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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WATER SUPPLY BANK RENTAL AGREEMENT**

DEPARTMENT OF  
WATER RESOURCES

This is to certify that: **STANDLEE FAMILY PARTNERSHIP LLC**  
826 S 1700 E  
EDEN ID 83325

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board") being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

| Water<br>Right                     | Rented<br>Rate                                                                                                                                                                                                                          | Annual Rented<br>Volume | Total Rented<br>Acres |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|
| 51-13007                           | 0.85 CFS                                                                                                                                                                                                                                | 169.2 AF                | 42.3 AC               |
| 51-13008                           | 1.51 CFS                                                                                                                                                                                                                                | 334.8 AF                | 83.7 AC               |
| <b>COMBINED<br/>RENTAL TOTALS:</b> | <b>1.58 CFS</b>                                                                                                                                                                                                                         | <b>504 AF</b>           | <b>126 AC</b>         |
| <b>TERM OF RENTAL:</b>             | <u>March 15, 2011, to November 15, 2011</u><br><u>March 15, 2012, to November 15, 2012</u><br><u>March 15, 2013, to November 15, 2013</u><br><u>March 15, 2014, to November 15, 2014</u><br><u>March 15, 2015, to November 15, 2015</u> |                         |                       |

**RENTAL FEE:** \$7,056.00 per year

The total fee for rental of the above-described water is \$7,056.00. The undersigned renter is also the lessor under this agreement, and is therefore obligated to pay only the administrative fee of **\$705.60**. An annual payment shall be received by the Department prior to March 15, the beginning of the irrigation season, each year for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. To terminate the agreement prior to the end of the rental period, written notice must be received by the Department at least 30 days prior to the rental fee due date.

Detailed water right specific limitations and conditions attached.

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Dated this 27<sup>th</sup> day of October, 20 10.

By: Dusty Standlee  
(Print Name)

[Signature]  
(Signature)  
member  
(Title if on behalf of company or organization)

Having determined that this agreement satisfies the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 10<sup>th</sup> day of November, 20 10.

[Signature]  
for GARY SPACKMAN, Interim Director  
Department of Water Resources

**WATER RIGHT NO. 51-13007**  
**WATER SUPPLY BANK RENTAL AGREEMENT**

The renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described below:

**Renter:** STANDLEE FAMILY PARTNERSHIP LLC  
 826 S 1700 E  
 EDEN ID 83325  
 (208) 825-5117

**Priority Date:** 05/22/1968

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>   |
|-----------------------|---------------|-----------|-----------------------|-----------------|
| IRRIGATION            | 03/15         | to 11/15  | 0.85 CFS              | 169.2 AF        |
|                       | <b>Total:</b> |           | <b>0.85 CFS</b>       | <b>169.2 AF</b> |

**LOCATION OF RENTER'S POINT(S) OF DIVERSION:**

|              |            |         |         |         |                   |
|--------------|------------|---------|---------|---------|-------------------|
| GROUND WATER | SE¼NE¼     | Sec. 12 | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW¼ SE¼SE¼ | Sec. 1  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW¼ SE¼SW¼ | Sec. 1  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW¼ SE¼SW¼ | Sec. 1  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NW¼SE¼SW¼  | Sec. 2  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NW¼SW¼     | Sec. 2  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NW¼SW¼     | Sec. 2  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW¼NE¼SW¼  | Sec. 35 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW¼NE¼SW¼  | Sec. 35 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SE¼SW¼NW¼  | Sec. 35 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NE¼NE¼SE¼  | Sec. 34 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SE¼NE¼SE¼  | Sec. 34 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW¼NE¼NW¼  | Sec. 34 | Twp 09S | Rge 12E | TWIN FALLS County |

**RENTER'S PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |      |      |      | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|------|------|------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09s | 12e | 36  |    |    |    |    |    | 39.0 | 39.0 | 15.0 |    | 33 |    |    |    |    |    |    | 126    |

Total Acres: 126

Acre Limit within Place of Use described: 42.3

**CONDITIONS OF WATER USE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.

**WATER RIGHT NO. 51-13007  
WATER SUPPLY BANK RENTAL AGREEMENT  
CONDITIONS OF WATER USE**

5. This rental agreement does not authorize the construction of a well.
6. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
7. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
8. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
9. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
10. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
11. When combined, the water bank rental for Right Nos. 51-13007 and 51-13008 is limited to 1.58 cfs.

**WATER RIGHT NO. 51-13008**  
**WATER SUPPLY BANK RENTAL AGREEMENT**

The renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described below:

**Renter:** STANDLEE FAMILY PARTNERSHIP LLC  
 826 S 1700 E  
 EDEN ID 83325  
 (208) 825-5117

**Priority Date:** 07/24/1968

**Source:** GROUND WATER

| <u><b>BENEFICIAL USE</b></u> | <u><b>From</b></u> | <u><b>To</b></u> | <u><b>Diversion Rate</b></u> | <u><b>Volume</b></u> |
|------------------------------|--------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/15 to           | 11/15            | 1.51 CFS                     | 334.8 AF             |
|                              | <b>Total:</b>      |                  | <b>1.51 CFS</b>              | <b>334.8 AF</b>      |

**LOCATION OF RENTER'S POINT(S) OF DIVERSION:**

|              |                                                    |         |         |         |                   |
|--------------|----------------------------------------------------|---------|---------|---------|-------------------|
| GROUND WATER | SE $\frac{1}{4}$ NE $\frac{1}{4}$                  | Sec. 12 | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ | Sec. 1  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 1  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 1  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 2  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NW $\frac{1}{4}$ SW $\frac{1}{4}$                  | Sec. 2  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NW $\frac{1}{4}$ SW $\frac{1}{4}$                  | Sec. 2  | Twp 10S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 35 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 35 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 35 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ | Sec. 34 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ | Sec. 34 | Twp 09S | Rge 12E | TWIN FALLS County |
| GROUND WATER | SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 34 | Twp 09S | Rge 12E | TWIN FALLS County |

**RENTER'S PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |      |      |      | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|------|------|------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09s | 12e | 36  |    |    |    |    |    | 39.0 | 39.0 | 15.0 |    | 33 |    |    |    |    |    |    | 126    |

Total Acres: 126

Acre Limit within Place of Use described: 83.7

**CONDITIONS OF WATER USE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.

**WATER RIGHT NO. 51-13008  
WATER SUPPLY BANK RENTAL AGREEMENT  
CONDITIONS OF WATER USE**

5. This rental agreement does not authorize the construction of a well.
6. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
7. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
8. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
9. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
10. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
11. When combined, the water bank rental for Right Nos. 51-13007 and 51-13008 is limited to 1.58 cfs.