

AMENDEDTransfer No. 76709
Receipt No.E036007

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information JON MARC BOHMAN
6410 E SIDEHILL LANE
IDAHO FALLS ID 83401
(208)313-3182
And

REBECCA S BOHMAN
6410 E SIDEHILL LANE
IDAHO FALLS ID 83401
(208)313-3182

RECEIVED**OCT 07 2010**Department of Water Resources
Eastern RegionWill this transfer result in an ownership change? ☒ X Yes ☐ No**2. Current Water Right****Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
25-14271	WR/Decreed	0.02	3.8		1.1	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
25-14271	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

Applicants are seeking to change the point of diversion to an existing domestic well located on their property. An ownership change will also be accomplished through this transfer.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
25-14271	0.02 cfs		1.1	3.8 af
TOTAL	0.02 cfs		1.1	3.8 af

76709

Transfer No. 76709
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

(Title or Office)


(Signature of Applicant)

(Title or Office)

Current Water Right No. 25-14271

Source: GROUND WATER

Source and Point(s) of Diversion:

PLACE OF USE: IRRIGATION

Total Acres: 1.1

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Page 4

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
No change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 76709
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 25-14271

Priority Date: August 10, 1966

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.02 CFS	3.8 AFA	
	Total Diversion	0.02 CFS	3.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESE Sec. 19 Twp 02N Rge 39E BONNEVILLE
County

