

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
11	21-7362	PD			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Starleys Springs Lodge
 Star Rt Box 102
 Maes in Id 83433

4. New Owner/Claimant(s)

DGM Properties
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

5405 Long Cove Dr.

City, State and ZIP Code

Idaho Falls, Id. 83404

New Telephone Number

208) 523-5959 Email: Easy45@msn.com

Cell 521-9603

RECEIVED
 JUN 09 2008

5. Date you acquired the property

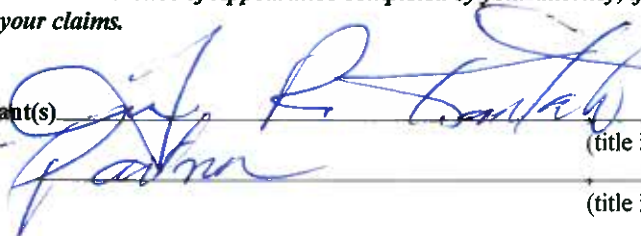
6-28-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)


 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by BmkernDate 6/9/08Receipt Amt. 25.00

Received by _____

Date _____

Receipt No. E034119

Processed by _____ AJ

Date _____

WR _____ Date _____

No. W 51723	Due no later than June 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DGM PROPERTIES LLC PO BOX 628 RIGBY, ID 83442		DALE MICKELSEN 6249 N 5TH W IDAHO FALLS, ID 83401 3. New Registered Agent Signature <i>[Signature]</i>																		
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRR</td> <td>DALE MICKELSEN</td> <td>5249 N 5TH W</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>PRR</td> <td>GARNA MICKELSEN</td> <td>5249 N 5TH W</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRR	DALE MICKELSEN	5249 N 5TH W	IDAHO FALLS	ID	83401	PRR	GARNA MICKELSEN	5249 N 5TH W	IDAHO FALLS	ID	83401
Office held	Name	Street or P.O. Address	City	State	Zip																
PRR	DALE MICKELSEN	5249 N 5TH W	IDAHO FALLS	ID	83401																
PRR	GARNA MICKELSEN	5249 N 5TH W	IDAHO FALLS	ID	83401																
5. Organized Under the Laws of: IDAHO W 51723		6. Signature <i>[Signature]</i> Date 27 APR 2008 Name <i>(Typed or Printed)</i> DALE MICKELSEN Title mgr PRR																			

Issued 04/01/2008

Do Not Tape or Staple

200806007473

RECEIVED

JUN 09 2008

Department of Water Resources
Eastern Region

WARRANTY DEED

Order No.: 3040624794TD

FOR VALUE RECEIVED

The Horton Trust, Created by a Declaration of Trust, Dated 10-3-89

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DGM Properties, LLC, an Idaho ~~Corporation~~ LLC, G & S Development, LLC, an Idaho ~~Corporation~~ LLC,
Funk-Drussel, LLC, an Idaho ~~Corporation~~ LLC, Wengreen Development, LLC, an Idaho ~~Corporation~~ LLC,
whose current address is

5990 GlenEagles Dr. Idaho Falls, ID 83401

the grantees(s), the following described premises, in Fremont County, Idaho, TO WIT:

PARCEL 1:

Tract A (Staley Springs Lodge) of Moose Bay Subdivision, Fremont County, Idaho, as per the plat recorded as Instrument No. 441608.

LESS:

A parcel of land being a portion of Tract A, Moose Bay, a subdivision as filed for record in the office of the Fremont County Recorder, lying within Section 6, Township 15 North, Range 43 East, and Section 31, Township 16 North, Range 43 East, Boise Meridian, Fremont County, Idaho, and being more particularly described as follows: Commencing at the Northwest corner of Section 6, being a rebar & cap as filed for record at Instrument No. 382188 in said Fremont County records; thence South 00°05'06" East along the West line of said Section 6 a distance of 701.58 feet; thence North 31°55'15" East along the Northerly boundary of said subdivision of Moose Bay a distance of 681.37 feet to the point of beginning; thence continuing along said Northerly boundary of Moose Bay for the following four courses: 1.) North 31°55'15" East a distance of 186.77 feet; 2.) North 63°08'45" East a distance of 33.21 feet; 3.) South 86°44'28" East a distance of 346.66 feet to a 1/2" rebar; 4.) continuing South 86°44'28" East a distance of 25 feet, more or less, to the mean high water line of Henry's Lake as now and hereafter lawfully maintained by North Fork Reservoir Company; thence along said mean high water line of Henry's Lake as presently represented by the following six courses: 1.) South 32° West a distance of 50 feet; 2.) South 59° West a distance of 58 feet; 3.) South 82° West a distance of 71 feet; 4.) North 63° West a distance of 22 feet; 5.) North 18° West a distance of 32 feet; 6.) West a distance of 80 feet, more or less; thence North 11°00'00" West a distance of 17.00 feet; thence 125.32 feet along the arc of a curve to the left having a central angle of 79°00'00", a radius of 90.89 feet, and a chord which bears South 39°30'00" West a distance of 115.62 feet; thence South a distance of 76.61 feet; thence North 77°00'00" West a distance of 171.03 feet to the point of beginning.

PARCEL 2:

Common area (Well Lot) between Lots 9 and 10 of Moose Bay Subdivision, Fremont County, Idaho, as per the plat recorded as Instrument No. 441608.

SUBJECT TO a maintenance easement recorded January 27, 2003, as instrument no. 479133, records of Fremont County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/15/2006

The Horton Trust, Created by a Declaration of Trust,
Dated 10-3-89

By Joseph Stanley Horton Trustee

Microfilm No. 503327
At 11:03 Day June 20 2006
ABBIE MACE
FREMONT CO RECORDER
Recorded at 11:03 Deputy
ALLIANCE TITLE & ESCROW

RECEIVED

JUN 09 2008

Department of Water Resources
Eastern Region

503327

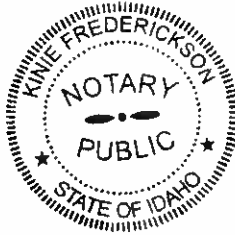
State of Idaho

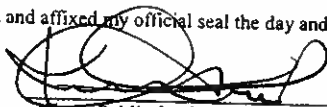
County of Bonneville

} ss.
}

On this 14 day of June 2006, before me, a Notary Public in and for said state, personally appeared Joseph Stanley Horton known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the The Horton Trust created by a Declaration of Trust dated 10-3-89, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at:
Commission Expires:

**Residing in Idaho Falls, Idaho
Commission Expires 9/5/09**

[EPA Home](#) > [Toxics Release Inventory Program](#) > [Reporting Materials](#) > [Facility Siting Tool](#)

Map

Map over Photo

Photo

Locator Map

Find Another Location

Zoom In

Zoom Out

Latitude: 44°39'34"

Longitude: -111°26'06"

