

DOMESTIC Within LINCOLN County

T07S R23E S4 SWNE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Decreed Date: 12/12/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-7835

Current Owner: R J. LLC

Priority Date: 12/22/1978

Origin: Water Right

Status: Water Supply Bank Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	03/15 to 11/15	3.13 CFS	1440 AF
	Total Diversion	3.13 CFS	1440 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4NW1/4 Sec. 31, Twp 06S, Rge 23E B.M.
LINCOLN County

Place of Use

IRRIGATION Within LINCOLN County

T06S R23E S31		NENW	40.00	T06S R23E S31	Lot 1	NWNW	51.00
T06S R23E S31	Lot 2	SWNW	51.00	T06S R23E S31		SENW	40.00
T06S R23E S31		NESW	40.00	T06S R23E S31	Lot 3	NWSW	51.00
T06S R23E S31	Lot 4	SWSW	48.00	T06S R23E S31		SESW	39.00

Total Acres: 360

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 36-02449 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE IRRIGATION SEASON.
2. F05 RIGHT NO. 36-02449 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
3. E60 USE OF THIS RIGHT WITH RIGHT NO. 36-02449 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.16 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1440 AF.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Decreed Date: 6/5/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-7934

Current Owner:	R J, LLC	
Priority Date:	8/19/1980	
Origin:	Water Right	
Status:	Water Supply Bank	Active
Basis:	License	

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	2.68 CFS	536 AF
	Total Diversion	2.68 CFS	536 AF

Location of Point(s) of Diversion

GROUND WATER SE 1/4NE 1/4 Sec. 4, Twp 07S, Rge 23E B.M.
LINCOLN County

Place of Use

IRRIGATION Within LINCOLN County

T07S R23E S4	Lot 1	NENE	27.00	T07S R23E S4	Lot 2	NWNE	27.00
T07S R23E S4		SWNE	40.00	T07S R23E S4		SENE	40.00
Total Acres: 134							

Conditions of Approval:

1. R57 The Director retains jurisdiction of the right and may change, add, or remove any requirement as determined to be appropriate.
2. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
3. R55 This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
4. R56 Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. The maximum combined rate of diversion under this right & Right 36-7523 shall not exceed 5.17 cfs.

