

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-539K	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

JACQUELINE SAMWAY

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

PAUL CARSON &

Name of each new owner as listed on the conveyance document

KATHRYN CARSON

New owner continued

Name connector

☒ and

☐ or

☐ and/or

P.O. BOX 2103

Mailing address

KETCHUM

City

State

ZIP

ID 83340

208 720-6371

Telephone

Email

pcarson@carsonevents.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

1/5/2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Paul Carson

Signature of new owner/claimant

Title, if applicable

Date

10/19/10

- Signature:

Kathryn Carson

Signature of new owner/claimant

Title, if applicable

Date

10/19/10

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

Instrument # 630803
HAILEY, BLAINE, IDAHO
2006-01-05 10:40:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: 67900/Comp 0550

SPECIAL WARRANTY DEED

For Value Received Exchange 02-2006, LLC., an Idaho Limited Liability Company

Hereinafter called Grantor, hereby grants, bargains, sells and conveys unto Paul Carson and Kathryn Carson Purchaser

whose address is: P O Box 2103, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

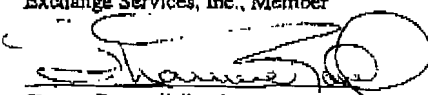
Lot 20 of A REPLAT OF LOTS 18 & 20, BLOCK 1 HYNDMAN PEAK
SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 281163,
records of Blaine County, Idaho.

Grantor does hereby covenant with Grantee, his heirs, successors and assigns, that
Grantor will warrant and defend the said granted premises against the lawful claims and
demands of all persons claiming by, through and under Grantor, but against no other
claims and no other persons, including predecessors in title.

Dated: January 5, 2006

Exchange 02-2006, LLC., an Idaho Limited Liability Company

Exchange Services, Inc., Member


Shauna Romrell, President

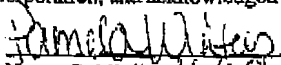
STATE OF IDAHO

SS

COUNTY OF BINGHAM

On this 5th of January, 2006, before me a Notary Public in and for said State,
personally appeared Shauna Romrell, known or identified to me to be the President of the
corporation who executed the instrument on behalf of said corporation, and acknowledged to me
that said corporation executed the same.




Notary Public For State of Idaho
Residing at: PO Box 1000
My Commission Expires 2/1/10

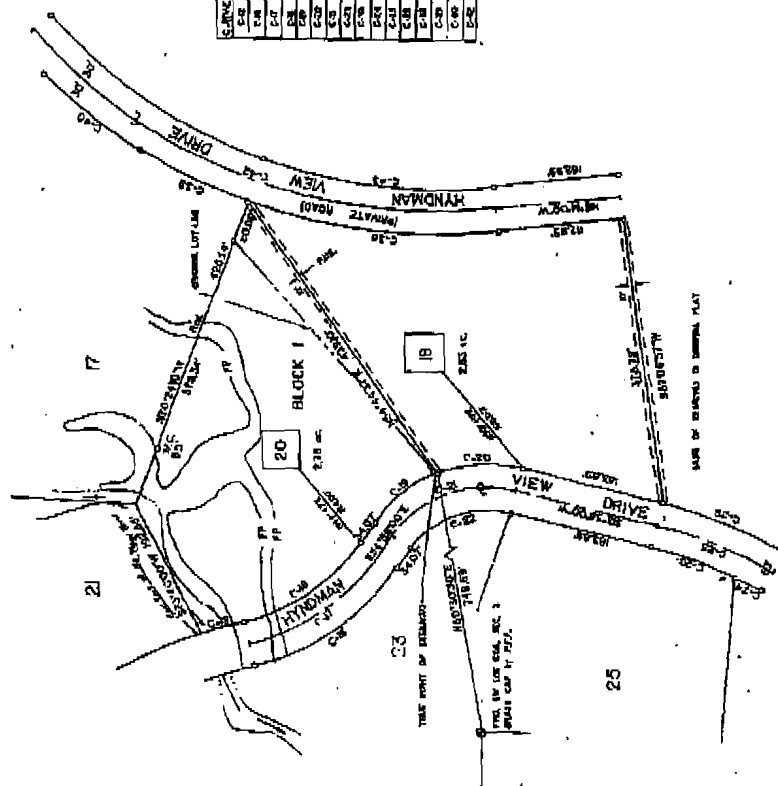
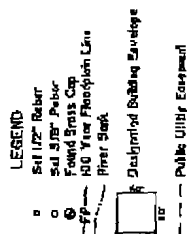
PLAT SHOWING