LEGEND

■

 Toxic releases

■

 Cities

■

 Railroads

■

 Streets

■

 Major roads

■

 Local streets

■

 Water bodies

■

 Streams

■

 States

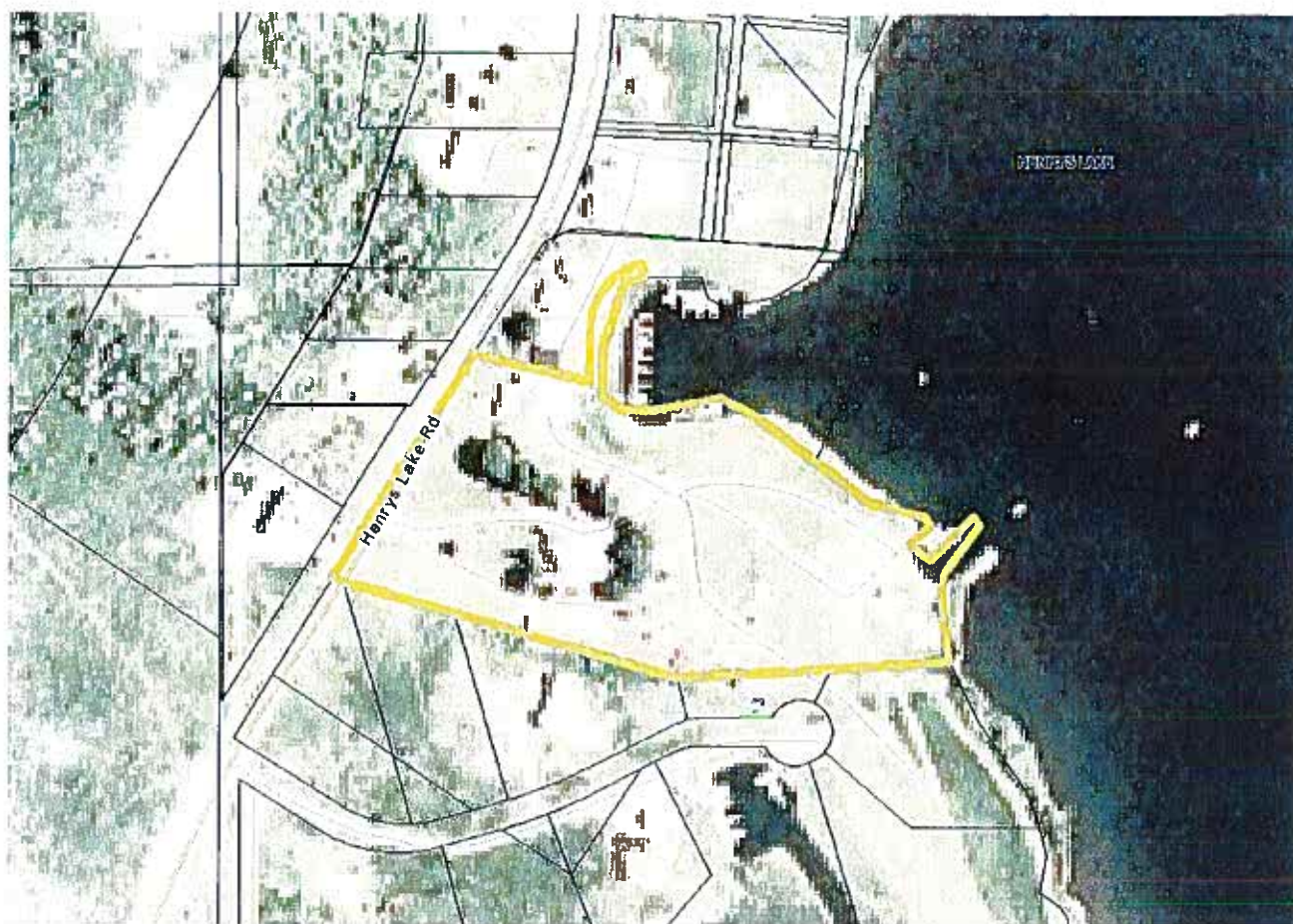
■

 Counties

SEPA Emergency

0.07mi

EPA Well Site on
Well # Parcel 2



Property Detail

Parcel ID : RPI009000000AD Clerk's records

Name : DGM PROPERTIES LLC

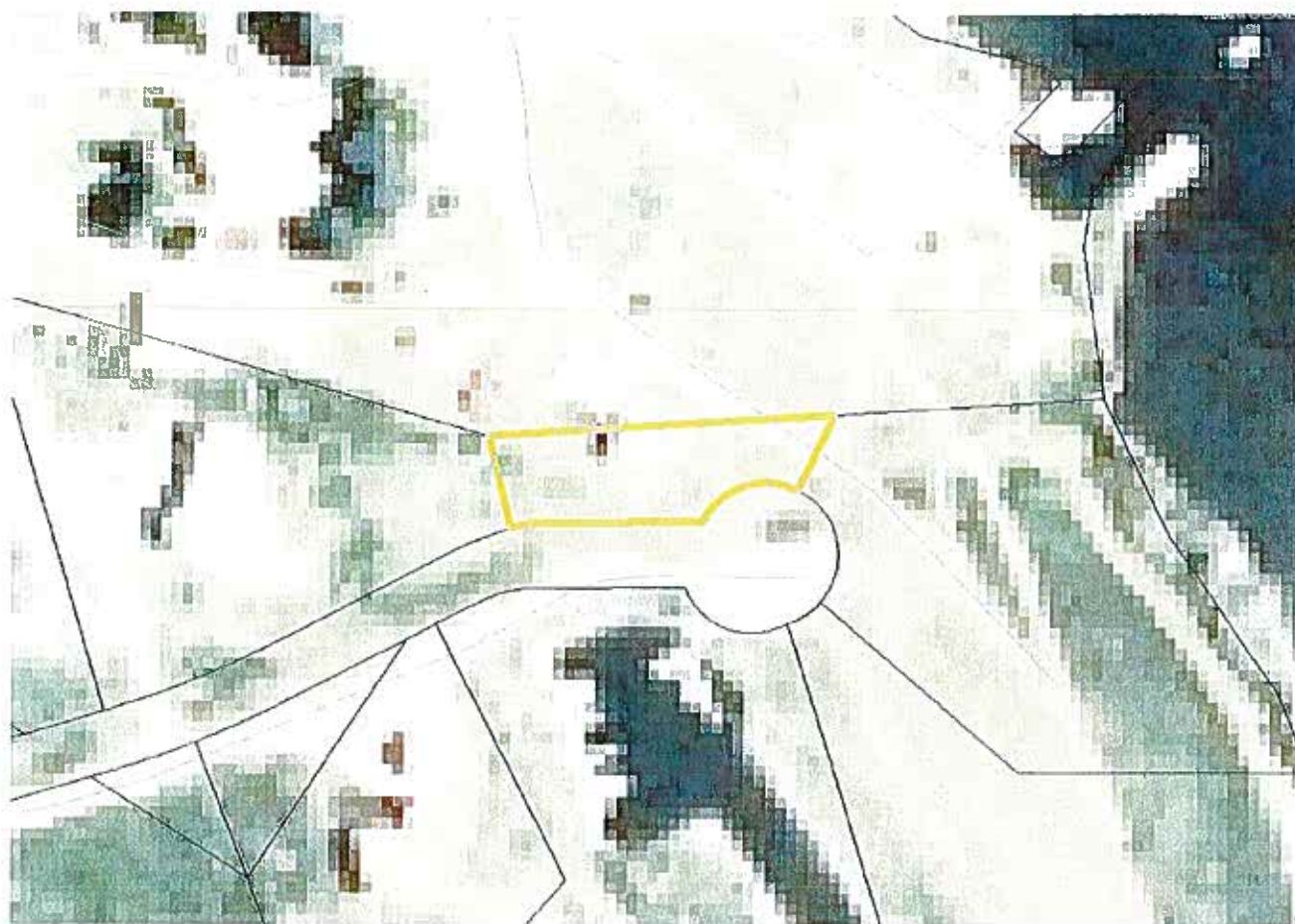
Mailing Address : 5990 GLEN EAGLES DR
IDAHO FALLS, ID 83401

St Address :

Legal : ISLAND PARK MOOSE BAY TRACT A LESS TAX 2808 SEC 6 TWP 15 RGE 43

Tax Roll Area : 6.09 acres

Code Area : 70000



Property Detail

Parcel ID : RPI009000000BA Clerk's records

Name : DGM PROPERTIES LLC

Mailing Address : 5990 GLEN EAGLES DR

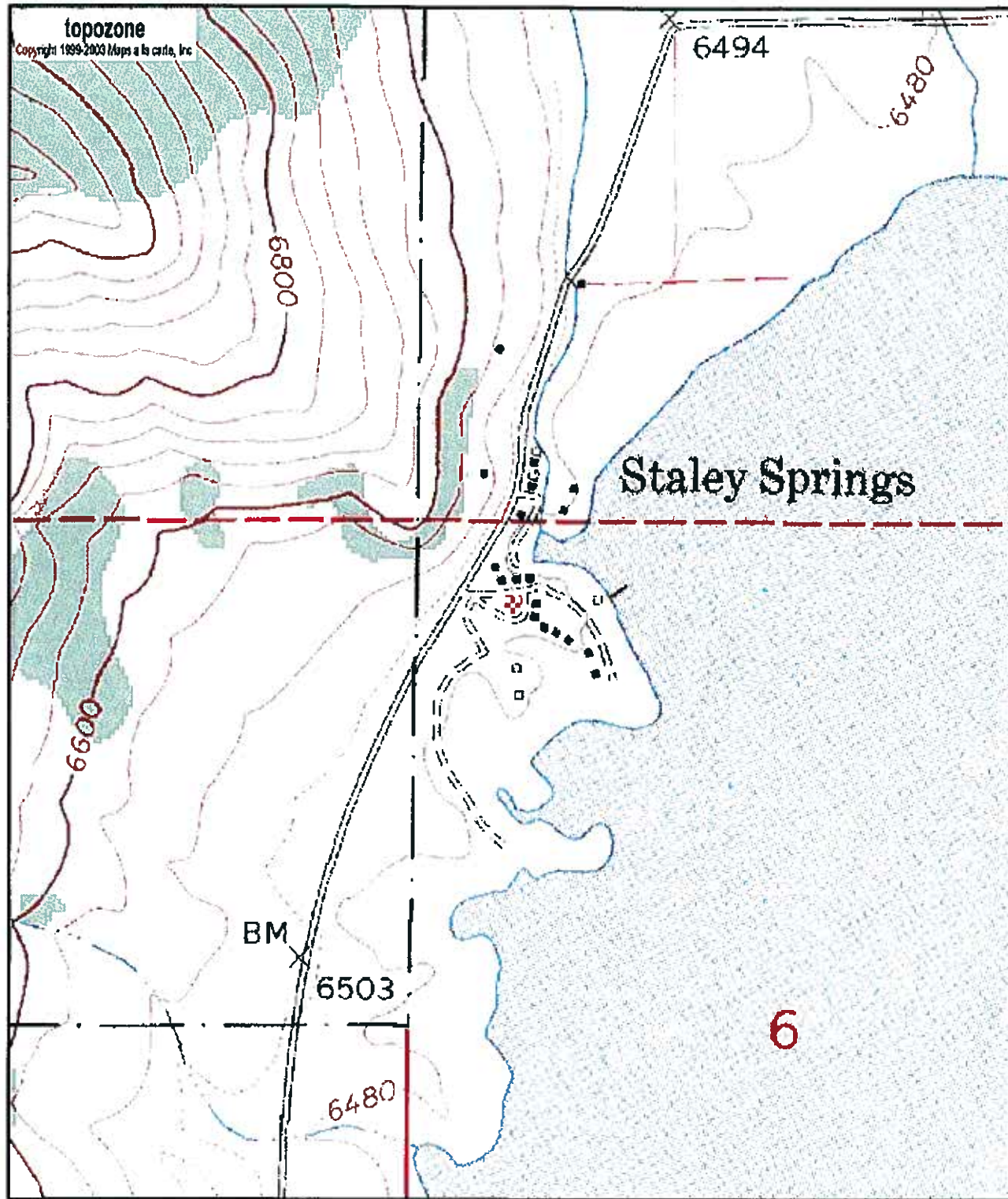
IDAHO FALLS, ID 83401

St Address :