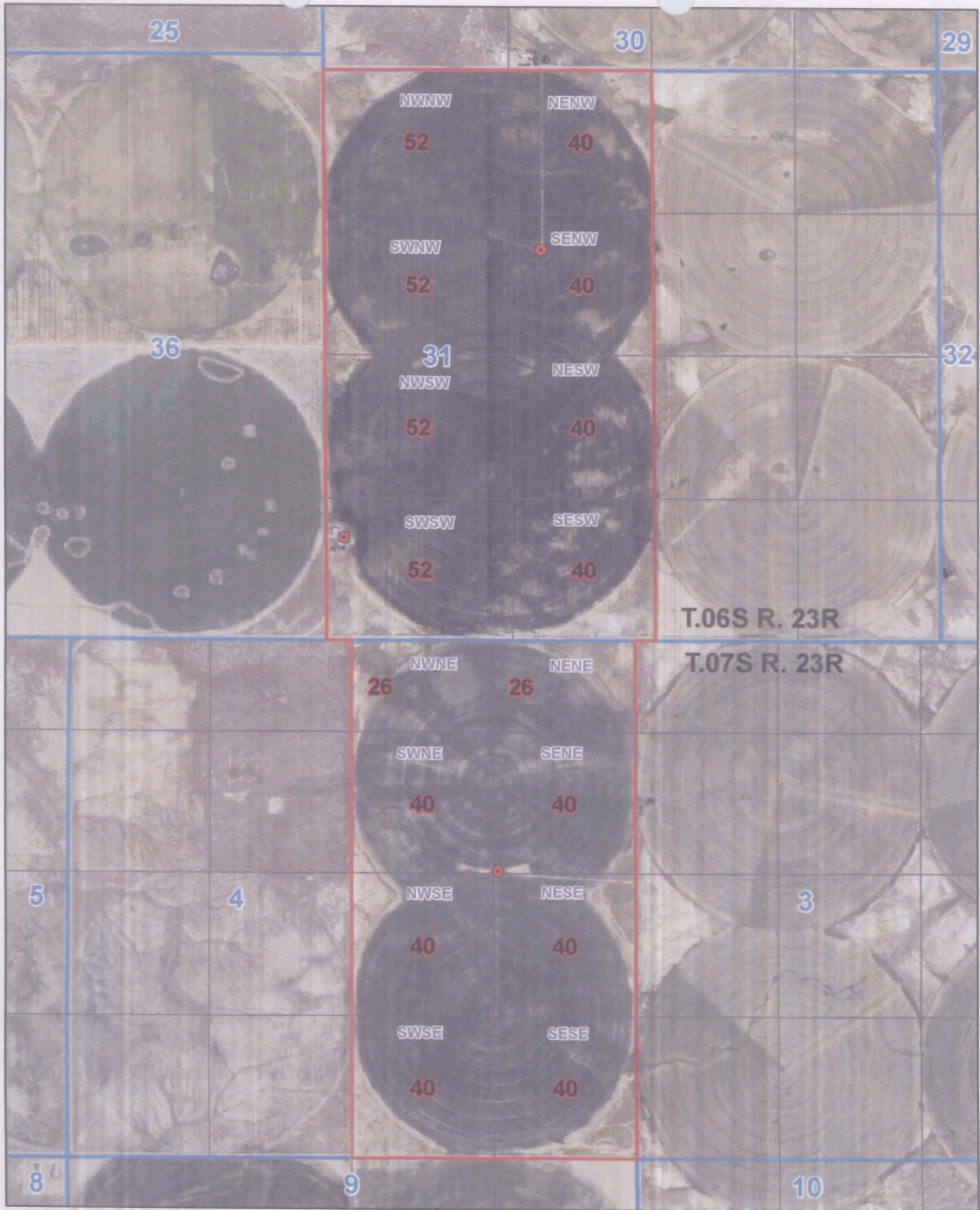
Licensed Date: 6/17/1994

Transfer contains 10 pages and 3 attachments.

Received by X Date 9/15/10 Prelim. Check by X Date 9/20/10

Fee Paid 650⁰⁰ Date 9/21/10 Received by X 9/22/10 Receipt # 5031629

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____



1 inch equals 1,275 feet

**RJ, LLC - YOUNG, RICHARD
EXISTING WATER RIGHTS
NAIP 2009 AERIAL**

LEGEND

- QQ_LINES
- Sections
- WR_POD
- Proposed PPU 2010=660 Acres

BROCKWAY ENGINEERING, PLLC.
ALR - SEPT. 29, 2010

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SEP 29 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION



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SEP 07 2010

DEPARTMENT OF
WATER RESOURCES

MetLife

Central Regional Office
8717 W 110th St. Suite 700
Overland Park, KS 66210

Agricultural Investments
913/338-0629
913/661-2254 FAX

August 31, 2010

Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

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SEP 15 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re RJ LLC (Richard Young)

Gentlemen:

This letter serves as written acknowledgment of MetLife Agricultural Investments, to RJ L.L.C. filing an Application to Sell or Lease a Water Right to the Water Supply Bank, and for the Application for Transfer of Water Right. The application(s) references the leasing of water right 36-2449 to the Water Supply Bank along with the combining of water rights 36-2449, 36-7835, 36-7523, and 36-7934 to create a PPU for the water rights.

Please accept this letter as the lien holders acknowledgement to this request.



Barry L. Bogseth, Regional Director
MetLife Agricultural Investments
Central Regional Office
8717 W. 110th Street, Suite 700
Overland Park, Kansas 66210-2127

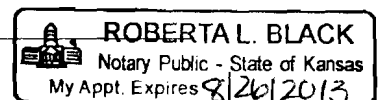
Cc RJ LLC
Clear Creek Land and Mortgage
Chad Brown

State of Kansas)
) SS:
County of Johnson)

On August 31st, 2010, before me, the undersigned Notary Public, personally appeared **Barry L. Bogseth**, Director of **Metropolitan Life Insurance Company**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.


Notary Public

My Commission Expires: 8-26-2013



No. W 2204 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Mar 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. R J L.L.C. RICHARD C. YOUNG 72 PELICAN DR RUPERT ID 83350	2. Registered Agent and Address (NO PO BOX) RICHARD C. YOUNG 72 PELICAN DR RUPERT ID 83350 3. New Registered Agent Signature: *																					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>MEMBER</td><td>RICHARD C. YOUNG</td><td>72 PELICAN DR</td><td>RUPERT</td><td>ID</td><td>USA</td><td>83350</td></tr><tr><td>MEMBER</td><td>JOLYNN L. YOUNG</td><td>72 PELICAN DR</td><td>RUPERT</td><td>ID</td><td>USA</td><td>83350</td></tr></tbody></table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	MEMBER	RICHARD C. YOUNG	72 PELICAN DR	RUPERT	ID	USA	83350	MEMBER	JOLYNN L. YOUNG	72 PELICAN DR	RUPERT	ID	USA	83350
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																	
MEMBER	RICHARD C. YOUNG	72 PELICAN DR	RUPERT	ID	USA	83350																	
MEMBER	JOLYNN L. YOUNG	72 PELICAN DR	RUPERT	ID	USA	83350																	
5. Organized Under the Laws of: ID W 2204	6. Annual Report must be signed. * Signature: Jolynn L. Young Name (type or print): Jolynn L. Young Date: 03/11/2010 Title: Member																						
Processed 03/11/2010 * Electronically provided signatures are accepted as original signatures.																							

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SOUTHERN REGION