

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 19 2010

**DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-14784					
67-7489					
67-7561					
67-480					
67-11395					
67-11394					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Bonnie P Schwenkfelder & John Robert Schwenkfeld

5500 W Old School Ln

Meridian, ID 83646

4. New Owner/Claimant(s)

JRS Ranches, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5500 W Old School Ln

City, State and ZIP Code

Meridian, ID

New Telephone Number

(208) 888-8800

Email:

5. Date you acquired the property

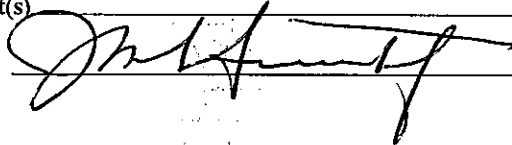
PLEASE SEE DEEDS

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) John R. Schwenkfelder



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SBF
 Received by SBF
 Processed by AJ

Date 10/19/2010
 Date 10/19/2010
 Date _____

Receipt Amt. \$150 of \$175-
 Receipt No. C091984
 WR 22 Date 10-21-10

INSTRUMENT NO. **105195**
PAGE 1 OF 2

**CORRECTED
GRANT DEED**

FOR VALUE RECEIVED, J. R. SCHWENKFELDER and BONNIE P. SCHWENKFELDER, husband and wife, (collectively referred to herein as "Grantors"), do hereby bargain, sell and convey unto JRS RANCHES, LLC, an Idaho limited liability company, whose current mailing address is 5500 West Old School Lane, Meridian, Idaho 83642 ("Grantee"), the following tract of land located in Adams County, State of Idaho, more particularly described as follows:

Township 14 North, Range 1 West, Boise Meridian;
Section 20: E 1/2 NE 1/4, E 1/2 SW 1/4, SE 1/4
Section 21: W 1/2 NW 1/4, W 1/2 SW 1/4
Section 28: NW 1/4 NW 1/4
Section 29: N 1/2 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4, N 1/2 NW 1/4

EXCEPTING all that portion of the NW 1/4 NW 1/4 lying North of the County Road as located on or before January 26, 1934;

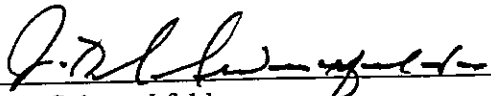
EXCEPTING therefrom the following described parcel:

SW1/4 of the SE1/4, Section 20 Township 14 North, Range 1 West,
Boise Meridian, Adams County, Idaho.

Subject to taxes and assessments, easements, rights-of-way, encumbrances, restrictions and reservations.

Together with appurtenances.

DATED this 17 day of December, 2003.


J. R. Schwenkfelder


Bonnie P. Schwenkfelder

Instrument # 105195

COUNCIL, ADAMS, IDAHO

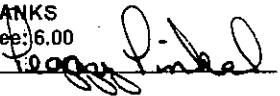
2003-12-29

08:44:19 No. of Pages: 2

Recorded for : CAROLE L HANKS

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy 

Index to: DEED

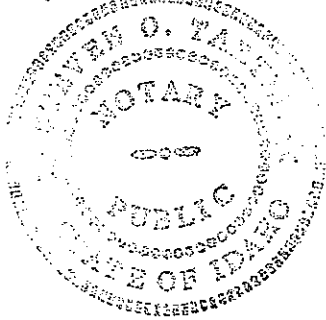
STATE OF IDAHO)

SS.

County of Ada)

On this 17 day of DECEMBER, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. R. SCHWENKFELDER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Steven O. Tarter
 Notary Public for Idaho
 Residing at Boise
 Commission Expires: 2/1/09

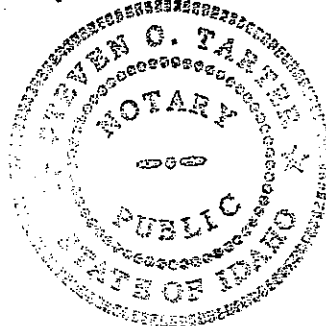
STATE OF IDAHO)

SS.