Legal : ISLAND PARK MOOSE BAY COMMON AREA (WELL LOT) SEC 6 TWP 15 RGE 43

Tax Roll Area : 0.24 acres

Code Area : 70000



44° 39' 36"N, 111° 26' 09"W (NAD83/WGS84)
Staley Springs, USGS Targhee Peak (ID,MT) Quadrangle
 Projection is UTM Zone 12 NAD83 Datum

M=13.209
 G=-0.306

EXISTING wheel site
 old lodge

T15N R43E Sec 6

1 Record(s) Found

[print](#)**Record Number : 1 of 1**[Map It](#)Parcel ID : RPI009000000AD [Clerk's records](#)

Name : DGM PROPERTIES LLC

Mailing Address : 5990 GLEN EAGLES DR

IDAHO FALLS, ID 83401

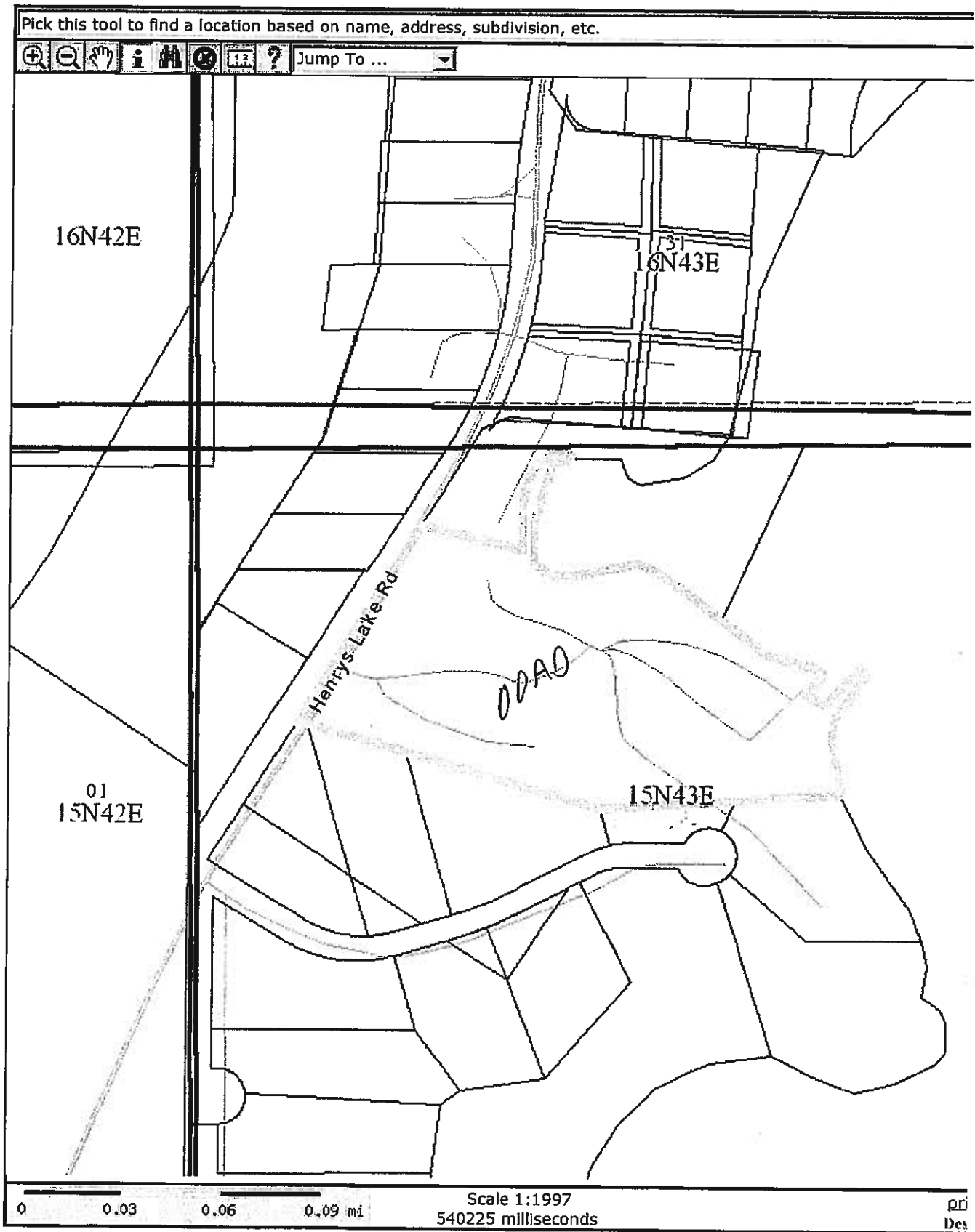
St Address :

Legal : ISLAND PARK MOOSE BAY TRACT A LESS TAX 2808 SEC 6 TWP 15 RGE 43

Tax Roll Area : 6.09 acres

Code Area : 70000

Property Detail



1 Record(s) Found[print](#)**Record Number : 1 of 1**[Map It](#)Parcel ID : RPI009000000BA [Clerk's records](#)

Name : DGM PROPERTIES LLC

Mailing Address : 5990 GLEN EAGLES DR

IDAHO FALLS, ID 83401

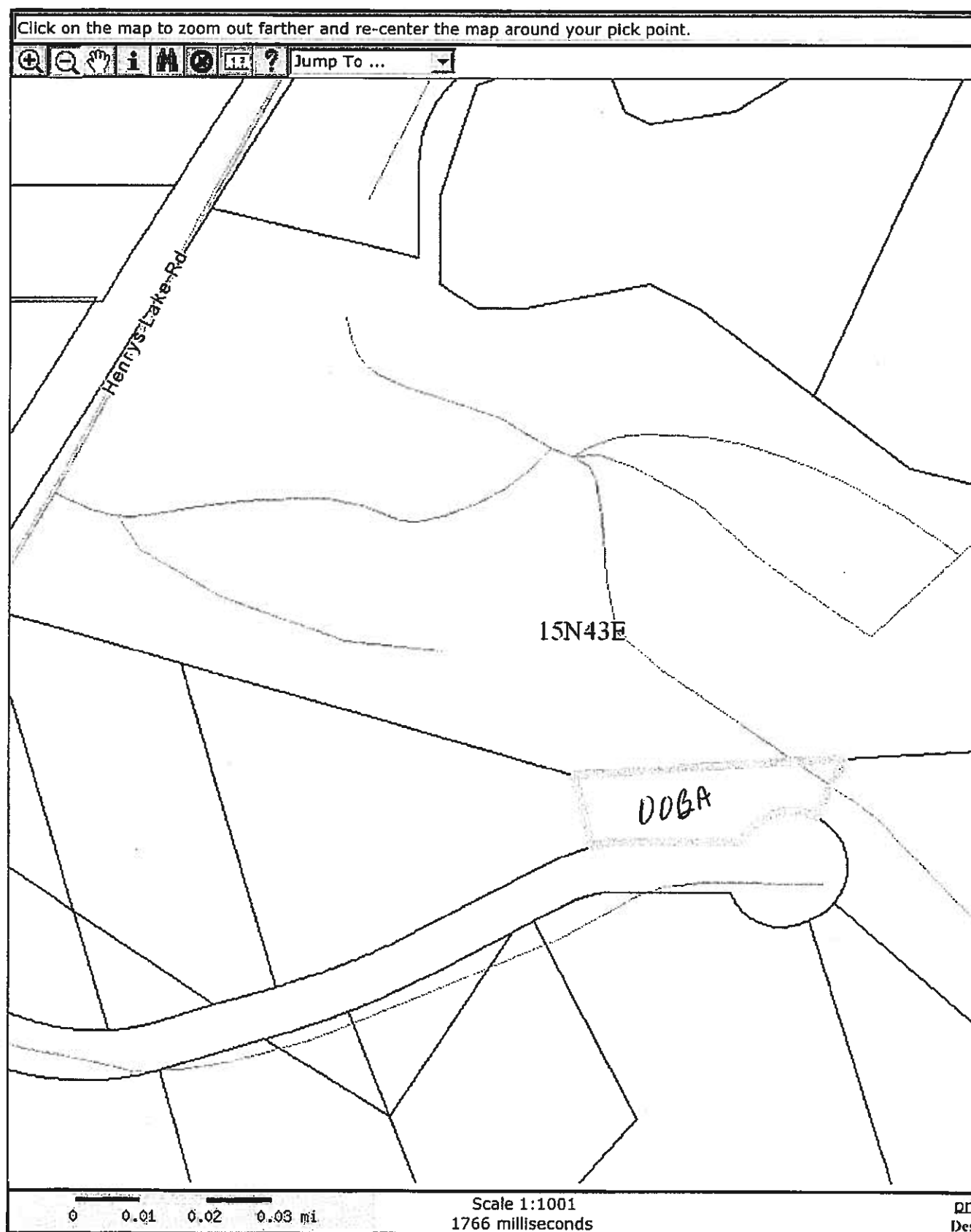
St Address :

Legal : ISLAND PARK MOOSE BAY COMMON AREA (WELL LOT) SEC 6 TWP 15 RGE 43

Tax Roll Area : 0.24 acres

Code Area : 70000

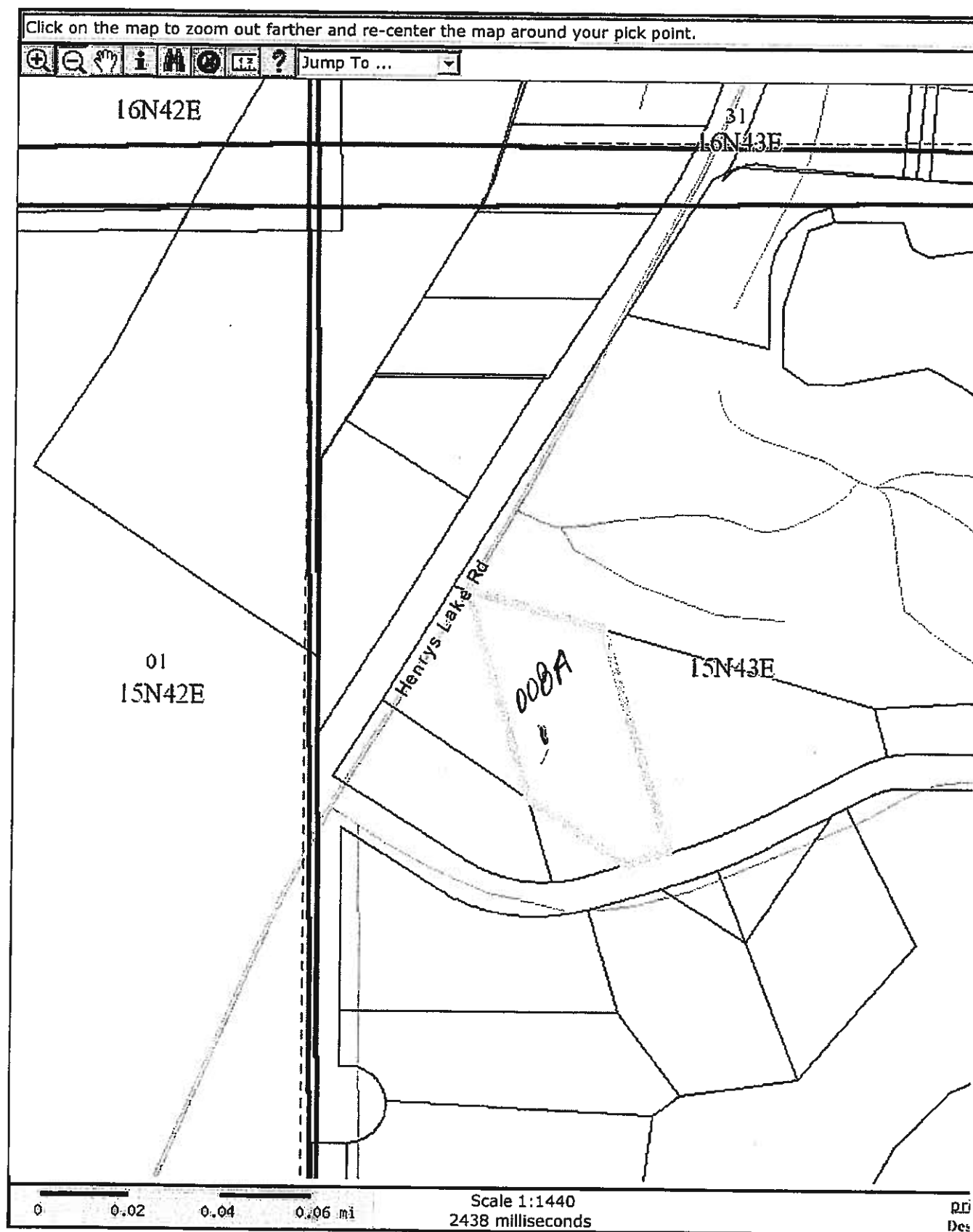
Property Detail



1 Record(s) Found[print](#)**Record Number : 1 of 1**[Map It](#)

Parcel ID : RPI0090000008A [Clerk's records](#)
Name : DMG PROPERTIES LLC
Mailing Address : 5990 GLENEAGLES
IDAHO FALLS, ID 83401
St Address : 3605 MOOSE BAY DR
Legal : ISLAND PARK MOOSE BAY LOT 8 SEC 6 TWP 15 RGE 43 (PART IN TCA 30)
Tax Roll Area : 0.72 acres
Code Area : 70000

Property Detail

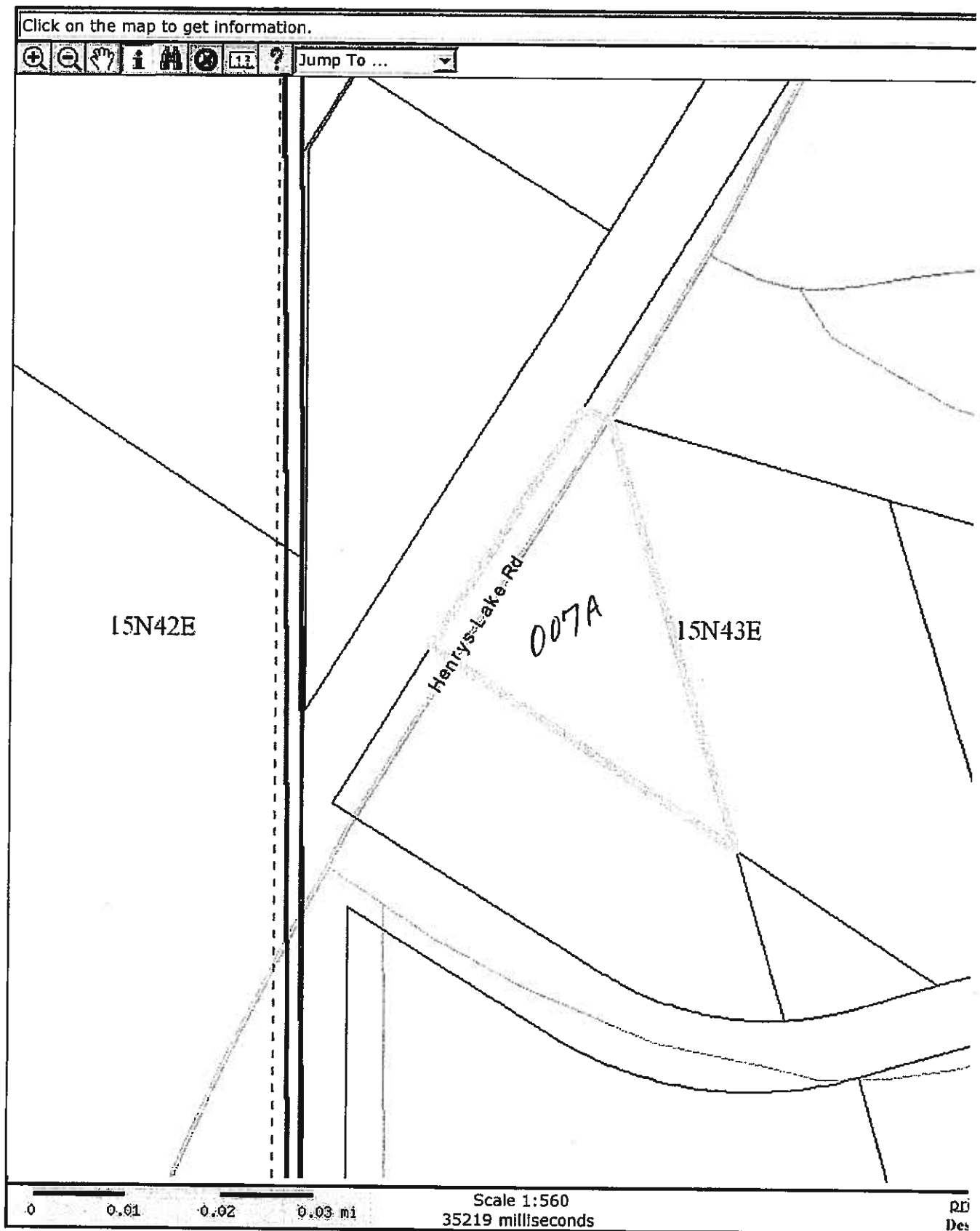


1 Record(s) Found

[print](#)**Record Number : 1 of 1**[Map It](#)

Parcel ID : RP00090000007A [Clerk's records](#)
Name : DMG PROPERTIES LLC
Mailing Address : 5990 GLENEAGLES DR
IDAHO FALLS, ID 83401
St Address : 3601 MOOSE BAY DR
Legal : MOOSE BAY LOT 7 SEC 6 TWP 15 RGE 43 (PART IN TCA 7)
Tax Roll Area : 0.53 acres
Code Area : 300000

Property Detail



1 Record(s) Found

[print](#)**Record Number : 1 of 1**[Map It](#)Parcel ID : RPI0090000007A [Clerk's records](#)

Name : DMG PROPERTIES LLC

Mailing Address : 5990 GLENEAGLES DR

IDAHO FALLS, ID 83401

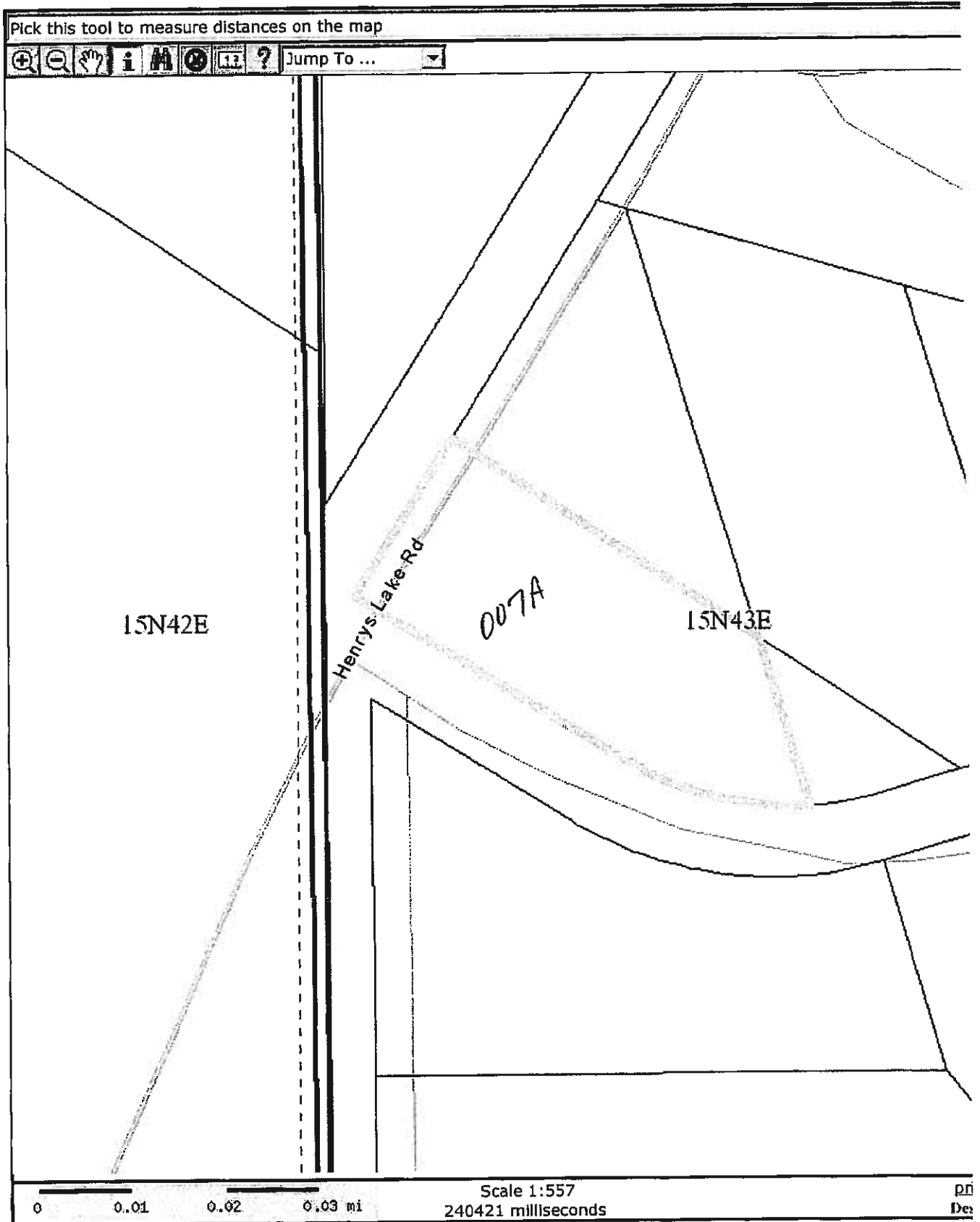
St Address :

Legal : ISLAND PARK MOOSE BAY LOT 7 SEC 6 TWP 15 RGE 43 (PART IN TCA 30)

Tax Roll Area : 0.47 acres

Code Area : 70000

Property Detail



FOR VALUE RECEIVED

STALEY SPRINGS LEECH INC. AN IDAHO CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto DONALD C. HARK AND KENNETH R. ZARR, 1737 Lance Drive, Pocatello, Idaho, grantees, the following described real estate to-wit:

Lots 1 and 2 in Section 6, Township 15 North, Range 43 East, of the Boise Meridian, Fremont County, Idaho, excepting therefrom the following described tract of land being a portion of said Lot 2, in Section 6, Township 15 North, Range 43 East, of the Boise Meridian, and a portion of the Southwest Quarter of the Southwest Quarter of Section 31, Township 16 North, Range 43 East, of the Boise Meridian, particularly described as follows:

Beginning at a point on the West line of Section 6, said point being 1901.98 feet North of the West Quarter Corner of said Section 6, Township 15 North, Range 43 East, of the Boise Meridian, and also being 3233.02 feet South of the East Quarter corner of Section 6, Township 16 North, Range 43 East, of the Boise Meridian, thence running North 32° East 869.6 feet; thence North 63°16.5' East 67.66 feet; thence South 85°31' East 743.0 feet; thence North 35°51.3' East 373.17 feet; thence North 35°51.3' East 373.17 feet; thence North 1°47' East 43.17 feet; thence West 251.48 feet; thence South 17°12' West 279 feet; thence South 32°03' West 373.7 feet; thence South 414.22 feet, more or less, to the point of beginning. All in Fremont County, Idaho.

** thence South 17°12' West 691 feet; thence South 4°30' West 354.2 feet;

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

By *Leonard Manninen*

PRESIDENT.

ATTEST:

Myrtle Manninen

SECRETARY.

Michigan
STATE OF MICHIGAN, COUNTY OF BARAGA
On this 2nd day of December, 1930,
before me, a notary public in and for said State, personally
appeared Leonard Manninen and
Myrtle Manninen, known to me to
be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Alma E. White
ALMA E. WHITE

Notary Public for Baraga Co., Mi.
My Commission Expires 2-24-31
Residing at Covington, Michigan
Comm. Expires

STATE OF IDAHO, COUNTY OF Fremont
I hereby certify that this instrument was filed for record at the request of AMERICAN LAND TITLE CO.

at 41 minutes past 3 o'clock p.m.
this 5th day of December, 1930, in my office, and duly recorded in Book of Deeds at page

Darlene Calanog
Ex-Officio Recorder

By *Bernard Shier* Deputy.

Fees \$ 2.00
Mail to:

GREEN SERVICE
CASSER HARRI
Vice-President
P.O. Box 4813
Fremont, Calif.
94531-0813
206 232 4471

STATE OF CALIFORNIA)
County of Riverside)

On this 28 day of December
1983, before me, the undersigned Notary Public in and
for said county and state, personally appeared
Kenneth R. Zerbe known to me to be
the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this
certificate first above written.

(SEAL)



Frances Lester
NOTARY PUBLIC for California
Residing at: Palmdale, California, Cal

Microfilm No. 384493
130 Day 1983 10.89
At 10.00 O'Clock A.M.
BETTY J. HILL
FREMONT CO. RECORDER
Fee \$ 4.00 Betty Hill Deputy
Recorded At Request of
Charles R. Zerbe

WARRANTY DEED

29-14196-R
AMERICAN LAND TITLE CO.
P. O. BOX 722
REXBURG, IDAHO 83440

THIS INDENTURE, made this 19th day of April, 1986

between Staley Lodge, Inc., an Idaho corporation

whose address is 6798 Old Route Road

City of Pocatello, County of Bannock, State of Idaho

herein designated as Grantor, and J. Stanley Horton and Alberta D. Horton

whose address is Star Route, Box 104

City of Mosco Inn, County of Fremont, State of Idaho

herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and its heirs or assigns forever, the following described premises in the County of Fremont, State of Idaho, bounded and more particularly described as follows, to-wit:

See Attached Description

Microfilm No. 395447
5 Day May 1986
At 4:00 O'Clock P M
BETT, J. HILL
FREMONT CO. RECORDER
Fee \$10.00 Deputy
Recorded At Request of

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its heirs or assigns forever, and the said Grantor and its heirs or assigns warrant the said premises in the quiet and peaceable possession of the Grantee against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

Staley Springs Lodge Inc.
By Don C. Hart Secretary
Hts Mark Hart
Bannock

1986, before me,
Notary Public in and for the County and State, personally appeared
Donald C. Hart and Sue Hart as President and Secretary,
of Staley Springs Lodge, Inc.
known to me to be the persons whose name subscribed to the within
instrument and that they executed the same

I, Notary Public, do hereby certify that the above is a true and correct copy of the original instrument as the same appears in my records.

Notary Public
Idaho
Pocatello, Idaho

EXHIBIT: PROPERTY DESCRIPTION

Lots 1 and 2 in Section 6, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, excepting therefrom the following described tract of land being a portion of said Lot 2 in Section 6, Township 15 North, Range 43 East, Boise Meridian, and a portion of the Southwest Quarter of the Southwest Quarter of Section 31, Township 16 North, Range 43 East, Boise Meridian, particularly described as follows: Beginning at a point on the West line of Section 6, said point being 1901.98 feet North of the West Quarter Corner of said Section 6, Township 15 North, Range 43 East, Boise Meridian, and also being 3333.02 feet South of the East Quarter Corner of Section 36, Township 16 North, Range 43 East, Boise Meridian; thence running North $32^{\circ}03'$ East 869.6 feet; thence North $63^{\circ}16.5'$ East 167.66 feet; thence South $85^{\circ}30'$ East 350 feet; thence North $77^{\circ}30'$ East 240.3 feet; thence North $24^{\circ}12'$ East 250.57 feet; thence North $85^{\circ}30'$ West 373.17 feet; thence North $35^{\circ}51.5'$ West 76.20 feet; thence North $13^{\circ}47'$ East 743.17 feet; thence West 251.48 feet; thence South $17^{\circ}12'$ West 691 feet; thence South $4^{\circ}03'$ West 354.2 feet; thence South $17^{\circ}28'$ West 279 feet; thence South $32^{\circ}03'$ West 373.7 feet; thence South 414.22 feet, more or less, to the point of beginning. All in Fremont County, Idaho...

