



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

November 1, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Gary Ellis
732 Quail DR
Hammett ID 83627

Teresa McCallum, Chairperson
11204 N Bar 21 DR
Glenns Ferry ID 83623

RE: 2011 Watermaster Appointment Cold Springs/Bennett Creek Water District.

Dear Mr. Ellis and Mrs. McCallum:

With Directors's decision not to provide Department staff for watermaster services; Mr. Ellis, you are the duly elected District Watermaster for the 2011 irrigation season. Please sign and notarize the enclosed watermaster oath and return it to this office. Once received, you will be sent a Department appointment certificate and can begin services.

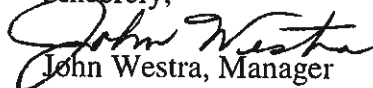
Dan Nelson at our state office will provide you with a day on-site training to familiarize you with Cold Springs Creek and wateruser diversions. I would ask that both the District Chairperson and Watermaster coordinate training directly with Mr. Nelson. The onsite training will also include inspection of the wateruser's diversion works to make sure that measurement and controlling works meet standards. Please notify waterusers of the date so there is access to all diversion locations and the ability to make inspection. Mr. Nelson's direct contact number is 387-4856.

During the irrigation delivery season, Rob Whitney or I will be your Department point contacts should you have questions or delivery issues, phone 334-2190. I would ask you avoid contacting other Department staff members as they are not familiar with district operations or have access to relative information.

Enclosed are watermaster reports that summarize the District water rights, a watermaster handbook, and daily record books. Please review with Mr. Nelson.

Should you have questions, please contact me at the Western Regional Office, phone 334-2190.

Sincerely,


John Westra, Manager

Enclosures: watermaster handbook, daily record books, watermaster water right summaries, oath
Cc: D. Nelson, E Riggs