

Water Supply Bank No. _____
(For Department Use Only)

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor M & W KMA Phone 208-825-5117
Mailing address 826 South 1700 East Eden, ID 83325 Email _____

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. Water Right Number 51-13014 Amount (cfs/ac-ft) 0.03/ Nature of Use Irrigation Period of Use 3/15 to 11/15

Total Amount: 0.03/

2. Source of water Ground Water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
10S	12E	02			SE	SW	Twin Falls

4. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	12E	30													14				14
10S	12E	2		3.2		1.0								6.3	2.9	4.3	7.5	8.2	33.4

If the right is for irrigation, show total number of acres offered to the bank. Total Acres 47.4

B. OWNERSHIP

- Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
- Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No ☐
If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity: Northwest Farm Credit Services, FLCA

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.
Existing wells, pumps and piping
2. Describe any other water rights used for the same purpose or at the same place of use as described above.
A large 5196 acre PPU is being created to include this water. Allowed Irrigation within 3907.8 acre POU will be reduced by 47.4 acres. 51-13005, 51-13006 and 51-13011
3. Will the present place of use continue to receive water from any source? Yes ☐ No ☒
If yes, describe. _____
4. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☐ No ☒
If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. _____
5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes ☒ No ☐
If yes, describe. A large 5196 acre PPU is being created to enable better management.

D. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale ☐ or lease ☒?
If Lease, for a period from 10/11/2010 to 10/11/2015 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)
2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.


Signature of Applicant

Michael Gandlee Pres
Printed Name and Title*

10-10-10
Date

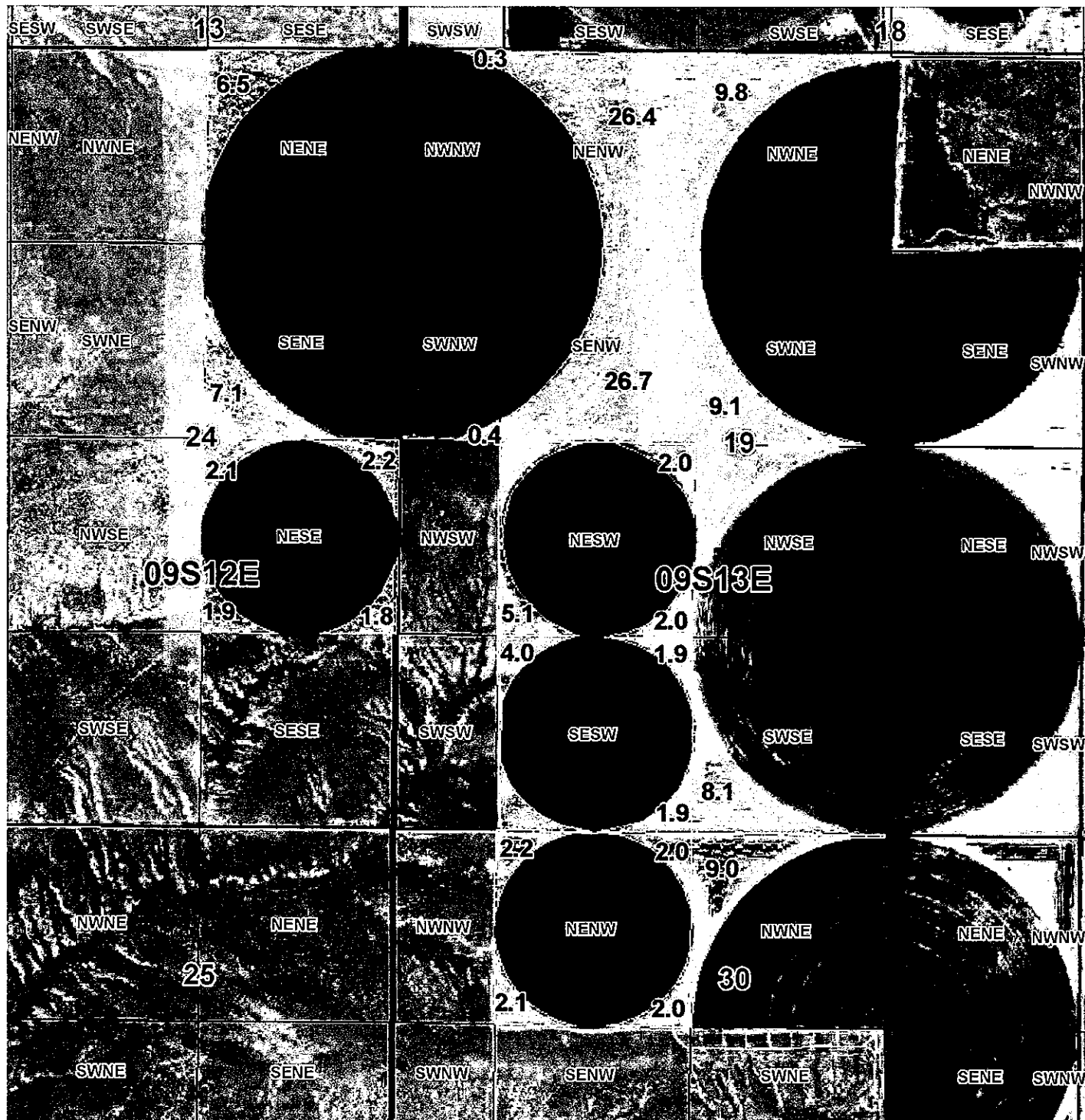
Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

