

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 70722 IN THE NAME OF) NOTICE OF
EL RAY BALLS AND/OR JANICE BALLS) PREHEARING CONFERENCE**

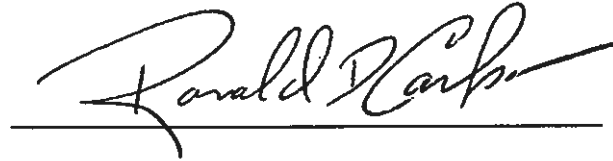
The Department has scheduled this matter for a prehearing conference at 1:00 p.m. on November 10, 2003, at War Memorial Building, 42 W 1st So, Preston ID 83263, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this prehearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the prehearing conference.**

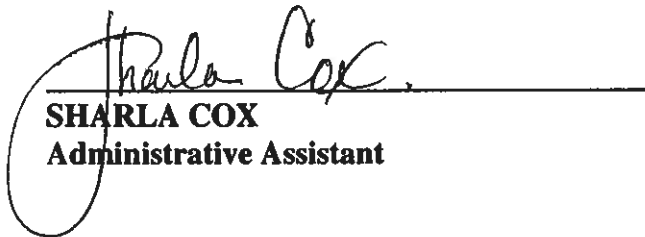
The hearing will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department within ten (10) days prior to the conference.

Dated this 14th day of October, 2003.



RONALD D. CARLSON
Eastern Regional Manager

I hereby certify that on the 14th day of October 2003, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



SHARLA COX
Administrative Assistant

MAIL

El Ray Balls and/or Janice Balls
203 N Westside Hwy
Weston ID 83286

Sidney L Schvaneveldt
Robert B Funk
Olson & Hoggan, PC
PO Box 525
Logan UT 84323-0525

Jay Norman Fannesbeck
6022 W Hwy 36
Weston ID 83286