



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 20, 2010

Chris Calonge
PO Box 357
Ashton ID 83420

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FOR WATER RIGHT
NUMBER(S) 21-11054

Dear Interested Parties:

Our letters of December 8, 2009 and March 31, 2010 (copies enclosed) requesting evidence of ownership for parcel RP08N43E078750 to complete the change in ownership remain unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. Copies of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required information and fees and we will be happy to complete the request for you.

If you have any questions about this matter feel free to contact Jonie Barg at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 21-11054					

RECEIVED

NOV 24 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

EILEEN F CALONGE

P.O. BOX 645

ASHTON, ID 83420

4. New Owner/Claimant(s)

Chris Calonge

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Po Box 357

City, State and ZIP Code

ASHTON ID 83420

New Telephone Number

(208) 390 0716

Email:

5. Date you acquired the property

9-26-07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7.

Signature(s) of New Owner(s) or Claimant(s)

Cher Calage

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

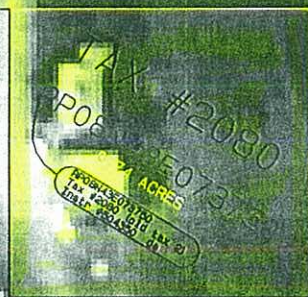
For IDWR Office Use Only:
 Received by BMK
 Received by BMK
 Processed by _____ AJ

 Date 11/24/09
 Date 11/24/09
 Date _____

 Receipt Amt. \$ 25
 Receipt No. ED35472
 WR _____ Date _____

U.S. Hwy 32

Domestic Well
located in SW 1/4 of NW 1/4
of Sec. 7, Twp 8N, R 43 E B1M
Fremont County, ID



Marysville



CHRIS CALONGE

Warranty Deed

For Value Received

Elleen F. Calonge, an unmarried woman,

the grantor does hereby grant, bargain, sell and convey unto Christopher Calonge

whose current address is P.O. Box 168, Ashton, ID 83420.

the grantee, the following described premises, in Fremont County Idaho, to wit:

Commencing at a point 1,720 feet South and 175 feet East of the Northwest Corner of Section 7, Township 8 North, Range 43 East, Boise Meridian, the true point of beginning, thence North 60° East for 229 feet, thence South 216 feet to the north bank of the Marysville Canal, thence in a Southwesterly direction 466 feet along the Marysville Canal, to the east right-of-way line of State Highway 32, thence North 49 feet, thence East 175 feet, thence North 183 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 2007

Elleen F. Calonge

STATE OF IDAHO, COUNTY OF Fremont

On this day of 19

before me, a notary public in and for said State, personally appeared

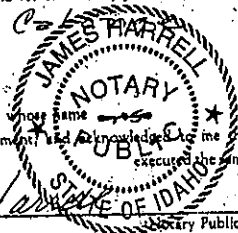
Elleen F. Calonge

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

she

Residing at Ashton, Idaho

Comm. Expires 7/1/09



Microfilm No. 512805

At 11:02 O'Clock Day, Sept 20, 07

ABBIE MACE

FREMONT CO RECORDER

Fee \$2.00 Deputy

Recorded at Request of *Elleen Calonge*