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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 603-31920					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Zane Leavitt
 PO Box 1746
 Sun Valley, ID 83353

4. New Owner/Claimant(s)

Craig & Julie Ashcraft
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

19285 majestic View Pl.

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

(208) 459-9313 Email: Juliea.22@hotmail.com

5. Date you acquired the property

12/9/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Craig M. Ashcraft (title if applicable)
Julie R. Ashcraft (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by SRF Date 1-8-10
 Processed by _____ AJ Date _____

Receipt Amt. 25.00
 Receipt No. C089816
 WR SR Date 10-8-10

Recorded at Request of :
Zions First National Bank

Mail tax notice to:

SPECIAL WARRANTY DEED
(Corporate Form)

ZIONS FIRST NATIONAL BANK, a National Banking Association ("Zions") organized and existing under the laws of the United States of America with its principal office at Salt Lake City, County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to

Craig Ashcraft and Julie Ashcraft, husband and wife

C4 *[Signature]*
grantee
for the sum of TEN AND NO/100-----
DOLLARS
AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract(s)
of land in Canyon County, State of Idaho :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

SUBJECT TO general property taxes for the year 2009 and thereafter.

This Special Warranty Deed specifically limits any warranties made by Zions with respect to the real property described herein, and Zions does not make any warranties with respect to such real property. Further this Special Warranty Deed is conveyed subject to all liens, leases, easements, restrictions, reservations and encumbrances, of every kind and nature whatsoever, of record discoverable from an inspection of the above-referenced property, or enforceable at law or in equity.

In witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this *9th* day of *Dec* 2009.

ZIONS FIRST NATIONAL BANK

[Signature]
By _____
Vice President

STATE OF UTAH)
): ss
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this *9* day of *Dec*, 2009, by *Kevin Shurtleff*, the *Sr. V. P.* of Zions First National Bank, a national banking association.

[Signature]
NOTARY PUBLIC

My Commission Expires:

Residing At: *Salt Lake City*



NOTARY PUBLIC
Alan Ray Tomlinson
577278
My Commission Expires
January 14, 2013
STATE OF UTAH

File No. 200911530

EXHIBIT A

This parcel is a portion of the North Half of the Northwest Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 15' 53" East along the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 40.00 feet to the TRUE POINT OF BEGINNING; thence continuing

South 89° 15' 53" East along said North boundary a distance of 1,281.89 feet to the Northeast corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 00° 44' 16" West along the East boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 662.77 feet to the Southeast corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 89° 16' 03" West along the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 702.18 feet; thence

North 00° 39' 32" East parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 602.80 feet; thence

North 89° 15' 53" West parallel with the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 578.80 feet; thence

North 00° 39' 32" East parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 60.00 feet to the TRUE POINT OF BEGINNING.

Together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights and ditch rights (including in stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal similar matters.

