

Date

801-476-1719

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 05 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-147	Yes ☒		Yes ☐		Yes ☐
11-149	Yes ☒		Yes ☐		Yes ☐
11-157	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Lui Lee & Fisher Trust & WYWS Ventures
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):
Name of each new owner as listed on the conveyance document
David K. Marside Living Trust
New owner continued ☐ and ☐ or ☐ and/or
P.O. Box 150447
Mailing address
Ogden UT 84415
City State ZIP
Telephone Email

SUPPORT DATA

4. If the water rights and/or adjudication claims were split, how did the division occur? IN FILE # 11-147
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

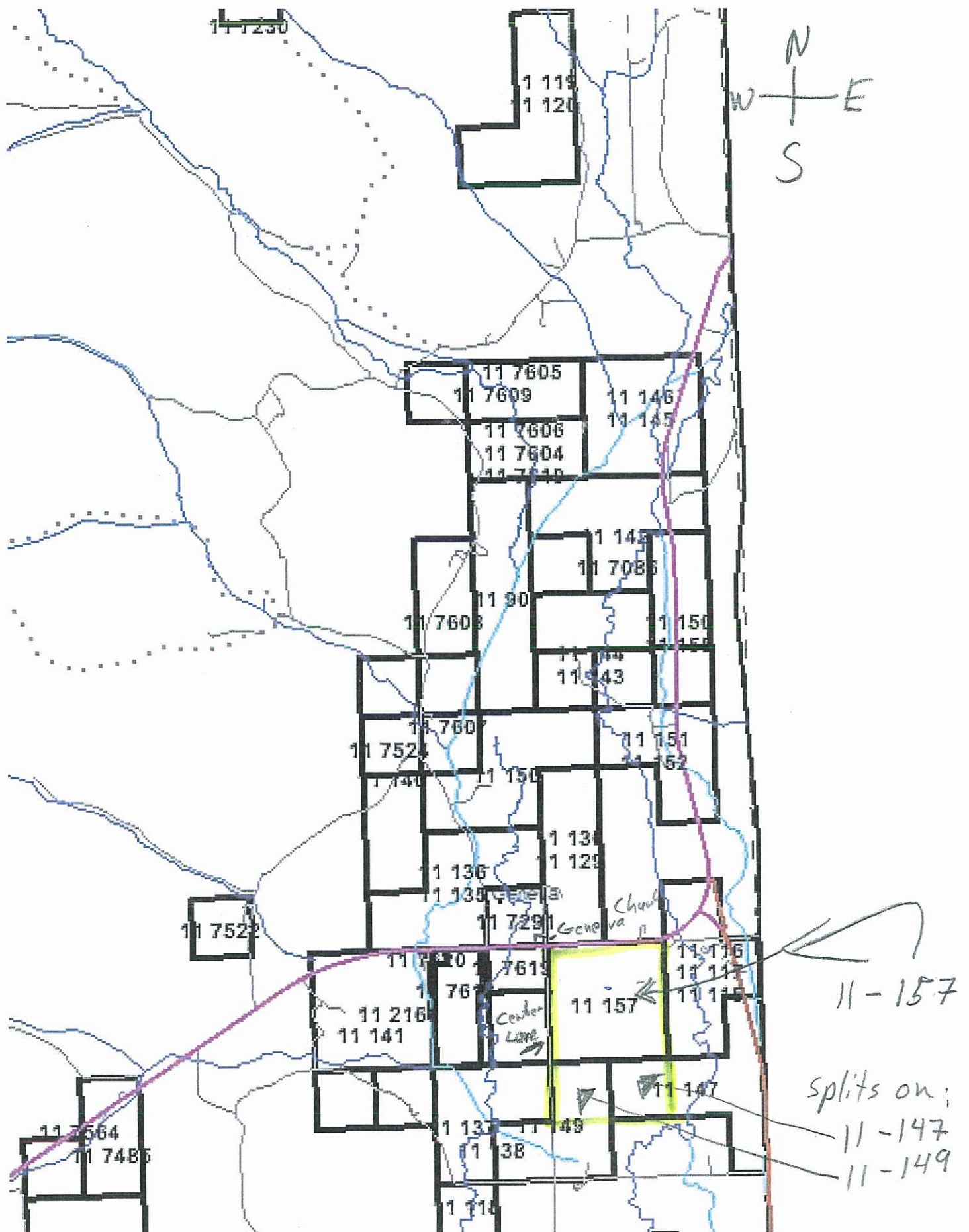
6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: [Signature] X 10/22/10
Signature of new owner/claimant Title, if applicable Date
Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/10/2010 Receipt No. EOB16264 Receipt Amt. \$300.-
Approved by _____ Processed by _____ Date _____



