

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER SUPPLY BANK LEASE ACCEPTANCE**

This is to certify that: LAMBERT PRODUCE CO INC  
DOUBLE C FARMS  
203 E 1100 S  
BURLEY ID 83318  
(208) 678-2668

has requested to lease the water right(s) listed below to the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board") being authorized to operate a bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director", "Department") the acquisition of water rights for the Board's Bank, agrees to lease the water right to the Bank as follows:

**Summary of Water Rights or Portions Leased to the Bank**

| Water Right | Lease Rate | Lease Volume | Acre Limit | Total Leased Acres |
|-------------|------------|--------------|------------|--------------------|
| 45-2254A    | 2.60 CFS   | 880 AF       | NA         | 220 AC             |
| 45-2382     | 1.96 CFS   | 488 AF       | NA         | 122 AC             |
| 45-2520     | 3.26 CFS   | 1056 AF      | NA         | 264 AC             |

**COMBINED  
LEASE TOTALS:**                      **7.82 CFS      2424 AF      NA      606 AC**

**TERM OF LEASE:**                      Lease Begin Date: March 15, 2007  
                                                 Expiration Date: November 15, 2007

**RENTAL AVAILABILITY:**                      Partial Season: March 15 to November 15

**MINIMUM PAYMENT ACCEPTABLE:**                      Current Rental Rate

Detailed Lease Acceptance attached.

Dated this 20th day of October, 20 10

*Monica Van Buren*  
for GARY SPACKMAN, Interim Director  
Department of Water Resources

**WATER RIGHT NO. 45-2254A  
WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** LAMBERT PRODUCE CO INC  
DOUBLE C FARMS  
203 E 1100 S  
BURLEY ID 83318  
(208) 678-2668

**Priority Date:** 04/12/1948

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|---------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15         | to 11/15  | 2.60 CFS              | 880 AF        |
|                       | <b>Total:</b> |           | <b>2.60 CFS</b>       | <b>880 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |                                                    |         |         |         |               |
|--------------|----------------------------------------------------|---------|---------|---------|---------------|
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec. 22 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 22 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 26 | Twp 12S | Rge 22E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 35 | Twp 12S | Rge 22E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 17 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | NE $\frac{1}{4}$ SW $\frac{1}{4}$                  | Sec. 4  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec. 5  | Twp 13S | Rge 23E | CASSIA County |

**WATER RIGHT NO. 45-2254A**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 22E | 24  |    |    |    |    |    |    |    |    |    |    |    |    | 40 | 32 | 39 | 41 | 152    |
| 12S | 22E | 25  | 41 | 39 | 36 | 31 |    |    |    |    |    |    |    |    |    |    |    |    | 147    |
| 12S | 23E | 15  |    | 32 | 40 | 3  | 34 |    | 40 | 34 | 3  | 35 | 30 | 2  | 36 | 38 | 34 | 32 | 357    |
| 12S | 23E | 16  | 32 | 34 | 32 | 38 | 41 | 41 | 41 | 40 | 41 | 41 | 41 | 41 | 40 | 22 | 18 | 37 | 580    |
| 12S | 23E | 17  | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 31 | 41 | 41 | 41 | 41 | 41 | 646    |
| 12S | 23E | 19  | 39 | 39 | 40 | 39 |    |    |    |    |    |    |    |    | 40 | 40 | 40 | 40 | 317    |
| 12S | 23E | 20  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 635    |
| 12S | 23E | 21  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640    |
| 12S | 23E | 22  | 32 | 34 | 31 | 32 | 30 | 39 | 33 | 39 | 32 | 40 | 40 | 33 |    |    |    |    | 415    |
| 12S | 23E | 28  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 320    |
| 12S | 23E | 29  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 38 | 40 | 40 | 38 | 38 | 629    |
| 12S | 23E | 30  | 40 | 40 | 33 | 32 |    |    |    |    |    |    |    |    |    |    |    |    | 145    |

Total Acres: 4983

Acre Limit within Place of Use described: 220

**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
9. In accordance with Idaho Code § 42-248 and 42-1409(6), all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.