395887

THE STATE OF NEW YORK
IN SENATE
January 10, 1911.

REPORT
OF THE
COMMISSIONER OF THE LAND OFFICE

FOR THE YEAR
1910.

ALBANY:

THE STATE OF NEW YORK
COMMISSIONER OF THE LAND OFFICE

ALBANY:

STATE OF NEW YORK
COUNTY OF ALBANY

IN SENATE

January 10, 1911.

REPORT

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COMMISSIONER OF THE LAND OFFICE

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STATE OF NEW YORK
COUNTY OF ALBANY

IN SENATE

January 10, 1911.

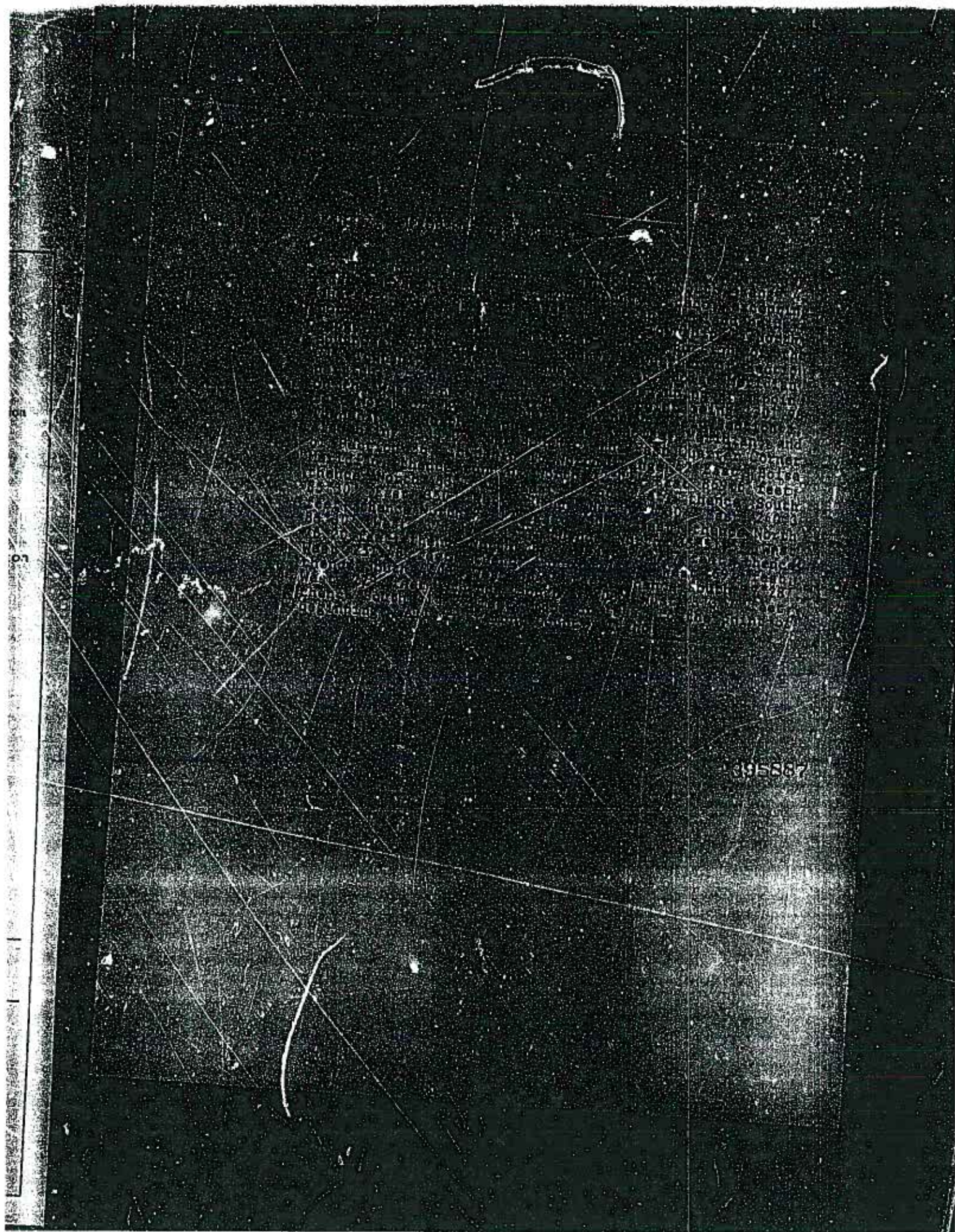
REPORT

OF THE

COMMISSIONER OF THE LAND OFFICE

FOR THE YEAR

1910.



QUIT CLAIM DEED

THIS INDENTURE, made this 1st day of April, 1981

between Donald C. Hart and Kenneth R. Zerbo

whose address is

City of _____, County of _____, State of Idaho

herein designated as Grantor, and Staley Lodge, Inc.,

whose address is

City of _____, County of Fremont, State of Idaho

herein designated as Grantee

Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and its heirs or assigns forever, the following described premises in the County of Fremont, State of Idaho, bounded and more particularly described as follows, to wit:

Lots 1 and 2 in Section 6, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho; excepting therefrom the following described tract of land being a portion of said lot 2 in Section 6, Township 15 North, Range 43 East, Boise Meridian and a portion of the Southwest Quarter of the Southwest Quarter of Section 31, Township 16 North, Range 43 East, Boise Meridian, particularly described as follows: Beginning at a point on the West line of Section 6, said point being 1901.98 feet North of the West Quarter Corner of said Section 6, Township 15 North, Range 43 East, of the Boise Meridian, and also being 3333.02 feet South of the East Quarter Corner of Section 36, Township 16 North, Range 42 East, Boise Meridian; thence running North 32°03' East 869.6 feet; thence North 63°16.5' East 67.66 feet; thence South 85°30' East 350 feet; thence North 7°30' East 240.3 feet; thence North 24°12' East 250.57 feet; thence North 85°30' West 377.17 feet; thence North 35°51.5' West 76.20 feet; thence North 13°47' East 743.17 feet; thence West 251.48 feet; thence South 17°12' West 691 feet; thence South 4°03' West 354.2 feet; thence South 17°28' West 279 feet; thence South 32°03' East 373.7 feet; thence South 414.22 feet, more or less, to the point of beginning. All in Fremont County, Idaho...subject to that certain debt evidenced by promissory note made by Donald C. Hart and Kenneth R. Zerbo payable to Staley Springs Lodge, Inc., dated November 28, 1980, in the face amount of \$650,000.00 which grantee agrees to assume and pay.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its heirs or assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

Donald C. Hart

Kenneth R. Zerbo

STATE OF IDAHO)
County of) ss

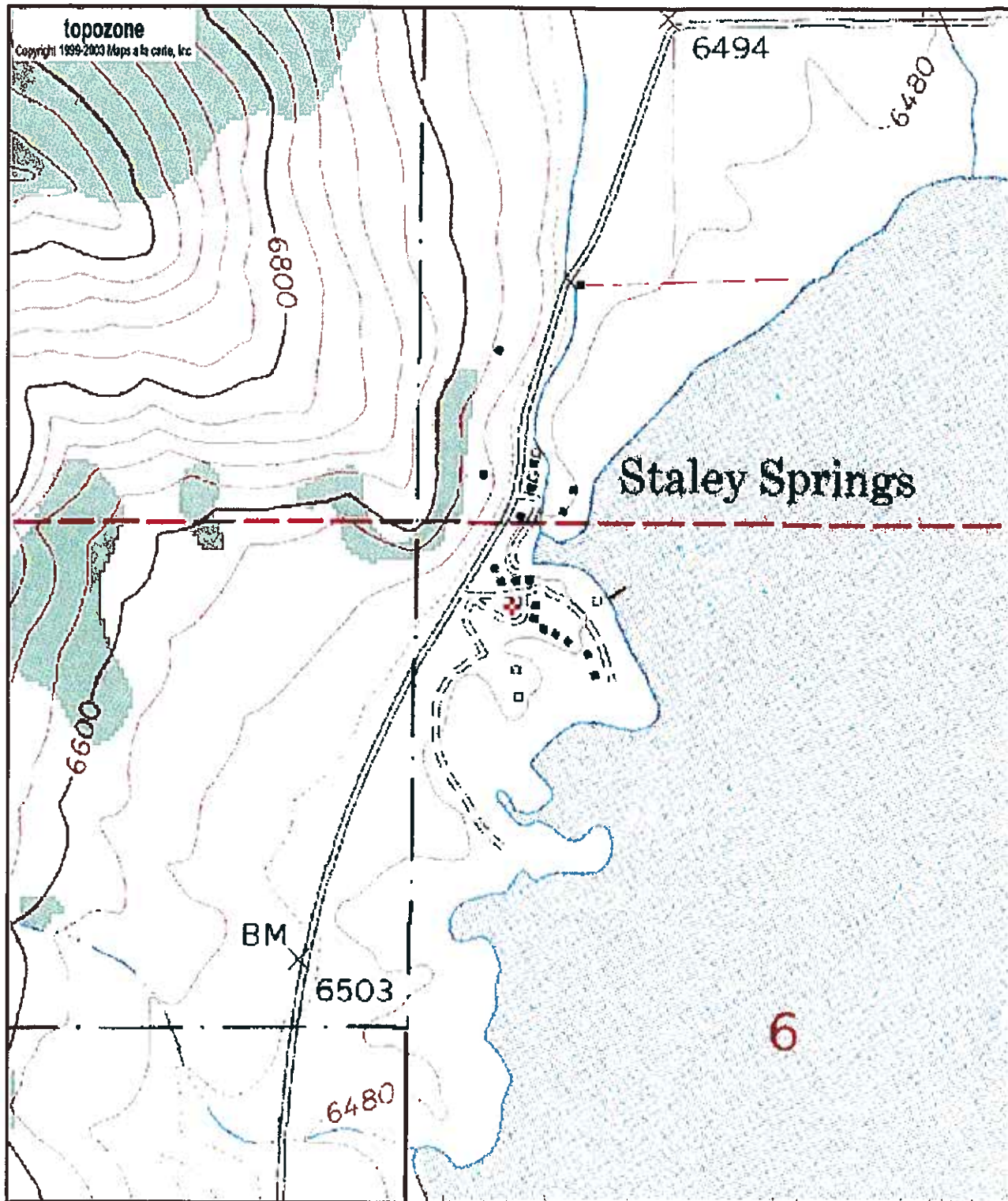
On this 28 day of December, 1983, before me, a Notary Public in and for said County and State, personally appeared Donald C. Hart

