

RECEIVED

OCT 01 2010

Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (Under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Spllt(s)	Water Right No(s)	Adjudication Claim No(s)	Spllt(s)
22-600		N			
22-601		N			

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form: **IN FILE # 22-600**
- A. The appropriate **Filing Fee**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (If necessary to clarify diversion of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/ or adjudication claim(s) (there are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and /or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency** or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

OR

3. Name and Address of Former Owner/Claimant(s) Prime Properties of Jackson Hole LLC, et al.
PO Box 1170, Wilson, WY 83014
4. New Owner Claimant(s) D Diamond Ranch Homeowners Association, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address: PO Box 1170

City, State and ZIP Code: **Wilson, WY 83014**

New Telephone Number: (307) 733-7440

Form 42-248/42-1409(6) 10/07

5. Date you acquired the property: _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

Description of your portion of water right		
(If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JLB Date 10/1/2010 Receipt Amt. \$50.
 Received by JLB Date 10/1/2010 Receipt No. E036186
 Processed by _____ AJ Date _____ WR _____ Date _____

When Recorded Return to:
Rocky Mountain Environmental Associates, Inc
482 Constitution, Ste 303
Idaho Falls, ID 83402

213266 SEP20 10 PM 2 20

SPECIAL WARRANTY DEED FOR WATER RIGHT

Ludwig M. Long and Annette Long, a married couple, Robert Brooks, a married man, William Michael Baker, an unmarried man, Bernard Tarr MDTA Profit Sharing Plan, FYC Properties, LLC, a Utah Limited Liability Company, Prime Properties of Jackson Hole, LLC, a Wyoming Limited Liability Company, AND Rendezvous, LLC, an Idaho Limited Liability Company, each as to a partial interest, ("Grantor"), do hereby grant, bargain, sell, assign, and convey unto **D Diamond Ranch Homeowners Association, Inc.,** an Idaho Corporation, whose address is PO Box 1170, Wilson, WY 83014, ("Grantee"), and to Grantee's heirs, successors, and assigns forever, all of Grantor's right, title, and interest in the following described Water Rights (hereinafter the "Water Rights"), to-wit :

22-600 and 22-601

Grantor assigns to Grantee any other interest it may have in the Water Rights including any claim, permit, license, or shares of stock evidencing, claiming, or representing such Water Rights.

To the extent the Water Rights, or any of them, are represented by a permit or other property not conveyable by deed, this deed shall be deemed and shall operate as a bill of sale therefore.

Grantor retains no residual or reversionary interest in any of the Water Rights.

Grantor hereby covenants and warrants to Grantee as follows:

- A. That Grantor is the owner in fee simple of the Water Rights;
- B. That Grantor has not conveyed any of the Water Rights to anyone other than Grantee;
- C. That each of the Water Rights is free from all liens, claims, or encumbrances;

Instrument # 213266

TETON COUNTY, IDAHO
9-20-2010 02:20:00 No. of Pages: 9
Recorded for : ROCKY MOUNTAIN ENV-THORPE
MARY LOU HANSEN Fee: 34.00
Ev. Officer: Recorder Dan Smith

- D. That Grantor has the authority to convey the Water Rights to Grantee;
- E. The Grantor has disclosed to Grantee in good faith all relevant information known to Grantor bearing on the validity and extent of the Water Rights.

Grantor makes no other covenants or warranties as to the Water Rights.

IN WITNESS WHEREOF, the Grantors have caused their names to be hereunto subscribed on the date shown by each name.

GRANTOR:

LUDWIG M. AND ANNETTE LONG

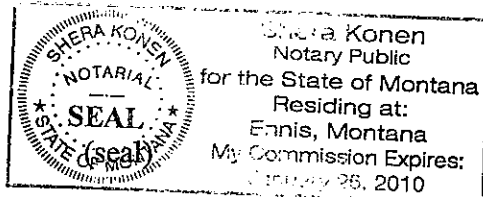
DATE: Nov 2, 2009

Ludwig M. Long
Annette Long

STATE OF MT)
County of Madison) ss.

On this 2 day of November, 2009, before me a notary public in and for said State, personally appeared Ludwig M. Long and Annette Long, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shera Konen
Notary Public for MT
Residing at: Ennis, MT
My commission expires: January 26, 2010

IN WITNESS WHEREOF, the Grantors have caused their names to be hereunto subscribed on the date shown by each name.

GRANTOR:
DATE: 9/08/09

ROBERT BROOKS

Robert Brooks

STATE OF New York,
County of Nassau) ss.

On this 8th day of September, 2009, before me a notary public in and for said State, personally appeared Robert Brooks, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Barbara Jo Bencivenge
Notary Public for Nassau
Residing at: 5 Balsamin Ln, Levittown, NY
My commission expires: 9/27/09

BARBARA JO BENCIVENGA
Notary Public, State of New York
No. 01BE6031243
Certified in Nassau County
Commission Expires Sept. 27, 2009

IN WITNESS WHEREOF, the Grantors have caused their names to be hereunto subscribed on the date shown by each name.

GRANTOR:

WILLIAM MICHAEL BAKER

DATE: 9-18-09

W. Michael Baker

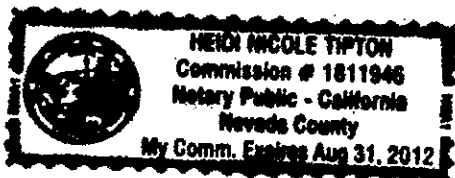
STATE OF CA)
)ss.
County of Nevada)

On this 18 day of Sept., 2009, before me a notary public in and for said State, personally appeared William Michael Baker, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Heidi Nicole Tipton
Notary Public for CA
Residing at: 11202 OPRD TRK CA 96161
My commission expires: August 31, 2012



IN WITNESS WHEREOF, the undersigned authorized officers of Grantor, acting on behalf of Grantor, have caused their names to be hereunto subscribed on the date shown by each name.

GRANTOR:

BERNARD TARR MDTA PROFIT
SHARING PLAN

DATE:

July 8th 2010

By:

Its:

By: Bernard Tan
Its: to Prof. It

STATE OF FLORIDA)
)ss.
County of BROWARD)

On this 8 day of July, 2010, before me a notary public in and for said State, personally appeared Bernard Tarr, known or identified to me to be the Managing Member of the Bernard Tarr MDTA Profit Sharing Plan, who executed the foregoing instrument, and acknowledged to me that he executed the same.

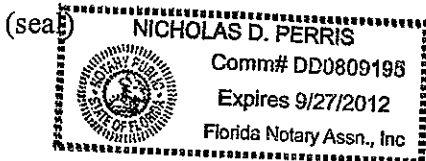
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nicholas Harris

Notary Public for FLORIDA

Residing at: 9715 W. BROWNA BLVD 33324

My commission expires: 9/27/2012



IN WITNESS WHEREOF, the undersigned authorized officers of Grantor, acting on behalf of Grantor, have caused their names to be hereunto subscribed on the date shown by each name.

GRANTOR:

FYC PROPERTIES LLC

DATE: 9-10-09

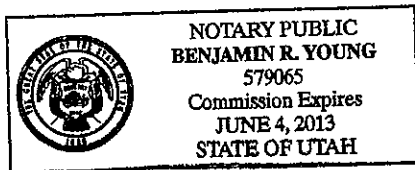
By: Melissa M. Young
Its: Member / Director

STATE OF UTAH)
)ss.
County of SALT LAKE)

On this 10 day of SEP, 2009, before me a notary public in and for said State, personally appeared Frank Young, known or identified to me to be the Managing Member of the Limited Liability Company known as FYC Properties, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



[Signature]
Notary Public for Zions
Residing at: 20574 Jordan
My commission expires: JUNE 4 2013

IN WITNESS WHEREOF, the undersigned authorized officers of Grantor, acting on behalf of Grantor, have caused their names to be hereunto subscribed on the date shown by each name.

GRANTOR:

PRIME PROPERTIES OF JACKSON
HOLE LLC

DATE: 6/3/10

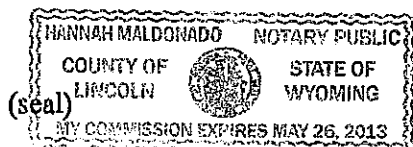
By: [Signature]

Its: _____

STATE OF WY)
)ss.
County of Jackson)

On this 4 day of June, 2010, before me a notary public in and for said State, personally appeared Bruce Simon, known or identified to me to be the Managing Member of the Limited Liability Company known as Prime Properties of Jackson Hole, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for _____
Residing at: Lincoln
My commission expires: 5/26/13

IN WITNESS WHEREOF, the undersigned authorized officers of Grantor, acting on behalf of Grantor, have caused their names to be hereunto subscribed on the date shown by each name.

GRANTOR:

RENDEZVOUS, LLC

DATE:

9/29/09

By:

Its:

[Signature]
Managing Partner

STATE OF _____)

)ss.

County of _____)

On this 29 day of Sept, 2009, before me a notary public in and for said State, personally appeared William Smith, known or identified to me to be the Managing Member of the Limited Liability Company known as Rendezvous, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

[Signature]
Prantha C. Jackson

Notary Public for Prichard County

Residing at: 5176 N. 66th M.L. 21

My commission expires: May 15, 2011