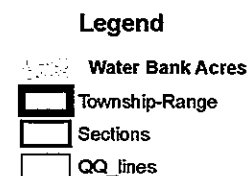


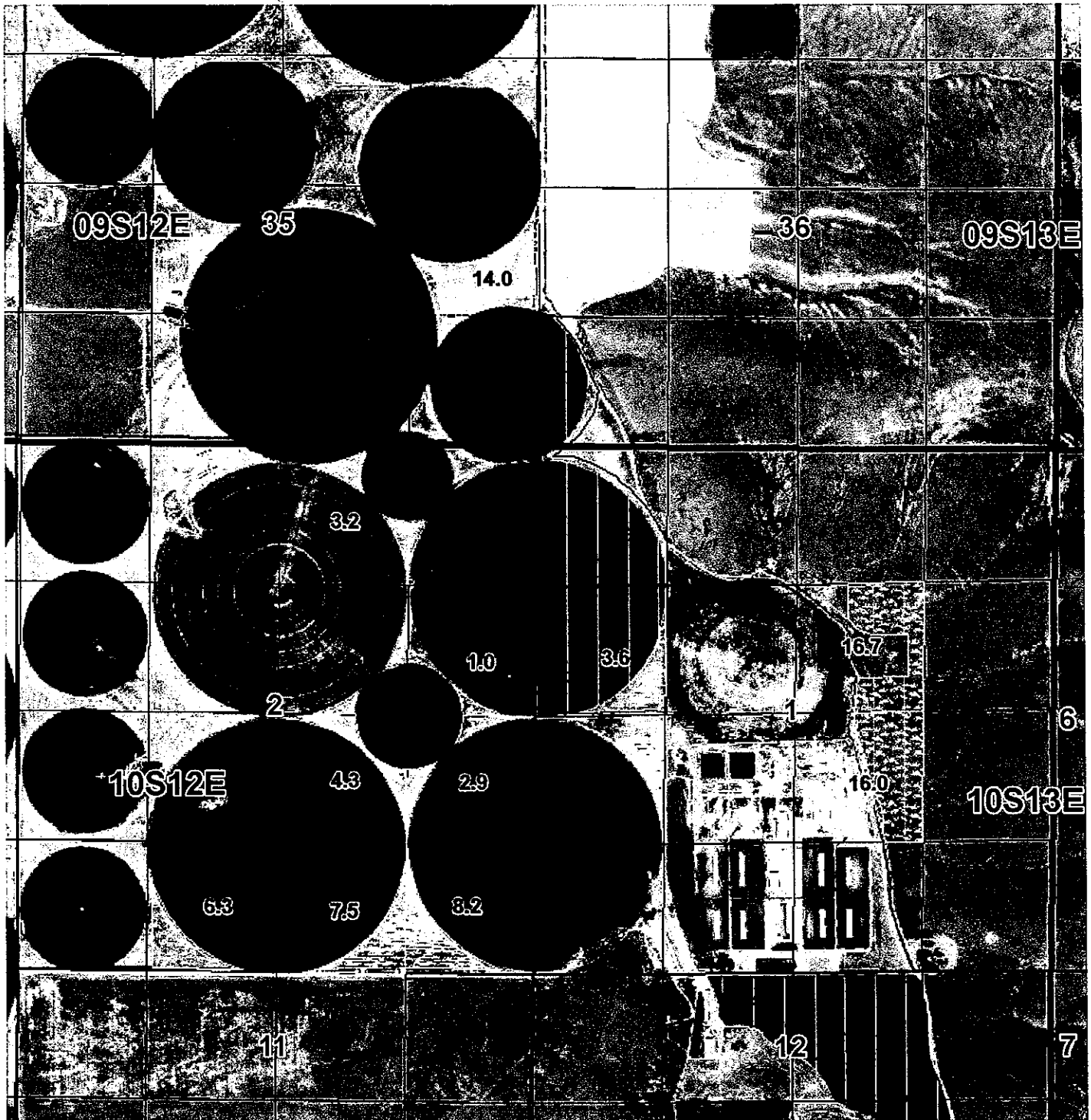
1 inch equals 1,000 feet

**STANDLEE HAY COMPANY INC.
WATER BANK ACRES WATER RIGHT 51-13007, 13008
NAIP 2009 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - OCT. 11, 2010

W.B. ACRES AVAILABLE =136.6





1 inch equals 1,500 feet

**STANDLEE HAY COMPANY INC.
WATER BANK ACRES WATER RIGHT 51-13037
NAIP 2009 AERIAL**

Legend

- water_righ
- Water Bank
- Township-Range
- Sections
- QQ_lines



No. W 13974	Due no later than Jan 31, 2010 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. M & W KMA, L.L.C. MIKE STANDLEE 826 SOUTH 1700 EAST EDEN ID 83325		MIKE STANDLEE 1690 EAST 990 SOUTH EDEN ID 83325			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	MIKE STANDLEE	1690 EAST 990 SOUTH	EDEN	ID	USA	83325
5. Organized Under the Laws of: ID W 13974		6. Annual Report must be signed.* Signature: Mike Standlee Name (type or print): Mike Standlee Date: 02/16/2010 Title: Member				
Processed 02/16/2010		* Electronically provided signatures are accepted as original signatures.				