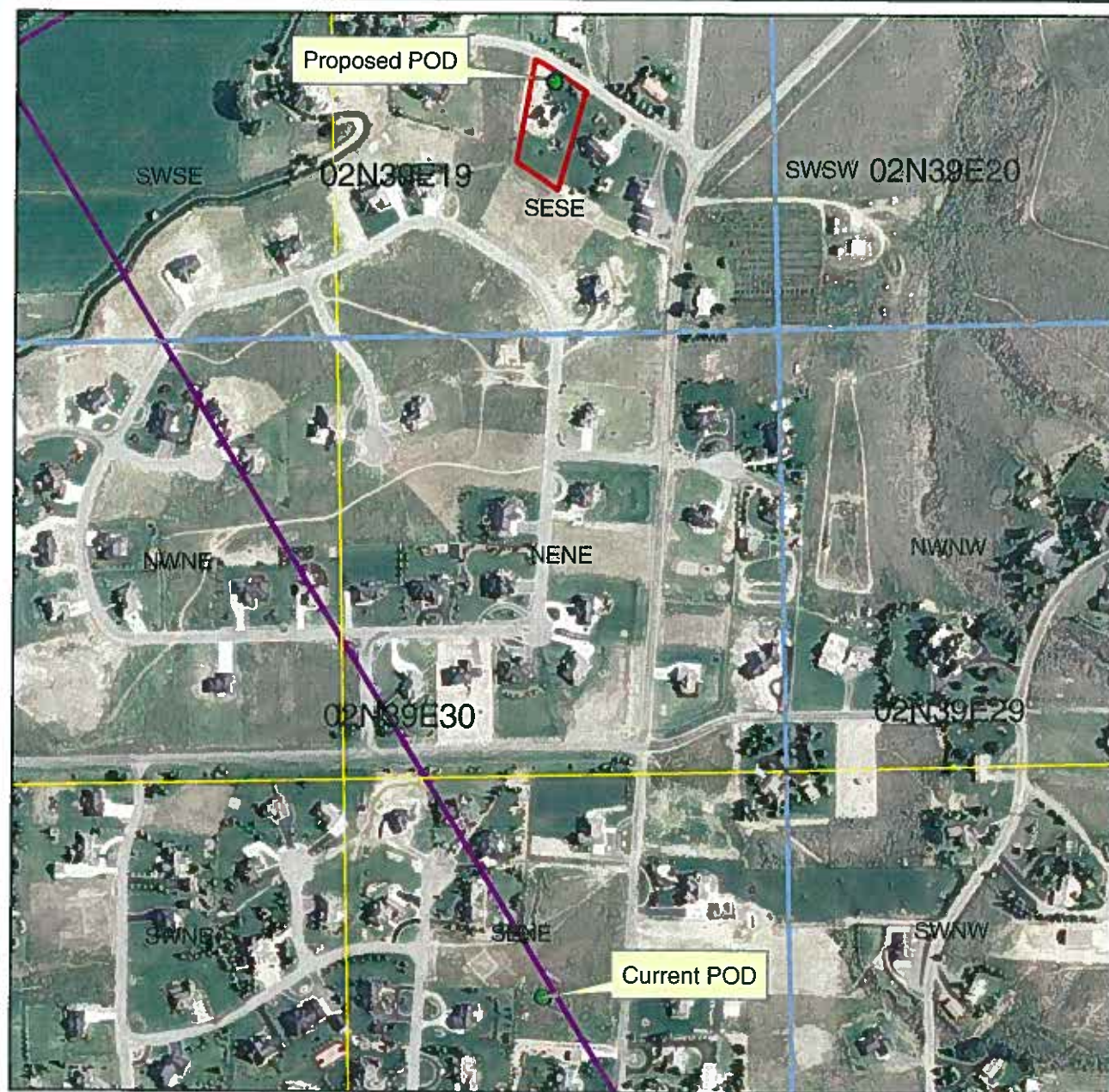
Describe the proposed diversion system

Point of Diversion # 1 domestic well to underground sprinkler system.

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	39E	19																1.1	1.1

Total Acres: 1.1



Legend

- POU
- Township/Range
- Sections
- QQ
- modelgrid

0 0.03 0.06 0.12 Miles



1 inch = 0.09 miles



2009 Aerial Photography

76709

#1166557

QUITCLAIM DEED

JON MARC BOHMAN AND REBECCA SUE BOHMAN, HUSBAND AND WIFE, GRANTOR for good and a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM, unto JON MARC BOHMAN and REBECCA S. BOHMAN, HUSBAND AND WIFE, whose mailing address is 6410 East Sidehill Lane, Idaho Falls, ID 83401, County of BONNEVILLE, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real property situated in BONNEVILLE County, State of Idaho:

Lot 8, Block 2, of the First Amended Plat of the McDaniel Subdivision, Division No. 1, to the County of Bonneville, State of Idaho, according to the plat recorded June 14, 2000, under Instrument No. 1024690.

INSTRUMENT NO.	1166400
DATE	10-28-04
INST CODE	220
IMAGED PGS	1
FEE	3.00
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>[Signature]</i>
Deputy	
Record of	ITT

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments and appurtenances thereto.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 29TH day of SEPTEMBER, 2004.

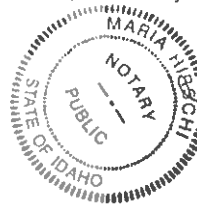
[Signature]
JON MARC BOHMAN
[Signature]
REBECCA SUE BOHMAN

STATE OF IDAHO
COUNTY OF BONNEVILLE

} SS

On this 29TH day of SEPTEMBER, 2004, before me, the undersigned, a Notary Public in and for the State, personally appeared JON MARC BOHMAN AND REBECCA SUE BOHMAN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public in and for said County and State
Residing at: REXBURG, IDAHO
Commission Exp.: 02/04/06

Upon recording return to:
Gregory P. Meacham
Meacham & Decker, PLLC
1970 E 17th Street, Ste. 103
Idaho Falls, Idaho 83404
(208) 522-0022

BOONEVILLE COUNTY RECORDER
923576 1483'55" N 123'

CORPORATION WARRANTY DEED

WARRANTY DEED made this 7th day of October, 1998, by **McDaniel Farms, Inc.** a corporation created and existing under and by virtue of the laws of the State of Idaho, and duly authorized to transact business in the State of Idaho, with its principal place of business at 2425 S 60 E, Idaho Falls, Idaho 83406, herein referred to as Grantor, and **Hillpoint Properties LLC**, whose mailing address is 2425 S 60 E, Idaho Falls, Idaho 83406, herein referred to as Grantee, witnesseth:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to its successors and assigns forever, all the following described real estate situate in the County of Bonneville, State of Idaho:

SECTION 19: SW1/4 SE1/4 and SE1/4 SE1/4, South and East of the Gardner Canal.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

All of the above described property lying within the boundaries of McDaniel Subdivision, Division No. 1, Bonneville County, Idaho, according to the recorded plat thereof.

