

ATTN - Arion MarshallWater Supply Bank No. \_\_\_\_\_  
(For Department Use Only)

RECEIVED

STATE OF IDAHO  
WATER RESOURCE BOARD

MAR 04 2010

DEPARTMENT OF  
WATER RESOURCESAPPLICATION TO RENT WATER  
FROM THE WATER SUPPLY BANK

Name of Renter ANTHONY VACOMELLA Phone 509-981-0429  
 Mailing address 2003 E. QUEEN AVE. SPARKUE WA 99207 Email TYASPEN3@AOL.COM

## A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) \_\_\_\_\_ Maximum Volume (ac-ft) 30 AC-FT Nature of Use IRRIGATION Period of Use after present 1910  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Total: \_\_\_\_\_  
PRIORITY Right ends -  
looking for stored water  
for extended summer

2. Source of water mosquito flat reservoir tributary to Challis Creek -  
 3. Point(s) of Diversion: \_\_\_\_\_

| Twp        | Rge        | Sec       | Lot       | 1/4       | 1/4       | 1/4       | County        |
|------------|------------|-----------|-----------|-----------|-----------|-----------|---------------|
| <u>14N</u> | <u>19E</u> | <u>17</u> |           | <u>SE</u> | <u>SW</u> | <u>SE</u> | <u>CUSTER</u> |
| <u>14N</u> | <u>19E</u> | <u>17</u> |           | <u>NE</u> | <u>SW</u> | <u>SE</u> | <u>CUSTER</u> |
| <u>14N</u> | <u>19E</u> | <u>7</u>  | <u>10</u> | <u>SW</u> | <u>NW</u> | <u>NW</u> | <u>CUSTER</u> |
|            |            |           |           |           |           |           |               |

## 4. Lands to be irrigated or place of use:

| Twp        | Rge        | Sec       | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |          |           | Totals    |
|------------|------------|-----------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----------|-----------|-----------|
|            |            |           | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW       | SE        |           |
| <u>14N</u> | <u>19E</u> | <u>17</u> |        |    |    |    |        |    |    |    |        |    |    |    |        |    | <u>1</u> | <u>36</u> | <u>37</u> |
|            |            |           |        |    |    |    |        |    |    |    |        |    |    |    |        |    |          |           |           |
|            |            |           |        |    |    |    |        |    |    |    |        |    |    |    |        |    |          |           |           |
|            |            |           |        |    |    |    |        |    |    |    |        |    |    |    |        |    |          |           |           |
|            |            |           |        |    |    |    |        |    |    |    |        |    |    |    |        |    |          |           |           |
|            |            |           |        |    |    |    |        |    |    |    |        |    |    |    |        |    |          |           |           |

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 37

## B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. \_\_\_\_\_

2. Do you own the land at the proposed place of use? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. \_\_\_\_\_

## C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels

#### D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. State approved headgate
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above. 1910 Priority, water until shut off for lack of water
3. Will the proposed place of use receive water from any other source? Yes ☒ No ☐  
If yes, describe. We have a priority 1910 right which ends at the end of high water. looking for extended water from State response #120.
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. N/A
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒  
If yes, describe. \_\_\_\_\_
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒  
If yes, describe. \_\_\_\_\_

#### E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐  
If yes, please specify the number of years desired through proposed rental. 5

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.

Anthony Yacomella  
Signature of Applicant

ANTHONY YACOMELLA  
Printed Name and Title\*

3/1/10  
Date

Signature of Applicant

Printed Name and Title\*

Date

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney