

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
OCT 15 2010  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION  
OCT 13 2010  
WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 71-4047           |                             |          |                      |                             |          |
| PD 71-7027           |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jerry Gunter

4. New Owner/Claimant(s)

Stanley, ID 83278

Ben and Janet Fpgren

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

HC 67 Box 300

City, State and ZIP Code

Stanley, ID 83278

New Telephone Number

(208) 774-3566 Email: janet@ruralnetwork.n

5. Date you acquired the property

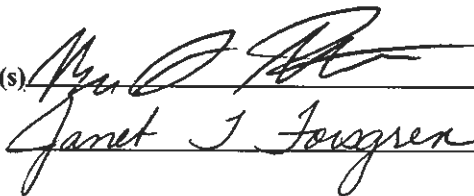
3/22/02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



owner

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by Janh  
 Receipted by Janh  
 Processed by AJ

Date 10-13-10  
 Date 10-13-10  
 Date \_\_\_\_\_

Receipt Amt. 50.00  
 Receipt No. W038789  
 WR \_\_\_\_\_ Date \_\_\_\_\_

ORIGINAL

Recorded at the request of  
Benoit, Alexander,  
Harwood, High & Butler, L.L.P.  
126 2nd Avenue North, P.O. Box 366  
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,  
Sinclair, Harwood & High, L.L.P.

Mail tax notices to:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### QUITCLAIM DEED

FOR VALUE RECEIVED GERALD K. GUNTER and NANCY GUNTER, husband and wife, hereby convey, release, remise and forever quitclaim unto BEN FORSGREN and JANET FORSGREN, husband and wife, whose address is CH 67, Box 300, Stanley, Idaho 83278, the Water Right Nos. 71-07027 and 71-04047, together with all other water rights appurtenant to that certain real property, legally described on Exhibit "A" attached hereto, situated in the County of Custer, Idaho.

DATED this 29 day of March, 2002.

Gerald K. Gunter  
GERALD K. GUNTER

Nancy Gunter  
NANCY GUNTER

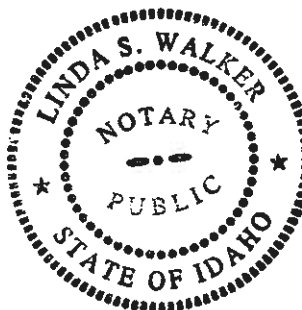
# 0224633  
Custer County Req. of  
Alliances  
Time 3:16 PM Date 4-1-20-02  
Ethel M. Peck, Clerk  
Kira Laughlin \$ 9.00  
Deputy

STATE OF IDAHO    )  
                              ) ss.  
County of Twin Falls )

On this 29 day of March, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD K. GUNTER and NANCY GUNTER, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda S. Walker  
NOTARY PUBLIC  
Residence: Twin Falls 10  
My Commission Expires: 10/30/07



LOTS 1 2 AND 3 IN BLOCK 5, AND THE SOUTHWEST 40 FEET OF SCHOOL STREET ADJOINING LOTS 1, 2 AND 3 IN BLOCK 5 AND THE NORTHEAST 40 FEET OF SCHOOL STREET ADJOINING BLOCK 4 AND THE EAST 10 FEET OF AN ALLEY ADJOINING LOTS 1, 2 AND 3 IN BLOCK 5, ALL IN STANLEY GOVERNMENT TOWNSITE (LOWER STANLEY) IN CUSTER COUNTY, IDAHO.