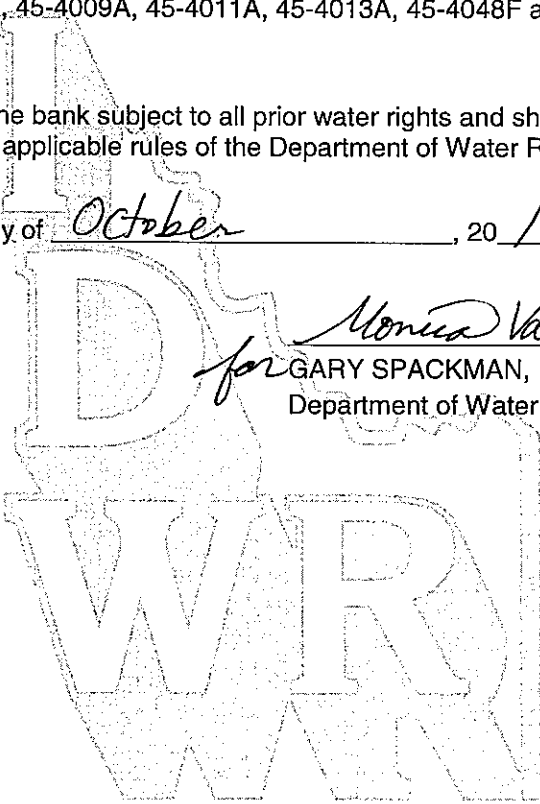
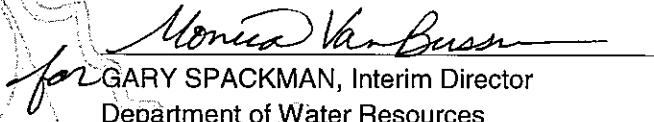
**WATER RIGHT NO. 45-2254A  
WATER SUPPLY BANK LEASE ACCEPTANCE**

**CONDITIONS OF ACCEPTANCE**

10. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.
11. Use of the rights listed below is limited to the irrigation of a combined total of 4467.9 acres in a single irrigation season. Combined Right Nos.: 45-169, 45-695, 45-696, 45-701, 45-2053, 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, 45-4258A, 45-13455 and 45-13777.
12. Use of the rights listed below is limited to a total combined diversion rate of 22.23 cfs and to a total combined annual diversion volume of 9047 AF. Combined Right Nos.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F and 45-13777.

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of October, 20 10

  
  
for GARY SPACKMAN, Interim Director  
Department of Water Resources

# **WATER RIGHT NO. 45-2382** **WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** LAMBERT PRODUCE CO INC  
DOUBLE C FARMS  
203 E 1100 S  
BURLEY ID 83318  
(208) 678-2668

**Priority Date:** 06/14/1951

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|---------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15         | to 11/15  | 1.96 CFS              | 488 AF        |
|                       | <b>Total:</b> |           | <b>1.96 CFS</b>       | <b>488 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |         |         |         |               |
|--------------|--------|---------|---------|---------|---------------|
| GROUND WATER | SW¼NE¼ | Sec. 33 | Twp 11S | Rge 23E | CASSIA County |
| GROUND WATER | SW¼NW¼ | Sec. 33 | Twp 11S | Rge 23E | CASSIA County |
| GROUND WATER | SW¼SW¼ | Sec. 33 | Twp 11S | Rge 23E | CASSIA County |

**PLACE OF USE TO BE IDLED UNDER THIS LEASE:** IRRIGATION

| Twp | Rge | Sec | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     | Totals |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  |        |
| 11S | 23E | 33  | 8.8 | 8.5 | 7.1 | 7.9 | 8.8 | 7.8 | 7.0 | 8.6 | 7.0 | 7.1 | 6.5 | 7.1 | 4.3 | 8.8 | 8.4 | 8.2 | 121.9  |

Total Acres: 121.9

## **CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.

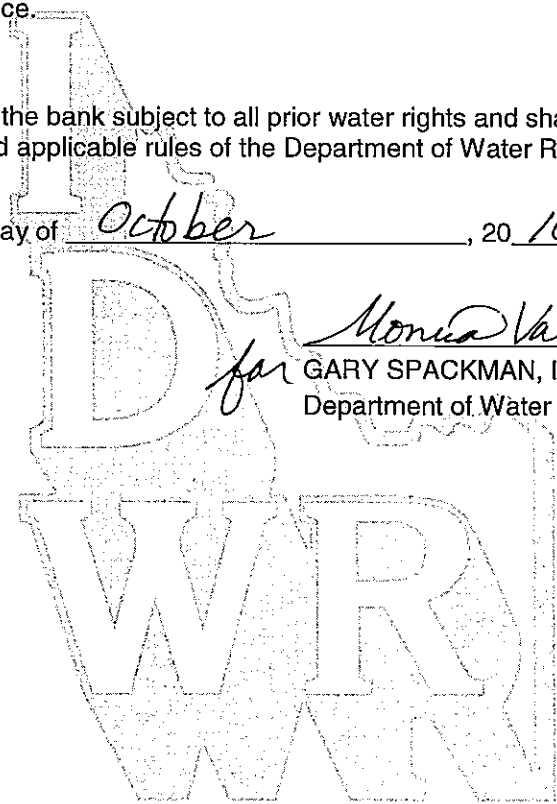
**WATER RIGHT NO. 45-2382  
WATER SUPPLY BANK LEASE ACCEPTANCE**

**CONDITIONS OF ACCEPTANCE**

8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
9. In accordance with Idaho Code § 42-248 and 42-1409(6), all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of October, 2010

