

REVIEW CHECKLIST -- TRANSFER

Applicant BANDY RABER ANN M HEFFNER Transfer # 74727RIGHTS INVOLVED (highest version of WR or AJ records) PARALLEL PROCESS Y ☒ NRecord # 05-3803BWR or AJ

WR or AJ

WR or AJ

WR or AJ

RightID Correct YES for all records – work with SO until correct record is selected

Split Y or N Y or N Y or N Y or N

Changed Part # _____

Unchanged Part # _____

COMMENT LETTERS ☒ Y N

Date requested

Date received

☒ Water District # 058-13-098-20-09

____ Delivery organization *

____ Other *

* list here or see attached

LEGAL NOTICE & PROTESTProtest deadline Sept. 8, 2009Statewide ads _____ Y ☒ N (only if any single right > 10 cfs, 1000 af storage)Protest received ☒ Y _____ N If Yes _____ Scan/profile Protest in PowerdocsAffidavit received ☒ Y _____ N If No _____ Re-advertising & published correctly

Newspaper & publication dates recorded on application

N/A

FINAL IWATRS CHECK, AJ RECORD, ADJUST IF NEEDED, DOCUMENT THE FILE

CONDITIONS

GROUNDWATER:

DRILLING PERMIT

* DP upgrade req'd

- 046 (new well only)

___Y___N

WMD

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

- North/East/West

- No MD

- 067

WMD

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

- No MD

- 01M or 01Q

SURFACE WATER:

WD

≤ 0.20 cfs/others

> 0.20 cfs

- R05

- R02, 01P or No MD

- R43

WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

- No MD

- 01M or 01Q

STANDARD SEASON 3/15 to 10/31 (use X61 if extended season)

STANDARD VOLUME 4.5 af/ac

CONSUMPTIVE USE VOLUME 3.5 af/ac

SUPPLEMENTAL

- 065-104 (where irrigation is the only use)

SUPPLEMENTAL

- 100-105 (where there are other uses besides irrigation)

USES:

STORAGE

IRR ≤ 5 ac

> 5 ac

Volume only

STOCKWATER

MINING- 054-106

FISH PROP

HEAT/COOL

FIRE PROT.

DAIRY

- 18C-R02-01P-18B-NA

- R66/R67/R68/R69 (0.03 cfs/ac)

- R62/R63/R64/R65 (0.02 cfs/ac)

- R58/R59/R60/R61

- R37 (all BLM/USFS)

- 029 (70's basins only)-007-122-106

- R07 (injection well)

- 077

- 082 (zoning if a concern)-106-WD8

USES:

POWER

MUNICIPAL

Restricted area

Irr. GW supp to SW

DOMESTIC

Surface water

> 1 in restricted area

Irr use listed separate

- 17H-17K (+uses)-025-106

- 022-075

RAFN - 007-109-X64

- 102

- WB5 (Big Wood or Boise above Star Bridge)

- 27A (Payette River)

- 070-071-075 (no parks/common areas, etc)

- WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop

T08 - comply or rescind

WD8 - land application of waste water

01Q - used instead of 01M when

there's another meas. Cond

Protested - 020-X19

Water Quality - 106-R07

X27 - Number of acres/season in ppu

X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X63 - replaces C12

Apply one to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt

yet)

T19 - replaces C18

(if at Directors Report

or Partial Decree stage)

T20 - use only on unchg'd rts

not subject to SRBA

Additional Information 108-3803B + 108-7833 DIFF SOURCES BUT R65 SHOULD COVER - I.E. REPLACE EGO.

* DP upgrade requested & documented ___Y___ Paid ___Y___N = SO follow up w/ xfer decision
(blank = n/a)

Shape files completed by

ANGIE G.

Date 8/4/09

Western Reviewer

ANGIE G.

