

Cooper, Jeff

From: Tom Hellen [tom.hellen@haileycityhall.org]
Sent: Thursday, May 20, 2010 3:59 PM
To: Cooper, Jeff
Subject: RE: Maps

Jeff,

Looks good to me.

Tom Hellen
Public Works Director/City Engineer
(208) 788-9830 X14

Please be aware that all email correspondence is public record -----Original Message-----

From: Cooper, Jeff [mailto:Jeff.Cooper@idwr.idaho.gov]
Sent: Thursday, May 20, 2010 12:20 PM
To: Tom Hellen
Subject: RE: Maps

Tom-

Attached is my best shot at 9.1 acres at the school based on our conversation and documents you've either e-mailed to me or included in the application. The area in blue minus the most obvious hardscapes (outlined in black) is 9.1 acres. If you agree with this assessment, please let me know by e-mail so I have something for the file. If you see areas that need to be included/not included for the 9.1 acres requested in the application, please mark up the map and send it back.

Please let me know if I can be of any further assistance. Thank you.

-Jeff C.

Jeffrey S. Cooper - Sr. Water Resource Agent Idaho Department of Water Resources - Southern Region
1341 Fillmore St., Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 Fax: (208) 736-3037 jeff.cooper@idwr.idaho.gov

-----Original Message-----

From: Tom Hellen [mailto:tom.hellen@haileycityhall.org]
Sent: Wednesday, May 12, 2010 3:06 PM
To: Cooper, Jeff
Subject: Maps

Jeff,

I hope this is what you need. As far as a place of use I don't remember if SPF and Pat Brown put in the whole city or just the middle school property.

Tom Hellen
Public Works Director/City Engineer
(208) 788-9830 X14

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-----Original Message-----

From: sharpmxm550n@haileycityhall.org
[mailto:sharpmxm550n@haileycityhall.org] On Behalf Of sharpmxm550n@
Sent: Wednesday, May 12, 2010 3:07 PM
To: Tom Hellen
Subject: Scanned image from MX-M550N

DEVICE NAME: Hailey Main Copier
DEVICE MODEL: MX-M550N
LOCATION: Copy Room

FILE FORMAT: PDF MMR(G4)
RESOLUTION: 300dpi x 300dpi

Attached file is scanned image in PDF format.

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