Beginning at a point that is N56°32'02"W 1476.48 feet from the Southeast Corner of Section 19, Township 2 North, Range 39, East of the Boise Meridian, said Point of Beginning being also the Point of Beginning of a Quit Claim Deed Instrument No. 344666, Bonneville County Records, and running thence S88°55'W 50.00 feet; thence S4°54'W 376.56 feet; thence N71°20'E 96.24 feet; thence N58°20'E 154.00 feet; thence N44°10'41"E 103.05 feet; thence N0°24'11"W 217.67 feet; thence S79°09'W 201.85 feet; thence N48°02'W 16.32 feet to the Point of Beginning.

Beginning at the Southeast corner of Section 19, Township 2 North, Range 39, East of The Boise Meridian, and running thence N0°38'E 376.14 feet along the Section line; thence N89°22'W 119.97 feet; thence S6°23'W 378.00 feet, more or less, to the South line of said Section 19; thence S89°22'E 157.40 feet along said South line to the Point of Beginning.

That portion of the following described property lying East of the Gardner Canal:

Beginning at a point that is N56°32'02"W 1476.48 feet and S08°55'W 50.00 feet from the Southeast corner of Section 19, Township 2 North, Range 39,

East of the Boise Meridian, and running thence S88°55'W 150.00 feet; thence S4°54'W 426.00 feet; thence N.71°20'E 162.76 feet; thence N4°54'E 376.56 feet to the Point of Beginning.

That certain property conveyed to Bonneville County for roadway purposes by that certain Quit Claim Deed recorded as Instrument No. 448370, records of Bonneville County, Idaho.

SECTION 30: N1/2 NE1/4, South of Gardner Canal

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

Beginning at a point that is West 2156.56 feet along the Section line an South 166.65 feet from the Northeast corner of Section 30, Township 2 North, Range 39, East of the Boise Meridian, said point being on the South side of the Gardner Canal and running thence N68°17'30"W 247.75 feet along said canal; thence S56°03'30"W 79.35 feet along said canal; thence S15°50'15"W 92.12 feet along said Canal; thence N87°24'20"E 127.50 feet; thence N80°43'30"E 198.61 feet to the Point of Beginning.

Beginning at the Northeast corner of Section 30, Township 2 North, Range 39, East of the Boise Meridian; running thence S00°13'46"W along the Section line 47.67 feet; thence N87°13'41"W 186.89 feet, more or less, to the centerline of Foothill Road; thence N0°42'49"E along said centerline 40.80 feet, more or less, to a point that bears N89°22'00"W along the Section line from the Point of Beginning; thence S89°22'00"E along the Section line 183.52 feet, more or less, to the Point of Beginning.

That portion lying within the boundaries of Quail Ridge Estates, Division No. 1, 2 an 3, Bonneville County, Idaho, according to the recorded plat thereof.

That portion lying within the boundaries of Bit O' Heaven Subdivision, Bonneville County, Idaho, according to the record plat thereof.

That certain property conveyed to Bonneville County for roadway purposes by that certain Quit Claim Deed record as Instrument No. 448371, records of Bonneville County, Idaho.

AND ALSO: NE1/4 NW1/4, South and East of Gardner Canal.

All of Quail Ridge Estates Division No. 3, Bonneville County, Idaho, according to the recorded plat thereof.

Lots 1, 2, 3, 4 and 5, Block 2, McDaniel Subdivision, Division No.1, Bonneville County, Idaho, according to the recorded plat thereof.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto grantee and to his heirs and assigns forever.