A REPLAT of LOTS 18 & 20, BLOCK 1, HYNDMAN PEAK SUBDIVISION

LOCATED WITHIN SECTION 3, T. 3 N., R. 18 E., 8M.

BLAINE COUNTY, IDAHO

NOVEMBER, 1986



CURVE TABLE

CURVE	R	Δ	T	L	CA	CH	CH
C-1	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-2	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-3	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-4	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-5	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-6	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-7	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-8	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-9	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-10	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-11	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-12	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-13	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-14	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-15	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-16	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-17	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-18	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-19	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-20	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-21	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-22	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-23	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-24	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-25	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-26	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-27	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-28	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-29	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-30	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-31	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-32	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-33	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-34	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-35	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-36	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-37	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-38	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-39	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-40	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-41	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-42	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-43	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-44	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-45	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-46	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-47	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-48	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-49	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-50	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-51	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-52	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-53	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-54	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-55	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-56	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-57	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-58	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-59	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-60	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-61	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-62	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-63	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-64	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-65	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-66	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-67	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-68	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-69	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-70	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-71	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-72	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-73	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-74	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-75	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-76	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-77	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-78	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-79	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-80	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-81	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-82	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-83	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-84	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-85	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-86	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-87	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-88	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-89	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-90	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-91	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-92	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-93	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-94	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-95	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-96	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-97	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-98	518.00	518.00	518.00	518.00	518.00	518.00	518.00
C-99	172.00	172.00	172.00	172.00	172.00	172.00	172.00
C-100	518.00	518.00	518.00	518.00	518.00	518.00	518.00

NOTES

1. All subdivision lots shall comply with the plat of subdivision. The plat shall be filed with the 100-year flood plain division of the designated building envelope.
2. All natural drainage courses shall be maintained.
3. A 10' Public Utility easement is indicated on the plat. All lines and adjacent to the lot lines.
4. Hyndman View Drive is a private road with public access. The driveway under the road is not a public easement and access to the private road construction, maintenance and use remain with the owner. The owner, his successors, heirs, assigns or licensees, shall be obligated to accept, maintain, or improve these roads and that such owner shall notify in writing any successor in interest of these facts.
5. These lots shall not be further subdivided.
6. No stream, effluents or back projections (hydropower, etc.) shall be done unless a State of Idaho Permit is received from Idaho State Department of Fish and Game. Blaine County Ordinance 77-2.
7. Any changes to the plat or location of the building envelope shall be approved by the Blaine County Planning Director.



A REPLAT OF HYNDMAN PEAK
SUBDIVISION LOT 18 & 20
GALBRAITH ENGINEERING, INC.
KETCHIKAN, ALASKA
SHEET 1 OF 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

October 5, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

PAUL CARSON
KATHRYN CARSON
PO BOX 2103
KETCHUM ID 83333

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS 37-539K

Dear Mr. and Mrs. Carson:

The Department has been notified that you are the current owners of the property to which the above adjudication claim is appurtenant. In order for you to be listed as the current owners on this water right, complete the enclosed Notice of Change of Water Right Ownership form, attach a copy of your warranty deed and return to me by October 20, 2010. Once I receive the completed form, our records will be updated and you will be sent confirmation that the change has been completed.

Please note Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department within 120 days of the change. Failing to report these changes could result in a \$100 late filing fee. Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures