

WorkCentre 7345 Transmission Report

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State of Idaho

DEPARTMENT OF WATER RESOURCES

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Governor

DAVID R. TUTTILL, JR.
Director

322-9395

FAX COVER SHEET

Fax # (208) 334-2348

DATE: 10/28/10

TO: R. Montgomery

FROM: John Westra

DOCUMENT DESCRIPTION: Elk Creek Corp Contested Application

I have contacted the Idaho City folks - December 17th at

9:30 Am will work. Let's go ahead and mark that date.

I will followup with formal notices to parties.

Thank you!

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