  
  
for GARY SPACKMAN, Interim Director  
Department of Water Resources

**WATER RIGHT NO. 45-2520  
WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** LAMBERT PRODUCE CO INC  
DOUBLE C FARMS  
203 E 1100 S  
BURLEY ID 83318  
(208) 678-2668

**Priority Date:** 03/28/1956

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>    |
|-----------------------|---------------|-----------|-----------------------|------------------|
| IRRIGATION            | 03/15         | to 11/15  | 3.31 CFS              | 1074.8 AF        |
|                       | <b>Total:</b> |           | <b>3.31 CFS</b>       | <b>1074.8 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |                                                    |         |         |         |               |
|--------------|----------------------------------------------------|---------|---------|---------|---------------|
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 8  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec. 22 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 22 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 26 | Twp 12S | Rge 22E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 35 | Twp 12S | Rge 22E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 17 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 20 | Twp 12S | Rge 23E | CASSIA County |
| GROUND WATER | NE $\frac{1}{4}$ SW $\frac{1}{4}$                  | Sec. 4  | Twp 13S | Rge 23E | CASSIA County |
| GROUND WATER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec. 5  | Twp 13S | Rge 23E | CASSIA County |

**WATER RIGHT NO. 45-2520**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 22E | 24  |    |    |    |    |    |    |    |    |    |    |    |    | 40 | 32 | 39 | 41 | 152    |
| 12S | 22E | 25  | 41 | 39 | 36 | 31 |    |    |    |    |    |    |    |    |    |    |    |    | 147    |
| 12S | 23E | 15  |    | 32 | 40 | 3  | 34 |    | 40 | 34 | 3  | 35 | 30 | 2  | 36 | 38 | 34 | 32 | 357    |
| 12S | 23E | 16  | 32 | 34 | 32 | 38 | 41 | 41 | 41 | 40 | 41 | 41 | 41 | 41 | 40 | 22 | 18 | 37 | 580    |
| 12S | 23E | 17  | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 31 | 41 | 41 | 41 | 41 | 41 | 646    |
| 12S | 23E | 19  | 39 | 39 | 40 | 39 |    |    |    |    |    |    |    |    | 40 | 40 | 40 | 40 | 317    |
| 12S | 23E | 20  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 635    |
| 12S | 23E | 21  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640    |
| 12S | 23E | 22  | 32 | 34 | 31 | 32 | 30 | 39 | 33 | 39 | 32 | 40 | 40 | 33 |    |    |    |    | 415    |
| 12S | 23E | 28  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 320    |
| 12S | 23E | 29  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 38 | 40 | 40 | 38 | 38 | 629    |
| 12S | 23E | 30  | 40 | 40 | 33 | 32 |    |    |    |    |    |    |    |    |    |    |    |    | 145    |

Total Acres: 4983

Acre Limit within Place of Use described: 264

**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
9. In accordance with Idaho Code § 42-248 and 42-1409(6), all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.

**WATER RIGHT NO. 45-2520  
WATER SUPPLY BANK LEASE ACCEPTANCE**

**CONDITIONS OF ACCEPTANCE**

10. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.
11. When the portion of water right 45-2520 being leased to the water bank and the portion of water right 45-2520 not being leased to the water bank are combined with water right 45-4048F they will be limited to a total combined diversion rate of 5.92 cfs.
12. Use of the rights listed below is limited to the irrigation of a combined total of 4467.9 acres in a single irrigation season. Combined Right Nos.: 45-169, 45-695, 45-696, 45-701, 45-2053, 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, 45-4258A, 45-13455 and 45-13777.
13. Use of the rights listed below is limited to a total combined diversion rate of 22.23 cfs and to a total combined annual diversion volume of 9047 AF. Combined Right Nos.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F and 45-13777.

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of October, 20 10



for GARY SPACKMAN, Interim Director  
Department of Water Resources