And Grantor and its successors shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors and assigns against Grantor and its successors and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has caused these presents to be subscribed by its president, and its corporate seal to be hereunto affixed and attested by its secretary, both acting pursuant to a resolution adopted by the board of directors, a certified copy of which has been delivered to the grantee.

ATTEST:

Its: Secretary

STATE OF IDAHO
County of MADISON
Bonneville

INSTRUMENT NO.	990576
DATE	3-3-99
By	George Z. McDaniel
INST. CODE	235
MAILED PGS	3
FEE	9-
STATE OF IDAHO	) ss. <u>Christal</u> Deputy
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
Request of	

On this 7th day of October, 1998, before me, the undersigned, Ron Murray, a Notary Public in and for the State of Idaho, personally appeared George Z. McDaniel, who, being by me first duly sworn, declared that he is the president of McDaniel Farms, Inc., that he signed the foregoing document as president of the corporation, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.



Ronald C. Murray
NOTARY PUBLIC FOR IDAHO
Residing at: Resburg, ID
My Commission Exp.: 8/31/00

BONNEVILLE COUNTY RECORDER

1095082

1095082 NOV18'02 PM 4:03

FILE No. 00026557

INSTRUMENT NO.

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED HILLPOINT PROPERTIES LLC, AN IDAHO LIMITED LIABILITY COMPANY Grantor(s), do hereby grant, bargain, sell and convey unto JON MARC BOHMAN and REBECCA SUE BOHMAN, Husband and Wife Grantee(s), whose current address is 6410 EAST SIDEHILL LANE, Idaho Falls, ID 83406, the following described real estate situated in BONNEVILLE County, State of Idaho, to wit:
Lot 8, Block 2 of the First Amended Plat of the McDaniel Subdivision, Division No. 1, to the County of Bonneville, State of Idaho, according to the plat recorded June 14, 2000 under Instrument No. 1024690.

TO HAVE AND TO HOLD the described premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the Grantee, his/her/it successors and assigns forever, Grantor does hereby covenant to and with the Grantee that he/she is the owner in fee simple of said premises and that he/she will warrant and defend the same from all lawful claims whatsoever.

DATED: 11-15-02

HILLPOINT PROPERTIES LLC

George Z. McDaniel
GEORGE Z. MCDANIEL, MANAGING MEMBER

STATE OF IDAHO

THIS SPACE FOR COUNTY RECORDERS USE ONLY

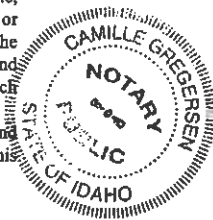
COUNTY OF BONNEVILLE

} ss

On this 15th day of November, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared George Z. McDaniel, known or identified to me to be the Managing Member of the Limited Liability Company that executed the within and foregoing instrument and acknowledged to me that such company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Camille Gregersen
Notary Public
Residing at: IDAHO FALLS ID
My Commission Expires: 06-14-08