known to me to be the person whose name / subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC, IDAHO & CALIFORNIA
My Comm. Expires 12/31/84
Fremont, Idaho

Notary Public for Idaho
Residing at:



0 0.1 0.2 0.3 0.4 0.5 km
 0 0.09 0.18 0.27 0.36 0.45 mi
 44° 39' 36"N, 111° 26' 09"W (NAD83/WGS84)
Staley Springs, USGS Targhee Peak (ID,MT) Quadrangle
 Projection is UTM Zone 12 NAD83 Datum

* M
 G
 M=13.209
 G=-0.306

EXISTING Well SITE
 old lodge

T15N R43E sec 6

A SUBDIVISION OF A PORTION OF
LOTS 1 & 2, SECTION 6, T 15 N, R 43 E B.M.
& THE SW 1/4 OF SECTION 31, T 16 N, R 43 E B.M.

THE FREMONT COUNTY BOARD OF COMMISSIONERS HEREBY CERTIFIES THAT THIS PLAN HAS BEEN APPROVED AND ACCEPTED.

Neel Kumbhar
CHAIRMAN

21-0-98
DATE

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES DUE ON THE UNO HEREIN DESCRIBED AS BEING SUBDIVIDED HAVE BEEN PAID AND ARE CURRENT ON THIS 22nd DAY OF February, 1956.
CWA/HVS W RP35,20

Active Duty
COUNTY TREASURER 0

I HEREBY CERTIFY THAT THIS PLAT WAS BEEN REVIEWED BY OUR OFFICE
AND APPROVED FOR FILING ON THIS 11 DAY OF July, 1946

COUNTY ASSESSOR

1. THE UNDERSIGNED, BEING A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAN AND FIND THAT IT COMPLIES WITH STATE OF IDAHO CODE, TITLE 50 CHAPTER 12, SECTIONS 60401-60403.

6450396

SAFETY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 30, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING OR INSTALL OR SPLITTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWER FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SAFETY RESTRICTION REQUIREMENTS ARE SATISFIED.

~~4000 411 1000-1000~~
DISTRICT HEALTH DEPARTMENT

THE FREEMONT COUNTY PLANNING AND ZONING COMMISSION HEREBY HAS APPROVED AND ACCEPTED THIS PLAN.

OG-10-96
DATE

A vicinity map showing the location of the site. The map includes a scale bar (0 to 1 mile) and a north arrow. The site is located near Highway 100, Highway 101, and Highway 102. The map shows the intersection of these highways and the location of the site relative to them.

I, RICHARD E. BYRNE, BEING A duly LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS SURVEY AND PLAT WERE PREPARED BY ME AND UNDER MY DIRECT SUPERVISION.

[Handwritten signature]
RICHARD B. STERN
10400 PLS. RD. #203
CHICAGO, ILL. 60631

1. THE INDIVIDUAL LOTS DESIGNATED IN THE PLAN WILL NOT BE SERVED BY ANY WATER SYSTEM DEPENDENT ON ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

2. EACH LOT WILL BE SERVICED BY INDIVIDUAL SEPTIC SYSTEMS, EXCEPT FOR LOTS 8, 10 AND 11. THE INSTALLATION OF EACH INDIVIDUAL SEPTIC SYSTEM WILL BE THE SOLE RESPONSIBILITY OF EACH INDIVIDUAL LOT OWNER.

FOR WASTEWATER TREATMENT BY PROVIDING EFFLUENT OFF-SITE TO

4. PROTECTIVE COVERS WILL BE FILED CONCURRENTLY WITH THIS DIVISION PLAT UNDER A SEPARATE DISTINGUISHING NUMBER. INDIVIDUAL PAIS PLACES WITHIN THE UTILITY EASEMENT AREA INDICATED ON LOT 7 (SEE SHEET 2).

3. LITTLE HOSEA COAST AND HOSEA BAY DRIVE, AS SHOWN WITHIN THE SUBDIVISION, WILL BE CONSTRUCTED TO MEET CITY STANDARDS FOR

LOCAL ROADS: MAINTENANCE FOR THESE ROADS WILL BE PROVIDED BY A HOMEOWNERS ASSOCIATION AS PROVIDED FOR IN THE PROTECTIVE COVENANTS.

FAULT FOR DEFECTIVE VEHICLES TO THE IMPROPER LOTS AT SUCH TIME

7. THIS DEVELOPMENT IS BEING AN ENVIRONMENTAL MAJOR AREA

KNOW ALL PERSONS BY THESE PRESENTS THAT J. STANLEY HORTON, AS TRUSTEE FOR THE HORTON TRUST, BEING THE OWNER OF THE FOLLOWING DESCRIBED REAL PROPERTY:

A PARCEL OF LAND PREVIOUSLY DESCRIBED AT INSTRUMENT NO. 412224 IS THE OFFICE OF THE PRESENT COUNTY CLERK AND RECORDER, LYING UNLITLY WITHIN PARCELS LOTS 1 AND 2, SECTION 8, TOWNSHIP 15 NORTH, RANGE 43 EAST OF THE 101ST MERIDIAN, AND THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 15 NORTH, SAID RANGE 43 EAST, PRESENT COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CAR WRECKAGE, BEARS S GROSS 04-6 1318-55 FEET DISTANCE; THEREIN S GROSS 04-9 ALONG THE WEST LINE OF SAID SECTION & A DISTANCE OF 542-11 FEET TO A POINT IN THE SOUTHERN BOUNDARY LINES OF NORTHWEST CORNER OF SAID SECTION & BEING A ROAD & C&G AS FILED FOR RECORD AT INSURANCE NO. 38718S IN SAID FREEMONT COUNTY RECORDS, BEARS S GROSS 04-9 701.35 FEET DISTANCE; THENCE ALONG THE SOUTHWEST BOUNDARY OF SAID ESTATE SURVEYED STATE SUBDIVISION FOR THE FOLLOWING FOUR CORNERS:

[illegible]

OF PRESENT STATE OF ILLINOIS, FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES BY PRIVATE UTILITY COMPANIES, PUBLIC AGENCIES OR AN ASSOCIATION OF HOUSING LAND OWNERS, AND FOR THE EXCLUSIVE ACCESS OR PROPERTY OWNERS WITHIN SAID MOOSE BAY, AND DO 4.50 HEREIN DEDICATE THOSE PORTIONS OF LAND LABELED AS EASEMENTS FOR THE PURPOSES INDICATED.

MEMENTO SUBSCRIBED THIS 6th DAY OF Dec. 1956
188247
 J. STANLEY GORTON, TRUSTEE
 GORTON TRUST

COUNTY OF Franklin

PERSONALLY SIGNED BEFORE ME THE ABOVE NAMED PERSON, KNOWN TO ME TO BE THE SISTER OF THE ABOVE NAMED S. CERTIFICATE, AND ONLY ACTUALLY DECIDED TO ME THAT THEY HAVE EXECUTED SAME, FOR THE PURPOSES INDICATED.

WITNESSED MY HAND AND SEAL OF OFFICE, AT WASHINGTON, D.C.,

DATE 6 DAY OF June, 1996.

NOTARY PUBLIC
Carmichael
Elyria 2/10/2005
441605

I HEREBY ACCEPT THIS POINT FOR FILING
 ON THIS 18 DAY OF March, 1996.

