

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
~~11-316~~					
11-317	OK				

RECEIVED
DEC 16 2009
Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 ea / \$50.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David chugg

4. New Owner/Claimant(s)

Bartschi Land LLP

Melba Bartschi Owner

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4565 Norman Rd

City, State and ZIP Code

Montpelier ID 83254

New Telephone Number

(208) 847-0318

Email: bartschiranch@yahoo.com

5. Date you acquired the property

June 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Bartechland (Trust) Melba Bartech
 (title if applicable) Owner
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

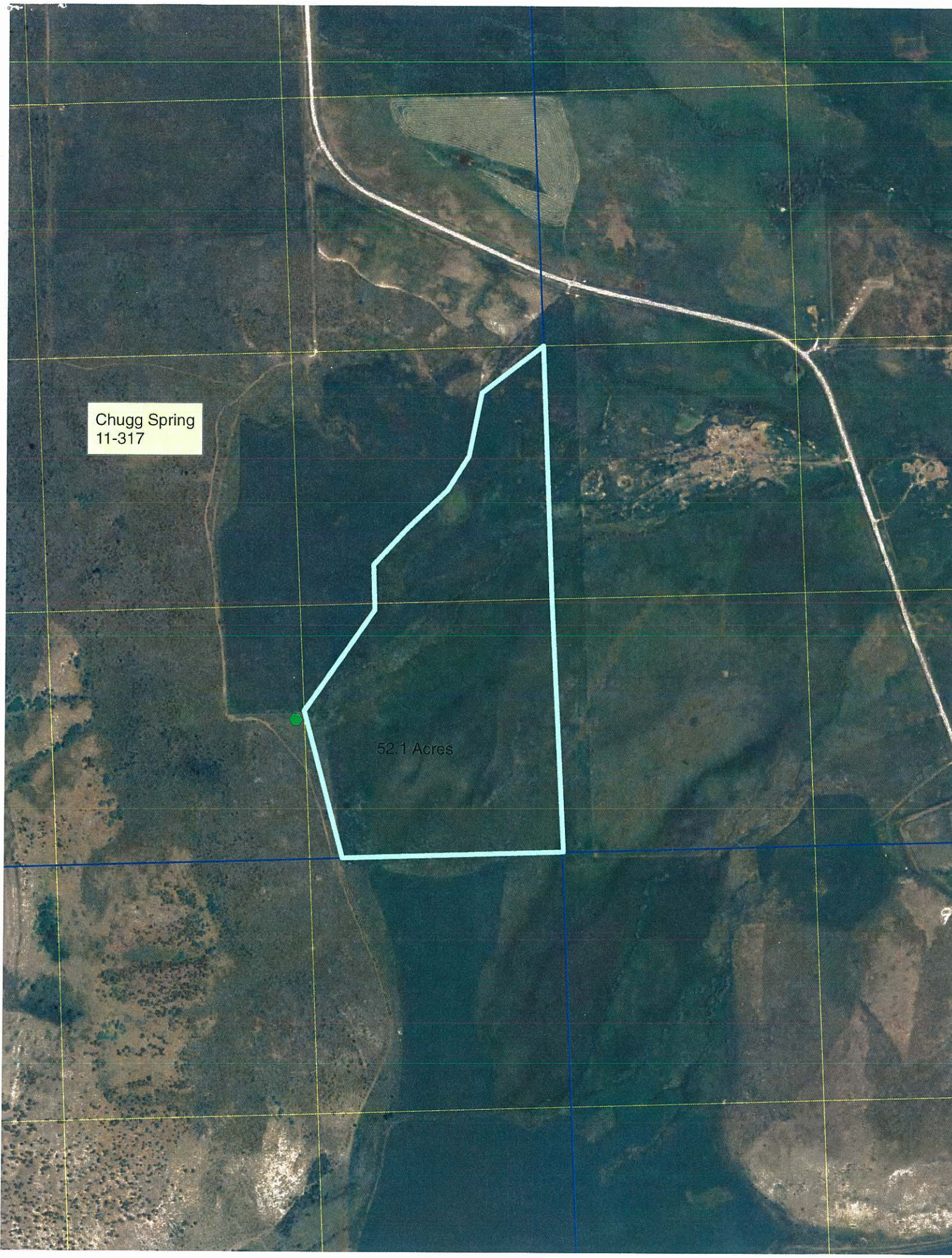
For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by DK Date 4-14-10
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. E035738
 WR _____ Date _____

Chugg Spring
11-317

52.1 Acres





DATE OF
PRIORITY

AMOUNT IN
SECOND FEET

POINT OF DIVERSION AND
PLACE OF USE

(b) 1876—May 1

0.3 c.f.s

To be diverted from Chugg Spring, which rises 30 rods South and 5 rods West of the Northeast corner of the Southwest quarter of the Southeast quarter of Section 17, said township and range.

The water decreed in the above paragraphs (a) and (b) is for the irrigation of 55 acres in the Southeast quarter of the Southeast quarter and the Northeast quarter of the Southeast quarter of said Section 17.

38. *Fred Bartschi:*

1889—May 1

0.2 c.f.s.

To be diverted through a ditch diverting on the land immediately hereinafter described for the irrigation of 10 acres in the Northwest quarter of the Northwest quarter of Section 22, said township and range.

39. *Charles Bartschi:*

1885—May 1

0.2 c.f.s.

1893—May 1

1.2 c.f.s.

To be diverted through a ditch diverting about 40 rods South of the Northeast corner of the Southwest quarter of the Northeast quarter of Section 20, Township 11 South, Range 43 East, B. M., for the irrigation of 70 acres in the Northeast quarter of the Northeast quarter of Section 20, the Northwest quarter of the Northwest quarter of Section 21, said township and range.

PEARL CREEK

40. *Budge Land & Live Stock Company:*
1883—May 1

6.0 c.f.s.

To be diverted by means of five (5) ditches diverting from said Pearl Creek, having their intakes as follows:

(a) At a point 1 degree 15 minutes East 630 feet from the quarter corner on the West boundary of Section 31, Township 10 South, Range 43 East, B. M.

(b) At a point North 63 degrees East 1572 feet from the quarter corner aforesaid.

(c) At a point South 1211 feet from the quarter corner on the North boundary of Section 31, Township 10 South, Range 43 East, B.M.

(d) At a point South 31 degrees 40 minutes East 1045 feet from the quarter corner on the North boundary of Section 31, Township 10 South, Range 43 East, B. M.

Warranty Deed

25-326

THIS WARRANTY DEED Made the 9th day of February in the year of our Lord one thousand nine hundred and twenty between David R. Chugg and Sarah A. Chugg, husband and wife, of Nounan, County of Bear Lake, State of Idaho, part 108 of the first part, and Charles Bartochi, of Nounan, County of Bear Lake, State of Idaho, part 7 of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Twenty Thousand DOLLARS, lawful money of the United States of America to them in hand paid by the said part 7 of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 7 of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the county of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South east quarter and the East half of the North east quarter of Section Seventeen (17) Township Eleven (11) South of Range Forty three (43) East of Boise Meridian containing 240 acres of land also

Commencing at a point Eighty six rods west and Three rods South from the North East corner of Section Seventeen, Township Eleven South, of Range Forty three East Boise Meridian said point being in the center of the County road running East and West (about 80 rods south of Skinner Creek in Nounan) and straight or in line with the West line of the County road running North and South at same place running thence West along center of road Eighteen rods, thence South Eighteen rods, thence East Eighteen rods to the west line of main road, thence North along said road line Eighteen rods to place of beginning, containing two acres and two square rods.

Together with all water rights appertaining or belonging.

\$ 20.00 Cancelled I. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any way taining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances and the said part of the second part, and to his heirs and assigns forever, and the singular part of the first part, and the said premises, in the quiet and peaceable possession of the said part 7 of the second part.