Date 8/4/09

SO Reviewer (if parallel)

N/A

Regional Manager Review

Date

Scanning completed and file

forwarded to State Office

DB

Date 10/20/2010

SUPPLEMENTAL TRANSFER REVIEW CHECKLIST

- E'folder name = Legal Notice Word file name (save Word doc to "Denise" folder):

HEFFNER 74727

(applicant last name + transfer application #)

- Consultant/Attorney _____ Yes _____ ☒ No
to data enter
- Legal Notice _____ application added to legal notice table in Workflow
Table Update Pre-Publ step when appl data entry completed

SCANNING/SAVING DOCS

Note: underline = label/profile scanned documents, also see PowerDocs User Guide, Appendix B & C.

- PowerDocs: Application (amended if applicable) with attachments ✓
- PowerDocs: Correspondence legal notice - ad & cover letter/email ✓
- PowerDocs: Protest ✓
- AO12 E'folder: Draft approval ✓
- AO12 E'folder: Review memo ✓
- AO12 E'folder: Review memo attachment ✓

BEFORE FILE SENT TO STATE OFFICE

- Review memo/Review memo attachment scanned to PowerDocs ✓
- Other permanent documents at E'folder scanned to PowerDocs ✓
- All remaining permanent documents scanned to PowerDocs ✓

PROTEST CHECKLIST

APPLICATION # 74727

APPLICANT: Randy & Amy Heffner

INITIAL PROCESSING

- ☒ Green file folder label on file (red ink) ☒ Protest info sheet (yellow)
- ☒ Data enter protest if Workflow processing (permit, amendment of permit, transfer)
- ☒ Scan/profile protest in PowerDocs (green stamp)
- ☒ Update Apps.lis N/A ☐ Update barcode - appl. for permit only
- ☐ Approved Interveners, process same as protests
- ☐ Acknowledgement letters sent to all parties

PREHEARING CONFERENCE

- ☒ Confirm possible dates with staff assigned to conference
- ☒ Reserve room, must meet ADA standards (handicap)
- ☒ Mail conference notices to all parties w/ cc of all protests
- ☐ Mail room confirmation letter (if applicable)
- ☒ Attendance sheet in file
- ☒ Outlook meeting invitation to staff w/ Western conf. room if applicable
- ☒ Database update if Workflow processing

10/14/2010

PROTEST/APPLICATION WITHDRAWN OR TO HEARING

- ☐ Database update if Workflow processing ☐ Update Apps.lis
- ☐ Rest of file scanned to PowerDocs (green stamp)
- ☐ File to SO -- Emalee Rushing (no hearing) -- Debbie Gibson (hearing)
- Update barcode - appl. for permit only
- Update Apps.lis

PROTEST INFORMATION SHEET

Application for Transfer No. 74727

Date Filed: 03-20-08

Protest Date: 9-3-09

Applicant:

Randy &/or Amy Heffner
14 Hill Creek Rd
Horseshoe Bend ID 83629
(208) 793-2898

(App. withdrawn: 10/14/2010)

Applicant's Attorney Name & Address: N/A

Applicant's Consultant Name & Address: N/A

Protestant(s) Name & Address:

Aldape Ranch
c/o Linda Whitford or Kathy Swanson
9490 Spangler Pl
Eagle ID 83616
(208) 286-7460

Protestant's Attorney Name & Address: N/A

Protestant's Consultant Name & Address: N/A

Pre-hearing Conference Date: Thurs. Oct. 7, 2010 Time: 9:30 a.m.

Location: Western Region

Hearing Date(s): _____

NOTES:

- Letters sent 1/5/2010 & 1/28/2010 to try to set up conf. date / Status of protest...
- Returned by Post office both times.
- Contacted applicant via e-mail in late February.
- ~~No~~ response as of May 1st, 2010.
- Pre-hearing set for October 7th, 2010.
- Notices to be sent out 5/26/2010.
- Pre-hearing conf. held 10/7/2010.
No resolution.
- Applicant is supposed to withdraw the application. Deadline for response is 10/15/2010.
- 10/14/10 → Withdrawal of Transfer App. rec'd. Protest not an issue at this time.