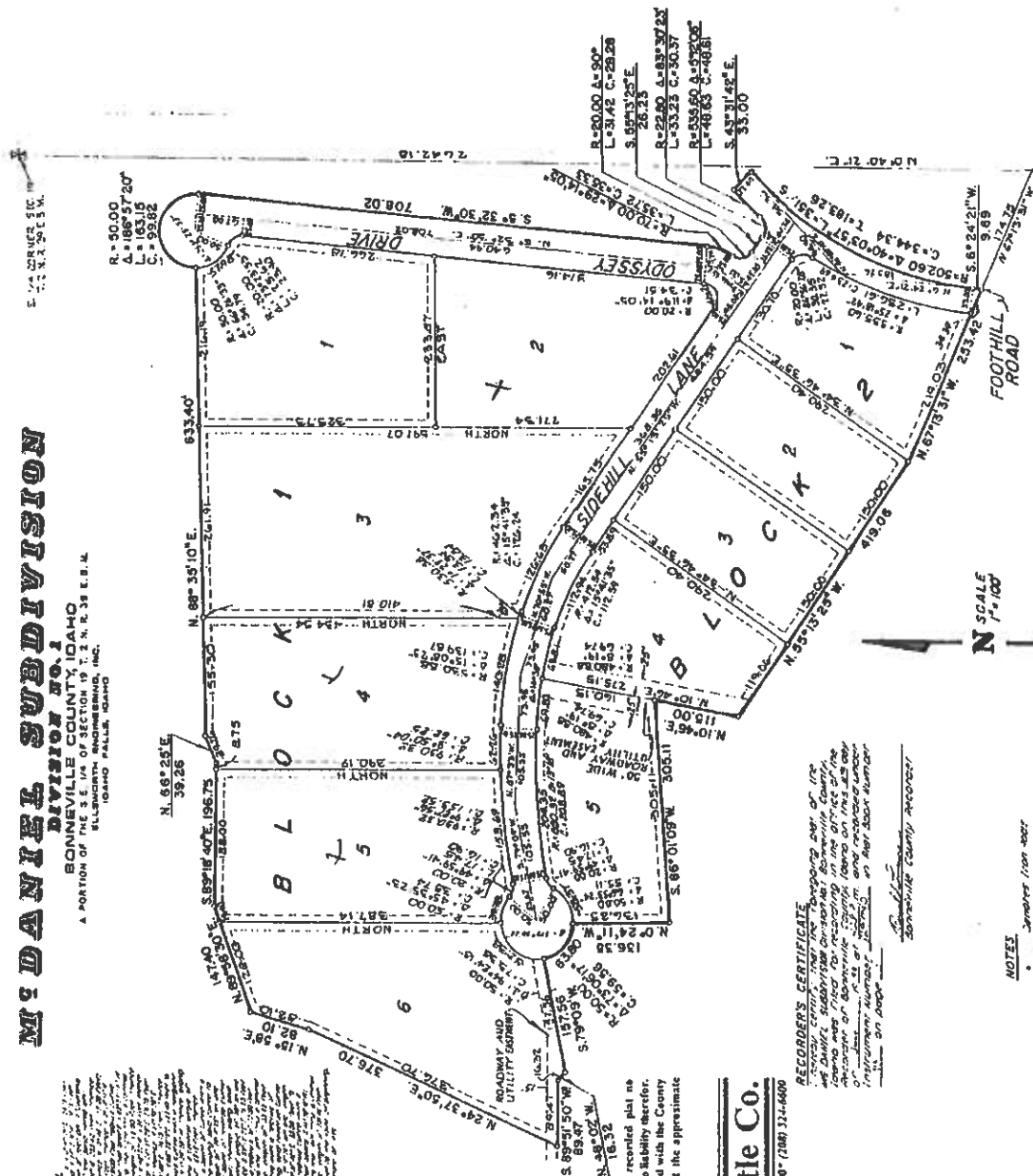
INSTRUMENT NO.	1095082
DATE	11-18-02
EXT. CODE	
INDEXED PGS	300
FILE	
NAME OF IDAHO	
COUNTY OF IDAHO	
I hereby c	se
ment was	me within
Said Long	
any Rec	
Subject of	

IDAHO TITLE & TRUST
P.O. BOX 50367
IDAHO FALLS, ID 83406

Idaho Title & Trust
400 Memorial Drive, PO BOX 50367, Idaho Falls, ID 83402

The following information was obtained from a review of the records of the Federal Bureau of Investigation, Department of Justice, and the Central Intelligence Agency, Office of the Inspector General, regarding the activities of the Central Intelligence Agency, Office of the Inspector General, during the period from January 1, 1961, to December 31, 1961.

DIVISION NO. 1
BONNEVILLE COUNTY, IDAHO
A PORTION OF THE S E 1/4 OF SECTION 19 T. 2 N. R. 35 E. S. 14
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO



While this is a photographic reproduction of portions of the recorded plat no representation is made as to accuracy and the Company assumes no liability therefor. Any reference to the plat of the subdivision is to the plat recorded with the County Recorder and not to this plat which is provided only to reflect the approximate location of the property.

Bonneville Land & Title Co.