Richard B. Orr
DEPUTY COMMISSIONER

SHEET 2 OF 2

CHRYSE TABLE			
CHRYSE	DELTA	PAIDOS	LEONTRA
C1	94.44.95"	45.00"	76.41"
C2	98.01.97"	45.00"	78.98"
C3	13.18.12"	172.62"	41.37"
C4	13.73.10"	120.00"	21.54"
C5	13.37.30"	120.00"	21.54"
C6	27.13.00"	60.00"	22.55"
C7	89.38.44"	45.00"	70.31"
C8	102.35.02"	45.00"	22.01"
C9	13.49.53"	45.00"	25.00"
C10	81.71.42"	45.00"	65.77"
C11	48.22.21"	108.62"	167.68"
C12	30.53.00"	669.36"	123.44"
C13	27.15.00"	100.00"	67.56"

LINE TAB

L1	N 89°34'52"E	40.00'
L2	S 00°05'06"E	78.20'
L3	S 73°21'52"W	50.00'
L4	S 31°35'15"W	104.68'
L5	S 13°42'16"E	56.89'
L6	S 25°34'34"W	52.00'
L7	N 06°17'40"E	42.00'

WATER TAP

MONUMENT LEGEND

441603

— FOUND BY: ARTHUR R. AQUILINO (EAG, RUS AND INKETS)
— FOR: ARTHUR R. AQUILINO

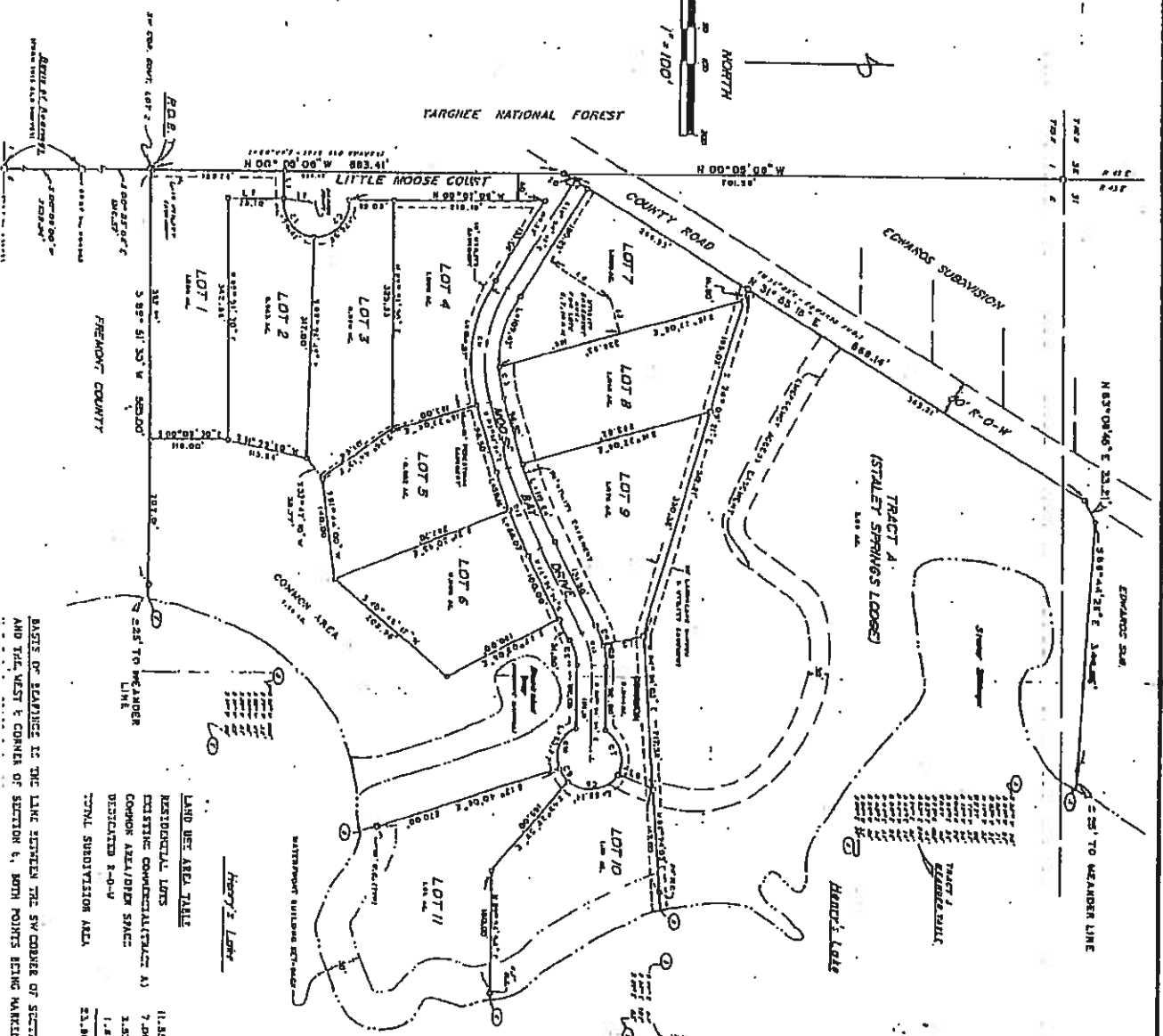
RECEIVED THE CHIEF OF POLICE

U-REED W' ALIAS W' ALIENS CASE AND REPLY

—continued—

[illegible]

1000



BASIS OF SURVEY IS THE LINE BETWEEN THE SW CORNER OF SECTION 6 AND THE WEST E CORNER OF SECTION 6, BOTH POINTS BEING MARKED BY

location of 11 2011

N 32° 00' 44.28" E 346.66' ± 25' TO MEANDER LINE

SUBDIVISION
T16N 36 R42E
T15N 36 R43E
50' R-O-W

TRACT A
(STALEY SPRINGS LODGE)

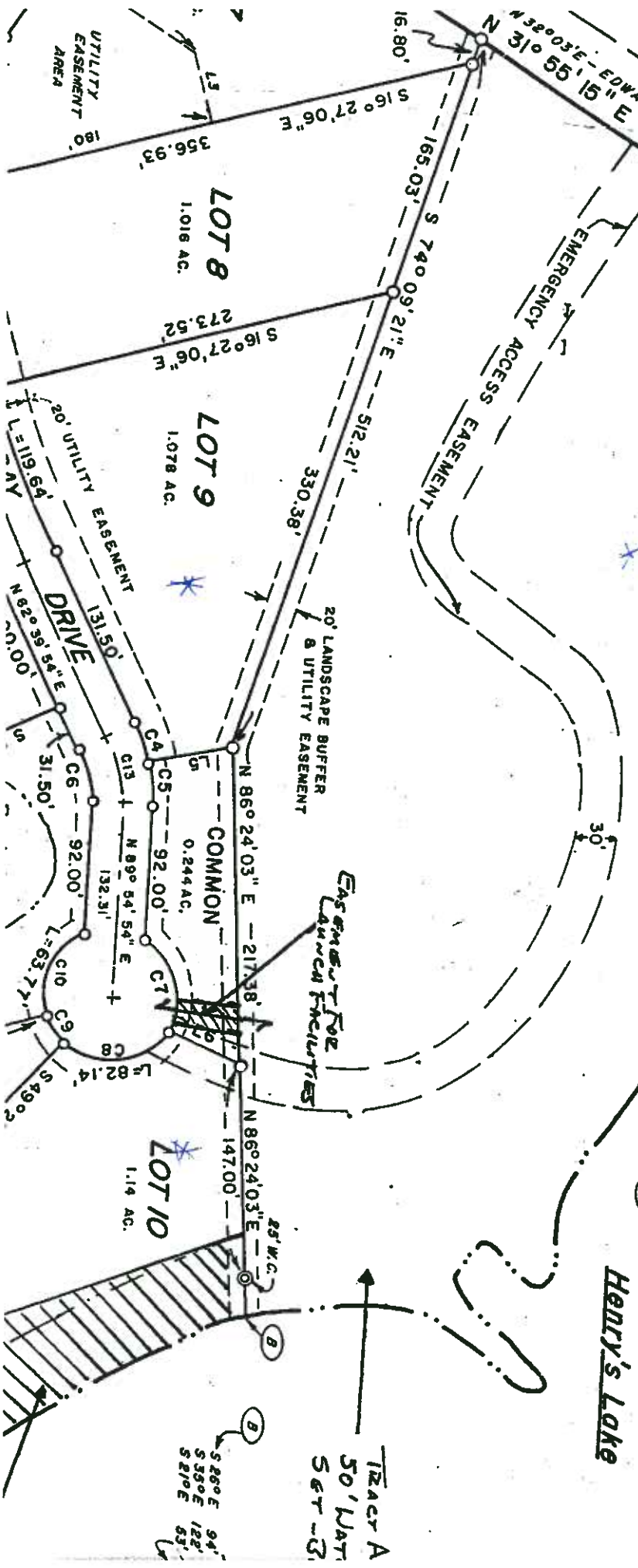
7.09 AC.

Staley Springs

- A 532° W 90.1'
- 539° W 58.1'
- 582° W 71.1'
- N 63° W 22.1'
- N 18° W 32.1'
- WEST 80.1'
- S 72° W 32.1'
- S 18° W 95.1'
- SOUTH 70.1'
- S 66° E 36.1'
- EAST 40.1'
- N 79° E 102.1'
- S 63° E 45.1'
- S 53° E 21.1'
- S 76° E 82.1'
- S 45° E 14.1'
- S 45° W 42.1'
- S 56° E 36.1'
- N 48° E 21.1'
- S 49° E 14.1'
- S 56° W 86.1'
- S 08° W 33.1'
- S 08° E 35.1'

TRACT A
MEANDER TABLE

Henry's Lake



TRACT A
50' WAT
SET-3

S 28° E 94'
S 35° E 122'
S 10° E 63'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7362
Permit No.

Statley's Spring Lodge
EW 1/17/87

RECEIVED

NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lpts. If so, make a copy of Government Plat

Check of P/D index EW 8/24/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index EW 8/24/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ ~~Corrected~~ Computer Data Proof Report with recommended license information, and ~~date and signature~~ of examiner.

C. Review and Processing:

Exam Completed 6 July 1987 - EA (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HW 8-26-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 10-6-87-JM (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Réfiled in White File _____ (Initial and date)