

Ident. No. 63-33236

RECEIVED

JUL 08 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant CURTIS AND SHERRIE DERR Phone 562-8728
Mailing address 18710 S. Cloverdale Rd. Huna, ID 83634 Email derrrranch@gmail.com
2. Source of water supply WELL which is a tributary of N/A
3. Location of point of diversion is Township 1N Range 1E Sec. 9 10, in the SW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot ADA, B.M., ADA County;
additional points of diversion if any: 1N, 1E, 10 SWSW
4. Water will be used for the following purposes:
Amount 0.20 cfs for irrigation & stockwater purposes from 3/1 to 12/15 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.26 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source WELL - pump - sprinklers
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
c. Proposed well diameter is 8" inches; proposed depth of well is 311 feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 1998; Drilling firm Adams & Pump & Drilling;
Well was drilled for (well owner) KEN Hollibaugh; Drilling Permit No. SC031224 ✓
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. 5 HORSES - 5 CATTLE - 5 SHEEP
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1 Home
e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	10											10						10
													S						
													D						

Total number of acres to be irrigated: 10

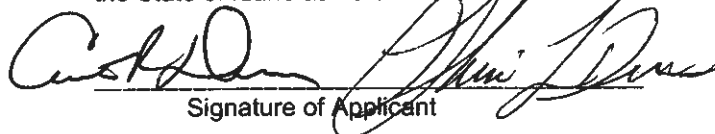
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NO OTHER RIGHTS BUT ORIGINAL RIGHTS HE CAME WITH WELL (DOMESTIC USE)

11. a. Who owns the property at the point of diversion? DERR
- b. Who owns the land to be irrigated or place of use? DERR
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. PASTURE FOR LIVESTOCK, HORSES, ETC.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

CURTIS R. DERR SHERRIE L. DERR
Print Name (and title, if applicable)

For Department Use:

Received by KW Date 7/8/2009 Time 10:25 Preliminary check by JFW

Fee \$ 250.00 Receipted by JFW Receipt No. W037657 Date 7-8-09



1N, 1E, 10, SW/SW

existing
well

Lot 4, B1K.1
Wednesday Subd.

proposed well

63-33236

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

065147

Office Use Only		
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat	:	Long
:	:	:

1. WELL TAG NO. D 000 7173
DRILLING PERMIT NO. 63-98-W 0440 000
Other IDWR No. _____

2. OWNER:
Name Ben + Chris Hollibaugh
Address 11431 W. Hickory Loop
City BOISE State ID Zip 83713

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>1</u>		North ☒ or South ☐	
W		Rge. <u>1</u>		East ☒ or West ☐	
E		Sec. <u>10</u>		SW 1/4 <u>SW</u> 1/4 <u>SW</u> 1/4 <u>SW</u> 1/4	
S		Gov't Lot _____		County <u>Ada</u> 10 acres 50 acres 160 acres	
X		Lat: _____		Long: _____	
		Address of Well Site <u>18710 S. Cloverdale Rd.</u>		City <u>Kuna</u>	
		(Give at least name of road + Distance to Road or Landmark)			

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks	Pounds	
<u>Bentonite</u>	<u>0</u>	<u>73'</u>	<u>1300</u>	<u>#</u>	<u>One bore</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 73'Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8"</u>	<u>+2</u>	<u>73'</u>	<u>25</u>	<u>STEEL</u>	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 0 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____

Screens Ø Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

210 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor☒ Air ☐ Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time
<u>150</u>			<u>1 Hr.</u>

Water Temp. 66° Bottom hole temp. _____Water Quality test or comments: TRCH .5 PH 8Grains 11 Depth first Water Encounter 270'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>12</u>	<u>0</u>	<u>3</u>	<u>Top soil</u>		
<u>"</u>	<u>3</u>	<u>14</u>	<u>Hard pan + soil</u>		
<u>"</u>	<u>14</u>	<u>16</u>	<u>Hard Rock</u>		
<u>"</u>	<u>16</u>	<u>30</u>	<u>CRETA. SSES + Lava Rock</u>		
<u>"</u>	<u>30</u>	<u>42</u>	<u>Lava Rock</u>		
<u>"</u>	<u>42</u>	<u>44</u>	<u>CRETA. SSES - clay</u>		
<u>"</u>	<u>44</u>	<u>54</u>	<u>Lava Rock</u>		
<u>"</u>	<u>54</u>	<u>66</u>	<u>CRETA. SSES - clay</u>		
<u>"</u>	<u>66</u>	<u>73</u>	<u>Lava w/ small CRETA. SSES</u>		
<u>"</u>	<u>73</u>	<u>108</u>	<u>Lava w/ small CRETA. SSES</u>		
<u>"</u>	<u>108</u>	<u>109</u>	<u>CRETA. SSES</u>		
<u>"</u>	<u>109</u>	<u>220</u>	<u>Lava solid</u>		
<u>"</u>	<u>220</u>	<u>221</u>	<u>CRETA. SSES</u>		
<u>"</u>	<u>221</u>	<u>270</u>	<u>Lava</u>		
<u>"</u>	<u>270</u>	<u>274</u>	<u>Lava Rock</u>		X
<u>"</u>	<u>274</u>	<u>279</u>	<u>CRETA. SSES - Brown clay</u>		X
<u>"</u>	<u>279</u>	<u>285</u>	<u>Lava Rock + CRETA. SSES</u>		X
<u>"</u>	<u>285</u>	<u>290</u>	<u>"</u>		
<u>"</u>	<u>290</u>	<u>295</u>	<u>Lava Rock</u>		
<u>"</u>	<u>295</u>	<u>299</u>	<u>CRETA. SSES - Brown clay</u>		X
<u>"</u>	<u>299</u>	<u>306</u>	<u>Lava Rock + CRETA. SSES</u>		X
<u>"</u>	<u>306</u>	<u>311</u>	<u>"</u>		X

