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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
86-10180					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MOCK, John } BOTH ARE
 MOCK, MARJORIE M } DECEASED
 1299 38th ST N
 LEWISTON, ID. 83501

4. New Owner/Claimant(s)

DAN STICKNEY Donna Stickney
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1299 38th ST N

City, State and ZIP Code

LEWISTON, IDAHO 83501

New Telephone Number

(509) 295-1469

Email: MWJMAN49@
 Yahoo.com

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5. Date you acquired the property

10-23-09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Don W. Stickey
Donna M. Stickey

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
Received by db
Processed by _____ AJ

Date _____
Date 1-27-10
Date _____

Receipt Amt. \$ 25.00

Receipt No. N023464

WR _____ Date _____

AFTER RECORDING MAIL TO:

Danny Wayne Stickney and Donna Marie Stickney
1299 38th St N
Lewiston, ID 83501

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DEED

File No.: 207525146 (case# 121-161335) (AS)

Date: September 23, 2009

THIS INDENTURE, Made this **Twenty-first day of October, 2009**, between **Steven C. Preston, SECRETARY OF HOUSING AND URBAN DEVELOPMENT** His/Her Successors in Office, Party of the First Part, and **Danny Wayne Stickney and Donna Marie Stickney, husband and wife**, County of **Nez Perce**, State of **Idaho**, Parties of the Second Part,

WITNESSETH: that said Party of the First Part, for and consideration of the sum of **ONE DOLLAR (\$1.00)** lawful money of the **UNITED STATES OF AMERICA**, and other good and valuable considerations, to him in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Parties of the Second Part, and to the heirs and assigns of the said parties of the Second, forever, the following described premises located in **Nez Perce County, Idaho**, to wit:

See Attached Exhibit A

APN: 36N05W284681A

Being the same property acquired by the Party of the First Part pursuant to the Provisions of the National Housing Act, as amended (12 USC 1701 ET SEQ.) and the Department of Housing and Urban Development Act (79 STAT. 667).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Parties of the Second Part, and to the heirs and assigns of the said Parties of the Second Part forever. And the said Party of the First Part, and his successors, the said premises in the quiet and peaceable possession of the said Parties of the Second Part, against the said Party of the First Part, and his successors, and against all and every person whomsoever, lawfully claiming or to claim the same by, through or under him, shall and will warrant and by these presents forever defend.

SUBJECT TO THE COVENANTS, RESTRICTIONS, RESERVATIONS, EASEMENTS, CONDITIONS AND RIGHTS APPEARING OF RECORD; AND SUBJECT TO ANY STATE OF FACTS AN ACCURATE SURVEY WOULD SHOW.

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IN WITNESS WHEREOF, the undersigned has set his/her hand as a principal and/or Officer of HMBI Inc. Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43, 121 (July 26, 2006).

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

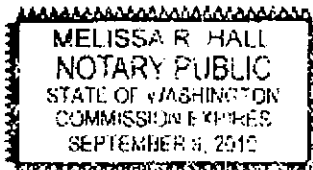
By: Bruce E. Gorman

STATE OF WA)

COUNTY OF King)

On this 20 of Oct 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce E. Gorman, known to me to be Contract Manager a principal or officer of HMBI, Inc. who executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as of the day and year in this certificate first above written.



Melissa R. Hall
Notary Public for the State of WA
Residing at: 1017 1st St
My Commission Expires: 9/9/2010

"Exhibit A"

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SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

PARCEL 1:

COMMENCING AT THE STONE MARKING THE CENTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN; THENCE SOUTH $86^{\circ}52'$ EAST A DISTANCE OF 33.5 FEET TO A 1/4 INCH ROUND IRON BRAD SET IN A CONCRETE SIDEWALK OVER A 1/2 INCH ROUND IRON BAR; THENCE WEST 526.36 FEET ALONG THE APPROXIMATE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SAID SECTION 28 TO THE POINT OF BEGINNING, AND ADDITIONALLY; THENCE NORTH $1^{\circ}25'30''$ WEST, A DISTANCE OF 895.63 FEET AND NORTH $0^{\circ}52'10''$ WEST A DISTANCE OF 427.20 FEET ALONG AN EXISTING FENCE LINE TO A POINT IN A FENCE LINE MARKING THE APPROXIMATE NORTH LINE OF THE SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION 28; THENCE NORTH $88^{\circ}01'40''$ WEST A DISTANCE OF 83.09 FEET ALONG SAID NORTH FENCE LINE; THENCE SOUTH $0^{\circ}17'30''$ WEST A DISTANCE OF 462.70 FEET AND SOUTH $10^{\circ}11'00''$ EAST A DISTANCE OF 135.57 FEET AND SOUTH $4^{\circ}42'25''$ WEST A DISTANCE OF 359.78 FEET AND SOUTH $0^{\circ}23'30''$ WEST A DISTANCE OF 248.50 FEET AND SOUTH $9^{\circ}16'40''$ EAST A DISTANCE OF 123.80 FEET ALONG THE EAST SIDE OF AN EXISTING ROADWAY TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$); THENCE EAST 101.45 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 818.4 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SAID SECTION 28, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION 28 A DISTANCE OF 186.4 FEET TO THE NORTH LINE OF THE OLD NORTH AND SOUTH HIGHWAY; THENCE SOUTH $66^{\circ}06'30''$ WEST ALONG THE NORTH LINE OF SAID HIGHWAY A DISTANCE OF 181.82 FEET TO THE BEGINNING OF A 944.5 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT A DISTANCE OF 247.27 FEET TO THE END OF SAID CURVE; THENCE SOUTH $51^{\circ}06'30''$ WEST ALONG THE NORTH LINE OF SAID HIGHWAY A DISTANCE OF 184.71 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION 28; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION 28, A DISTANCE OF 5.83 FEET TO A POINT; THENCE NORTH $1^{\circ}25'30''$ WEST ALONG THE EXISTING PROPERTY LINE FENCE A DISTANCE OF 427.4 FEET TO A POINT; THENCE NORTH $81^{\circ}49'$ EAST A DISTANCE OF 542.5 FEET TO THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION 28 AND THE POINT OF BEGINNING.

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PARCEL 3:

THAT PORTION OF THE NORTHWEST QUARTER (NW¼) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE MONUMENT 24"X14"X10", 6" UNDER GROUND MARKED 28 C.S., X ON TOP, LOCATED AT THE CENTER OF SAID SECTION 28, GO WEST 495 FEET; THENCE

NORTH 300 FEET FOR A POINT OF BEGINNING; THENCE EAST 50 FEET; THENCE SOUTH 50 FEET; THENCE WEST 50 FEET; THENCE NORTH 50 FEET TO SAID POINT OF BEGINNING.