East about 80 rods south of Skinner Creek in northern end of said town with
the west line of the County road running North and South at same place thence
West along center of road Eighteen rods, thence South Eighteen rods, thence East
Eighteen rods to the west line of main road, thence North along said road line Eight-
een rods to place of beginning, containing two acres and two square rods.
Together with all water rights appertaining or belonging.

\$ 20.00 Cancelled I. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise apper-
taining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, claim and
demand whatsoever, as well in law as in equity, of the said parties... of the first part, of, in or to said premises, and every part
and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party...
of the second part, and to his heirs and assigns forever, and the said parties... of the first part, and their heirs, the
said premises, in the quiet and peaceable possession of the said party... of the second part, his heirs and assigns,
against the said parties... of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties... of the first part have hereunto set their hands and seals the
day and year first above written.

Signed, Sealed and Delivered in the Presence of

G. D. Gray.

David R. Chugg, (SEAL)

Sarah A. Chugg, (SEAL)

United States of America.

STATE OF IDAHO, } ss.
County of Bear Lake

On this 11th day of February in the year of our Lord one thousand nine hundred
and twenty, before Richard Groo, a Notary Public.

David R. Chugg and Sarah A. Chugg, husband and wife, within and for said County and State, personally appeared
personally known to me to be the person... whose names are subscribed to the within instrument, and duly acknowl-
edged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal the day and year in this cer-
tificate above written.

My Commission Expires June 20th, 1922.

(Seal) Richard Groo,
Notary Public.

Recorded at request of E. L. McClave, at 11 o'clock A. M., this 18 day of Feb. A. D. 1920.

S. H. Rich,

County Recorder.

Deputy.

Fee, \$

Instrument No. 68673.

Pg 484

CARTER PRINTING, CALDWELL, IDAHO 22-87

THIS INDENTURE, Made the 17th day of February, in the year of our one thousand nine hundred and Fifty-Four, between Wyler E. Bartschi, a widower, of Montpelier State of Idaho, part Y of the first part, and Lester Skinner of Nounan County of Bear Lake, State of Idaho, the part Y of the second part:

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of Ten Thousand DOLL lawful money of the United States of America to him in hand paid by the said part Y of the second part, the whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part Y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County Bear Lake, State of Idaho, and known and described as follows, to-wit:

The East half of the Northeast quarter of Section 17, Township II South, Range 43 East of the Boise Meridian, in Idaho.

Also, the Southeast quarter of Section 17, Township II South, Range 43 East of the Boise Meridian, in Idaho.

Also, Commencing at a point 86 rods West and 3 rods South from the Northeast corner of Section 17, Township II South, Range 43 East of Boise Meridian, in Idaho, said point being in the center of the County Road running East and West, (about 80 rods South of Skinner Creek in Nounan, Idaho, and straight or in line with the West line of the County road running North and South at same place) and running thence West along center of said road 18 rods; Thence South 18 rods; Thence East 18 rods, to the West line of Main road; Thence North along said road line 18 rods to the place of beginning.

Also, the Southwest quarter of the Northwest quarter of Section 16, in Township II South, Range 43 East of the Boise Meridian, in Idaho.

SAVE AND EXCEPT from the above described land that portion thereof heretofore deeded to Bear Lake County, Idaho, as a right of way for a road as shown by that certain plat of map of way deeded dated September 24, 1951 and Recorded in Book 42 of deeds at page 572 of records of Bear Lake county, Idaho.

Together with all water and water rights belonging to the above described land, particularly 50 shares of the Capital stock in the Skinner Irrigation Company, a corporation. Also including 3/10th of a second foot of water diverted from Coop creek,

\$11.00 Cancelled Documentary Stamps affixed.

South Range 43 East of the Boise Meridian, in Idaho.

SAVE AND EXCEPT from the above described land that portion thereof heretofore deeded to Bear Lake County, Idaho, as a right of way for a road as shown by that certain right-of-way deed dated September 24, 1951 and Recorded in Book 42 of deeds at page 572 of the records of Bear Lake county, Idaho.

Together with all water and water rights belonging to the above described land and particularly 50 shares of the Capital stock in the Skinner Irrigation Company, a corporation. Also including 8/10th of a second foot of water diverted from Coop creek,

\$11.00 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y... of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y... of the second part, and to his heirs and assigns forever, and said part Y... of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part Y... of the second part, his heirs and assigns against the said part Y... of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y... of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Wylar F. Bartschi (SEAL)

(SEAL)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE } SS.

UNITED STATES OF AMERICA

On this 17th day of February in the year of our Lord one thousand nine hundred and Fifty-Four, before Me, Fred J. Price, a Notary Public, within and for said County and State personally appeared Wylar F. Bartschi, a widower, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

My commission expires
Oct. 1, 1954

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho.

Recorded at request of Lester Skinner
at 11:30 o'clock A.M., this 17 day of Feb., A.D. 1954.

Fees, \$ 1.75

Sen V. Tunks

County Recorder.

Deputy.

WARRANTY DEED

GEO. O. BARRETT STATIONERY CO. - 347. 10015

Adventure? Made the 20th day of October
 1864-1865, between Bertina Bartschi, a widow
 in the year of our Lord one thousand

County of Bear Lake, State of Idaho, part V. . . . of the first part, and
 Myler, Bartschl

County of Bear Lake
part V of the second part:
John

...of the United States of America to ... in hand paid by the said part ... of the second part, the receipt whereof is hereby ... GRANT, ... is hereby ... granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do ... GRANT, ... FRANK, ... and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as ... to wit:

and the SE $\frac{1}{4}$ and the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ Section 17 and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 11 South of Range 43 East Boise Meridian, containing 720 acres.

Also commencing at a point 86 rods West and 5 rods South from the North east corner of Section 17, Twp. 11 S.R. 43 E.B.M., said point being in the center of the road by road running East and West (about 80 rods South of Springer Creek in Town) and straight on and following the West line of the County road running North and South at some place, running from the West along center of road 18 rods; thence South 19 rods; thence West 15 rods to West line of main road, thence North along said road line 19 rods to place of last corner, thence East 2 acres and 2 square rods.

~~Together with a -~~

Together with all water rights appertaining or belonging

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part Y..... of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part Y..... of the second part, and to his heirs and assigns, forever, and the said part Y..... of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said part Y..... of the second part, his heirs and assigns, against the said part Y..... of the first part, and her heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y..... of the first part ha. S. hereunto set her hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

D. C. Kunz

Bertha Bartschi

(SEAL)

(SEAL)

STATE OF IDAHO.)
County of Bear Lake, ss.

UNITED STATES OF AMERICA.

On this 20th day of October in the year of our Lord one thousand nine hundred and twenty-two, before D. C. Kunz, a Notary Public within and for said County and State, personally appeared Bertha Bartschi, a widow, personally known to me to be the person whose name subscribed to the within instrument, and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal, the day and year in this certificate above written.

(SEAL)

D. C. Kunz

Notary Public

Montpelier, Idaho.

Recorded at request of E. L. McClave at 10 o'clock A. M., this 30th day of March A. D. 1923

Fee \$1.

C. S. Petersen

County Recorder.

Deputy.

IN THE above numbered and dated certificate above written.

19215) My commission expires March, 8, 1922.

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Recorded at the request of J. L. McIlwaine Jan. 20th, 1888 at 10 am. 1911 11 21 1888

J. S. Polakoff,
Deputy.

IN THE PROBATE COURT OF THE COUNTY OF

OF BERKELEY,

[illegible]

in the latter of the Foster

14

ORDER OF THE
SACRED MILITARY ORDER OF THE
SACRED MILITARY ORDER OF THE

Decoyed.

now known as Retha Barbschi, the petitioner herein, by D. J. Amz, her attorney, and according to the court that her petition for distribution of all of the real estate in the estate of Charles Barbschi, deceased, was filed on the 19th day of January, 1932, and that the same may the judge of said court appointed the 9th day of January, 1932, as the day for the hearing thereof and that notice of the time and place of said hearing was given by the petitioner by law; and the said petition being now presented to the court, placed on the calendar by law; and the same, the court, after hearing the evidence, finds that the estate is not indebted, except the charges and expenses of closing said estate, and that the petition of all of the real estate may be made without loss to creditors of the estate, and no injury can result to the estate therefrom, and therefore entered its order as follows:

[illegible]

It is therefore hereby ordered, adjourned, and decreed, that all of the post offices of Charles Bartsch, deceased, hereinafter particularly mentioned, shall be removed to the hands of the administrative, be, and the same is hereby ordered, adjourned, and decreed, that the following is a particular description of the post offices referred to, and that the same be removed, adjourned, and decreed, and of which distribution is ordered, adjourned, and decreed, as follows, to wit:

The South half of the Northwest Quarter and the Northeast quarter of the Southwest Quarter and the Northwest Quarter of the Northwest Quarter of the Southwest Quarter and the West half of the Southwest Quarter of the Southwest Quarter and the Southwest Quarter of the Southwest Quarter and the Southwest Quarter of the Southwest Quarter

27/152

the Northeast Quarter of Section 23, and the Southeast Quarter of Section 17, and the Southwest Quarter of Section 16, all in Township 11 South, Range 12 East, Boise

The point 80 rods West and 3 rods South from the Northwest corner of Section 12 East, Boise Meridian, said point being in the center of the line with the West line of the county road running North and South at the center of section 12 East along center of road 18 rods; thence west 19 rods to West line of main road; thence north along said said road line 18 rods to the beginning containing 2 acres and 3 square rods.

...and 50 shares Skinner Irrigation Company, excepting two
shares held by Joseph Distriet No. 22.

File 1 - January 31st, 1925.

Mr. Smith says:

Probate Judge.

I, _____, Judge of Bear Lake County, Idaho, hereby certify that the foregoing is a full, true and complete copy of the original ORDER DISTRIBUTING to Charles Bartson, deceased, estate, now on file and on record in my office.

W. Smith Hoge.

Probate Judge.

Recorded at the request of: E. L. McClave Feb. 1st, 1923 at 30 min. past 1 o'clock a.m.

By Walter J. Kelsey Deputy.

J. S. Polerson, Recorder.

QUIT CLAIM DEED.

THIS INDENTURE Made on the first day of February in the year of our Lord one thousand nine hundred and twenty three between Mary Jones, widow of David L. Jones, deceased of Paris, County of Bear Lake, State of Idaho, the party of the first part, and Milford A. Clark of Georgetown, County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One and no/100 Dollars to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does, Ratify, Release and forever Quitclaim to the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Bear Lake, State of Idaho to-wit:

The South east quarter of the South west quarter of Section 12 in Township 17 N. of Range 43 East of the Boise Meridian, containing 40 acres, more or less.

This deed is given for the reason that said creation did not deal with her husband that certain deed in favor of Mary Jane Hopworth Bee

together with all tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof; and also all the estate, right, title, interest, property, power, claim, demand, whatsoever as well in law as in equity, of the said party of the first part, of and in the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD, all and singular the said parties, with the heirs of each, the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year above written.

Signed, Sealed and Delivered in the presence of
of B. J. Hillery

5900 1000

1992

ST. LOUIS, MO., JULY 10, 1943.