RECEIVED	RECEIVED
MICROFILMED	
JUL 27 1998	JUL 13 1998
SEP 23 1998	
Department of Water Resources	WATER RESOURCES WESTERN REGION
Completed _____	Depth <u>311</u> (Measurable)
Date: Started <u>6-30-98</u>	Completed <u>7-2-98</u>

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adamsen Pump & Drilling Firm No. 0457Firm Official Eric Adamsen Date 7-2-98and Driller or Operator DAVE ADAMSEN Date 7-2-98

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, October 13, 2010 4:07 PM
To: Idaho Statesman
Subject: LEGAL NOTICE
Attachments: Ada County Ads - Cover Letter.Doc; Ada County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

October 13, 2010

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No(s): 63-32703, 63-32811, 63-33236, & 63-32459

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/8/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32703

ORCHARD RANCH LLC

PO BOX 1260

MARICOPA, AZ 85239

Point of Diversion SESE S10 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion SWSW S10 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion NESE S9 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion NWNE S15 T01S R03E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/15 to 11/15 9.6 CFS

Total Diversion: 9.6 CFS

Date Filed: 6/21/2007

Place Of Use: IRRIGATION

Portions of:

T01S R03E S9 through 15, 23, 24

T01S R04E S19, 20, 29

Total Acres: 2752

Water bearing zone to be appropriated is from 400 to 1200 feet. Use is limited to 480 acres per year in a larger place of use.

Published in Mountain Home News on 10/20 & 10/27/2010 and Idaho Statesman on 10/21 & 10/28/2010

63-32811

PACIFIC LINKS LLC

200 N 4TH ST STE 206

BOISE, ID 83701

Point of Diversion SWNE S22 T04N R01W ADA County Source GROUND WATER Tributary BOISE RIVER

Use: AESTHETIC STORAGE 01/01 to 12/31 12 AF

Total Diversion: 12 AF

Date Filed: 12/12/2006

Place Of Use: AESTHETIC STORAGE

T04N R01W S22 SWNE

Water bearing zone to be appropriated is from 1 to 10 feet for a shallow ground water pond covering about 1 acre at Spurwing Golf Course.

Mitigation is proposed for consumptive use by allowing 0.02 cfs of Eureka Water Co. irrigation water to remain unused in the Eureka Main Canal and returned to the Boise River.

63-33236

CURTIS DERR

SHERRIE DERR

18710 S CLOVERDALE RD

KUNA, ID 83634

Point of Diversion SWSW S10 T01N R01E ADA County Source GROUND WATER Tributary

Point of Diversion SWSW S10 T01N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.26 CFS

Date Filed: 7/8/2009

Place Of Use: IRRIGATION, STOCKWATER, DOMESTIC

T01N R01E S10 SWSW

Total Acres: 10

Water bearing zone to be appropriated is from 270 to 311 feet.

63-32459

G O INVESTMENTS LLC

24034 BATT CORNER RD

PARMA, ID 83660

Point of Diversion L3(NENW) S27 T05N R05W CANYON County Source BOISE RIVER Tributary SNAKE RIVER

Use: WILDLIFE 11/16 to 02/28 24 CFS

Total Diversion: 24 CFS

Date Filed: 4/5/2005

Place Of Use: WILDLIFE

T05N R05W S21 L10(SESE)

T05N R05W S22 L5(SWSW)

Water will be diverted via Haas Ditch. Return flow to Boise River will be about 6 miles downstream via East End Drain.

Published in the Press Tribune, Idaho Statesman, Post Register, Lewiston Tribune and Times News

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 11/8/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 10/21 & 10/28/2010