497 N. Capital Ave • P.O. Box 51690 • Idaho Falls, ID 83403-1690 • (208) 324-6600

RECORDED'S CERTIFICATE
I hereby certify that the foregoing copy of the
instrument was filed for recording in the office of the
Recorder of Deeds for the County of _____
State of _____ on this _____ day of _____
19____ at _____ o'clock _____
of the afternoon. Witness my hand and the seal of the
Recorder of Deeds for the County of _____
at _____ on the _____ day of _____
19____.

NOTES

BOUNDARY DESCRIPTION

OWNER'S CERTIFICATE

EXPOS 177 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

ALL WITNESSES PRESENT, we have hereunto set our hands this 17th day of 2022.

[Signature]

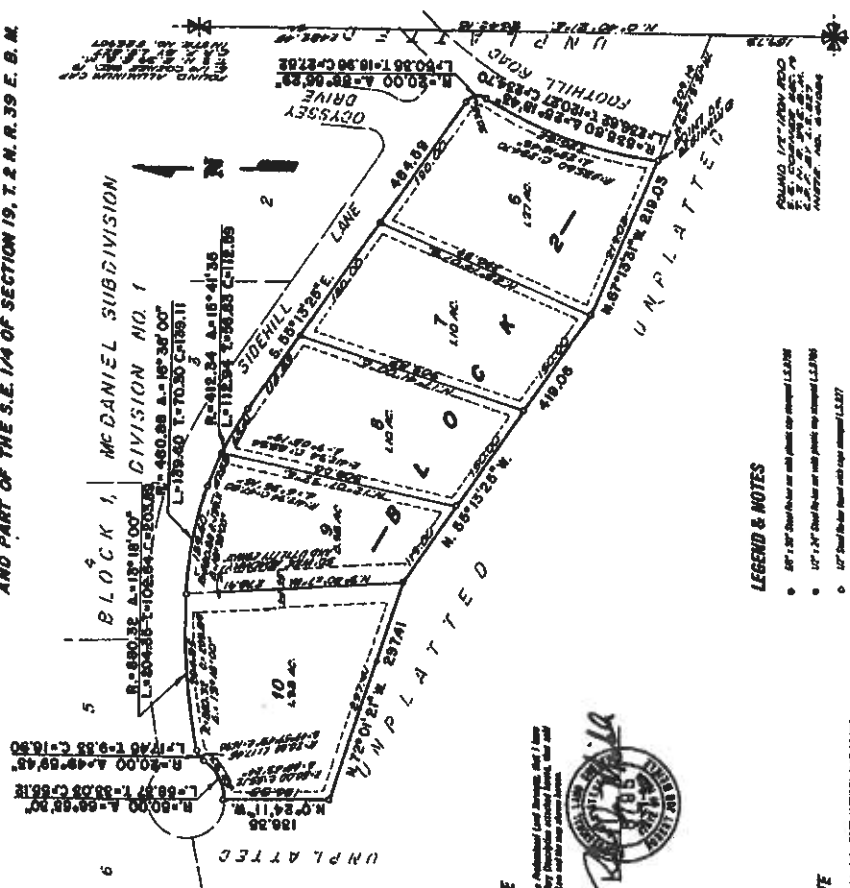
 Notary Public
 State of _____

IRRIGATION WATER RIGHTS

This property remains in the Program's Independent Market and a vehicle including motor delivery system will be provided in compliance with Motor Code, Section 31.9006, subsection 2104.

While this is a photographic reproduction of portions of the recorded plat, no representation is made as to accuracy and the Company assumes no liability therefor. Any reference to the plat of the subdivision is to the plat recorded with the County Recorder and not to this plat which is provided only to reflect the approximate location of the property.

Bonneville Land & Title Co.



LEGEND & NOTES

- 1967-71 production of the plant was estimated at 1.5-2.0 kg.
- 1972-73 production of the plant was estimated at 1.5-2.0 kg.
- 1974-75 production of the plant was estimated at 1.5-2.0 kg.
- 1976-77 production of the plant was estimated at 1.5-2.0 kg.

These findings suggest that the use of electronic equipment in the workplace may be associated with a reduction in the risk of musculoskeletal disorders.

SURVIVOR'S CERTIFICATE

Robert Lee Smith, deputy and says that in a September 1968 interview, that he was surprised the name of Lloyd Alexander in the January 1968-1969 attached report, that said report was dated in the period according to Smith from mid the next eleven years.



RECORDER'S CERTIFICATE

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 76709

RECEIVED

JUL 30 2010

Department of Water Resources
Idaho Region

APPLICATION FOR TRANSFER OF WATER RIGHT MINIMUM REQUIREMENTS CHECKLIST

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule and water right proof report or details report for Part 2A of the transfer application are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer. * Means the item is always required and must be included with application.

- | Yes | N/A | |
|--------------------------|-------------------------------------|--|
| ☐ | ☒ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☐ | ☒ | * ~~Notarized~~ signature of applicant(s) or applicant's authorized representative on first page of transfer application form. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☐ | ☒ | * Application for Transfer Part 2A. Attach a Proof Report (obtained from Department) or Details Report (obtained on website) describing each water right in the transfer as currently recorded. |
| ☐ | ☒ | Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application. |
| ☐ | ☒ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☐ | ☒ | * Correct fee submitted with transfer application form. (See last page of the instructions for application for transfer.) |

Attachments to Application Label each attachment with the corresponding number shown below as **Attachment #1-9**.

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☒ | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☒ | ☐ | #2a Water Right ownership documentation if Department records do not show the transfer applicant as the current water right owner. |
| ☒ | ☐ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☐ | ☐ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☐ | ☒ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☐ | ☒ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/water/rights/ . |
| ☐ | ☐ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.b.) |
| ☒ | ☒ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☐ | ☒ | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☐ | #9 Other. Please describe: _____ |

SUPERCEDED

76709

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Jon Marc Bohman

Phone 313-3182

Mailing address 6410 E Sidehill Lane

Email Bohmaninc@gmail

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

SUPERCEDED

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Print Name and Title if applicable

- ☒ If signed by an authorized representative, attach Power of Attorney or documentation providing authority to sign on the applicant's behalf. Also attach documentation providing authority for others - consultants, attorneys or representatives - to act on the applicant's behalf. Label these documents **Attachment #4**.

Representative's name and mailing address

Phone

Email

Subscribed and sworn to before me this _____ day of _____, 20____

(Notary Public)

My commission expires _____

A. PURPOSE OF TRANSFER

- 1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

- 2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Transfer irrigation right to a domestic well for the ability to irrigate entire acre from our well.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: AS NEEDED IN THE FUTURE,
A METER CAN BE ADDED INSIDE THE HOME
TO MEASURE WATER USAGE. ALL CONTROLS ARE
INSIDE THE HOME AND CAN BE LOCKED WITH
THE HOME

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land was subdivided and we want to be able to irrigate
all our land. There would be no affect.

d. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None

e. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐	☐	undergone a period of five or more consecutive years of non-use,
☐	☐	currently leased to the Water Supply Bank,
☐	☐	currently used in a mitigation plan limiting the use of waer under the right, or
☐	☐	currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-14258

WATER RIGHT NUMBER: 25-14258

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DONALD E WRIGHT
	, ID
Original Owner	LALIA N WRIGHT
	, ID
Current Owner	ZEE M MC DANIEL 1677 S FOOTHILL RD IDAHO FALLS, ID 83401 (208)522-9148

Priority Date: 08/10/1966

Basis: Decreed

Status: PARENT

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	2.260 CFS	394.80 AF
	<u>Total Diversion:</u>	2.260 CFS	394.80 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 30, Twp 02N, Rge 39E, B.M.
BONNEVILLE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	39E	19																	19.0
02N	39E	20											1.5						1.5
02N	39E	29							1.9										1.9
02N	39E	30	34.0	2.8	31.0	23.0													90.8

Total Acres: 113.2

Conditions of Approval:

76709 Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

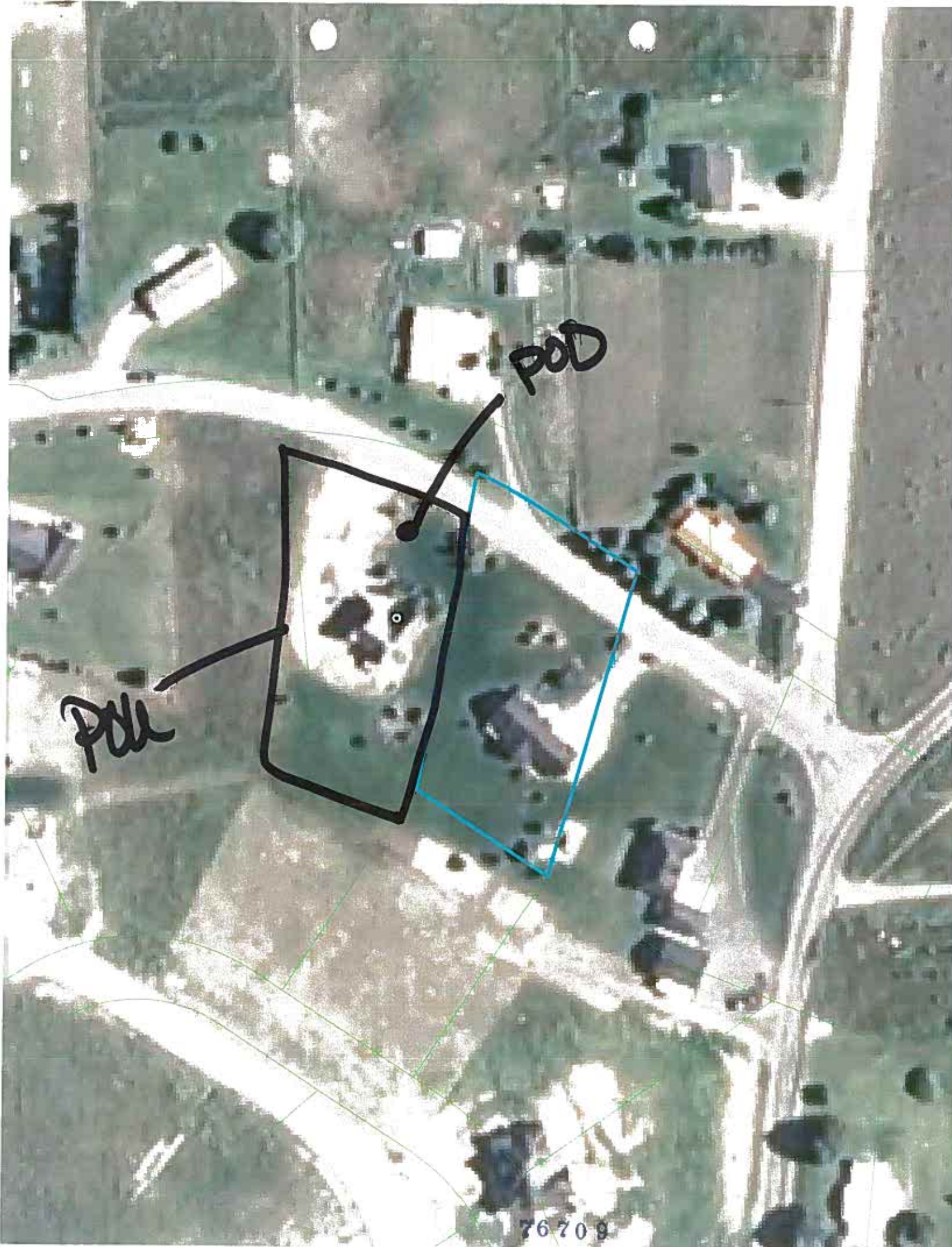
- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change: _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.
Received by SC Date 7/30/10 Prelim. Check by _____ Date _____
Fee Paid 100- Date 7/30/10 Received by SC Receipt # E036007
Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

76700



POD

POU

76709