County of Ada)

On this 17 day of DECEMBER, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BONNIE P. SCHWENKFELDER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Steven O. Tarter
 Notary Public for Idaho
 Residing at Boise
 Commission Expires: 2/1/09

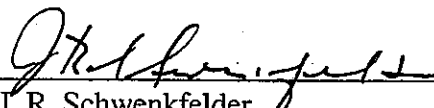
GRANT DEED

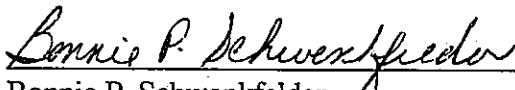
FOR VALUE RECEIVED, JOHN R. SCHWENKFELDER and BONNIE P. SCHWENKFELDER, husband and wife, (collectively referred to herein as "Grantors"), do hereby bargain, sell and convey unto JRS RANCHES, LLC, an Idaho limited liability company, whose current mailing address is 5500 West Old School Lane, Meridian, Idaho 83642 ("Grantee"), the following tract of land located in Washington County, State of Idaho, more particularly described in Exhibit "A" attached hereto and made a part hereof.

Subject to taxes and assessments, easements, rights-of-way, encumbrances, restrictions and reservations.

Together with appurtenances.

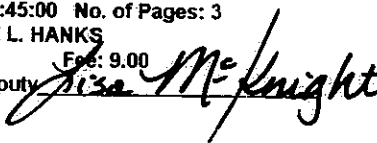
DATED this 27th day of October, 2003.


J. R. Schwenkfelder


Bonnie P. Schwenkfelder

Instrument # 191693

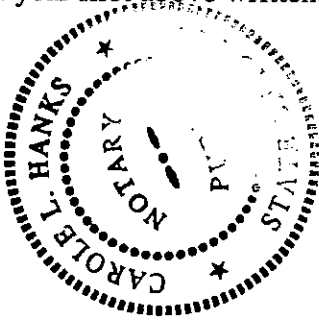
WEISER, WASHINGTON, IDAHO
2003-10-30 08:45:00 No. of Pages: 3
Recorded for: CAROLE L. HANKS
SHARON WIDNER Fee: 9.00
Ex-Officio Recorder Deputy
Index to: DEED



STATE OF IDAHO)
) ss.
 County of Ada)

On this 5th day of October, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. R. SCHWENKFELDER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

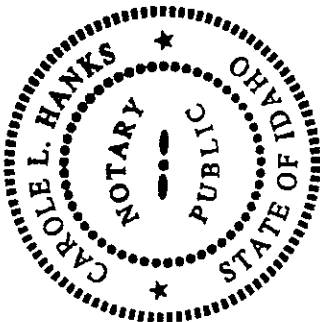


Carol L. Hanks
 Notary Public for Idaho
 Residing at Boise
 Commission Expires: 3-9-04

STATE OF IDAHO)
) ss.
 County of Ada)

On this 5th day of October, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BONNIE P. SCHWENKFELDER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Carol L. Hanks
 Notary Public for Idaho
 Residing at Boise
 Commission Expires: 3-9-04

EXHIBIT "A"

Township 14 North, Range 2 West of the Boise Meridian, in Washington County, Idaho, to-wit:

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 11: S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$

TOGETHER WITH all water rights, including, but not limited to Water under License Number 67-0480, 67-2017, 67-2385, 67-7312, 67-7458 and 67-7489, ditch rights, mineral rights, permits and licenses, rights of way, improvements, fixtures, tenements, ASCA farm program payments for the 1991 crop year and thereafter, hereditaments and appurtenances thereto belonging or used in connection therewith.

SUBJECT TO County Road Right-of-way, Easements, Reservations and Restrictions of Record;

SUBJECT TO a right-of-way across the existing roadway (or any replacement thereof which is equal to or better than the existing roadway) for access from the existing county road to the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, which access is across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Township 14 North, Range 2 West, Boise Meridian; which will be created upon fulfillment of unrecorded Contract of Sale between David F. Dickerson and Robert M. Williams and Susan M. Williams, husband and wife;

SUBJECT TO that certain Mortgage in the original amount of \$215,000.00, dated the 14th day of April, 1989, wherein David F. Dickerson, a single man is the Mortgagor, the United States of America, Department of Agriculture, acting through the Farmers Home Administration is the Mortgagee, recorded on the 5th day of June, 1989 as Instrument No. 147265, Records of Washington County, Idaho, which the Grantees assume and agree to pay, according to its terms, by the execution hereof.