— 55 —

11-11-69

1. This report is for your information only. It is not to be used for any other purpose.



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of filing for BARTSCHI LAND, LLLP](#)]

BARTSCHI LAND, LLLP

4565 NOUNAN RD
MONTPELIER, ID 83254

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT, 2ND AR NOTICE SENT 01 Mar 2010

State of Origin: IDAHO

Date of 26 Feb 2009

Origination/Authorization:

Initial Registered Agent: ERIC L OLSEN
201 E CENTER ST
POCATELLO, ID 83201

File Number: L6237

Date of Last Annual Report: 31 Mar 2010

Original Filing:

Filed 26 Feb 2009 CERTIFICATE
OF LP

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Image \(TIFF format\)](#)

Annual Reports:

Report for year 2010 ANNUAL REPORT

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

Instrument # 208178

BEAR LAKE COUNTY

8-23-2010 02:17:52 No. of Pages: 3

Recorded for : RACINE OLSON NYE BUDGE & BAILEY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Cindy Garner

DEED

THIS DEED is made and executed by MELBA C. BARTSCHI, as personal representative of THE ESTATE OF DON F. BARTSCHI, DECEASED, and MELBA C. BARTSCHI as an individual (collectively "Grantor"), to BARTSCHI LAND, LLLP, an Idaho limited liability limited partnership, hereinafter referred to as the ("Grantee"), whose address is 4565 Nounan Road, Montpelier, Idaho 83254.

WHEREAS, Melba C. Bartschi is the qualified personal representative of said estate, filed as Probate Case Number SP-01-00058 in Bear Lake County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Bear Lake County, Idaho:

SEE ATTACHED EXHIBIT A

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described, as well in law as in equity.

It is anticipated that, in the future, a portion of the property including the residence on such property will be transferred to Melba C Bartschi as an individual.

[Signature on next page]

RECEIVED

AUG 26 2010

Department of State
Eastern Region

DATED this 12th day of August, 2010.

Melba C. Bartschi

MELBA C. BARTSCHI

As Personal Representative of the Estate of
Don F. Bartschi, Deceased, and as an
individual

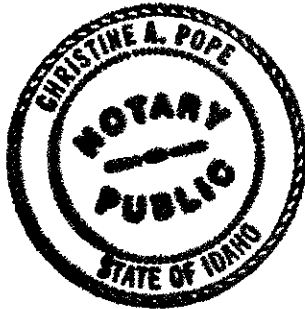
STATE OF IDAHO)

: ss.

County of Bear Lake

On this 12th day of August, 2010, before me, a notary public, personally appeared MELBA C. BARTSCHI, known to me to be the person whose name is subscribed to the within instrument as personal representative of THE ESTATE OF DON F. BARTSCHI, DECEASED and as an individual, and acknowledged to me that she executed the same as such personal representative and as an individual.

(SEAL)



Christine A. Pope

NOTARY PUBLIC FOR IDAHO

Residing at: Bear Lake County

My Commission Expires: 01-26-2016

RECEIVED

AUG 29 2010

Department of
Estate

PARCEL 1:
TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY,
IDAHO:

Section 10: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying Southerly of the North Nounan County Road as said road now exists.

Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 16: E $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$.

EXCEPT: 5 acres evenly distributed along East line of said Section 16.

ALSO: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying South of the Nounan Oil Road.

Section 17: E $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO: All that portion of the W $\frac{1}{2}$ SE $\frac{1}{4}$ lying Easterly of the Co-op Road as said road now exists.

ALSO: All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying Southerly of the Nounan Oil Road as said road now exists.

Section 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 20: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ E $\frac{1}{2}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 21: All.

Section 28: W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 29: All.

Section 30: NE $\frac{1}{4}$.

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:
TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY,
IDAHO:

Section 30: Lot 4

Section 31: Lots 1; 2; 3; 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 8: Lot 1.

PARCEL 3:
TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY,
IDAHO:

SECTION 22: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 23: S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

EXCEPT: That portion lying East of the Union Pacific Railroad right of way.

ALSO EXCEPT: That portion lying Northerly of the Georgetown-Nounan County Road.

SECTION 25: W $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT: All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying East of the Bear River, and that portion comprising the right of way of the Oregon Short Line Railroad through said land.

SECTION 26: N $\frac{1}{2}$ N $\frac{1}{2}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 35: N $\frac{1}{2}$ N $\frac{1}{2}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

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AUG 26 2010

Department of Water Resources
Eastern Region