



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**1341 Fillmore Street, Suite 200; Twin Falls ID 83301-3380**  
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**[www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

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**C.L. "BUTCH" OTTER, Governor**  
**GARY SPACKMAN, Interim Director**

October 26, 2010

NICK MILLER WATERMASTER  
WATER DISTRICT #170  
PO BOX 83720  
BOISE ID 83720-0098

Re: **APPROVED** Transfer No. 76827, Water Right Nos. 72-235, 72-234, and 72-16770  
(Leuzinger/Dowton)

Dear Mr. Miller:

For your information and files, we have enclosed an electronic copy of an approval within your District as referenced above.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin  
Administrative Assistant

Enclosure