WARRANTY DEED

For Value Received,

WAI HONG LUI; YUK SHAN LUI; WAI LEUNG LUI; JEFFREY LUI; and KIN HO LEE,
of 20244 SUSSEX HWY, BRIDGEVILLE, State of DELAWARE 19933,

do(es) hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST,
of BOX 150447, OGDEN, County of WEBER, State of UTAH 84415,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

SEE ATTACHED EXHIBIT "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS October 18, 2010.

WAI LEUNG LUI

WAI HONG LUI

JEFFREY LUI

YUK SHAN LUI

KIN HO LEE

STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared **WAI HONG LUI**

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public

Residing at:

My Commission Expires:

(Remaining Notaries Attached hereto)

MAIL TAX NOTICE TO: **DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST**
BOX 150447, OGDEN, UT. 84415

Instrument # 208614

BEAR LAKE COUNTY

10-26-2010 08:38:42 No. of Pages: 7

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 28.00

Cindy Garner

WARRANTY DEED

For Value Received,

WAI HONG LUI; YUK SHAN LUI; WAI LEUNG LUI; JEFFREY LUI; and KIN HO LEE,
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THE GRANTOR(S),

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST,
of BOX 150447, OGDEN, County of WEBER, State of UTAH 84415,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

SEE ATTACHED EXHIBIT "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and
defend the same from all lawful claims whatsoever.

DATED THIS October 18, 2010.

WAI LEUNG LUI

WAI HONG LUI

JEFFREY LUI

YUK SHAN LUI

KIN HO LEE

STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a
Notary Public in and for the State, personally appeared
WAI HONG LUI

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Notary Public

Residing at:

My Commission Expires:

(Remaining Notaries Attached hereto)

MAIL TAX NOTICE TO: **DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST**
BOX 150447, OGDEN, UT. 84415

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SEE ATTACHED EXHIBIT "A"

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DATED THIS October 18, 2010.

Wai Leung Lui
WAI LEUNG LUI

Wai Hong Lui
WAI HONG LUI

Jeffrey Lui
JEFFREY LUI

Yuk Shan Lui
YUK SHAN LUI

Kin Ho Lee
KIN HO LEE

STATE OF Kings, COUNTY OF

On this _____ day of October, 2010, before me a
Notary Public in and for the State, personally appeared
WAI HONG LUI

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

CHIN MAN YEE

NOTARY PUBLIC, STATE OF NEW YORK

NO. 01CH6220677

QUALIFIED IN KINGS COUNTY

COMMISSION EXPIRES APRIL 19, 2014

Notary Public
Residing at:
My Commission Expires:

(Remaining Notaries Attached hereto)

MAIL TAX NOTICE TO:

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST
BOX 150447, OGDEN, UT. 84415

208614

STATE OF

, COUNTY OF

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
 YUK SHAN LUI
 known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
 that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
 Residing at:
 My Commission Expires:

STATE OF

, COUNTY OF

On this 19 day of October, 2010, before me a Notary Public in and for the State, personally appeared
 WAI LEUNG LUI
 known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
 that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
 Residing at:
 My Commission Expires:

CHIN MAN YEE
 NOTARY PUBLIC, STATE OF NEW YORK
 NO. 01CH6220677
 QUALIFIED IN KINGS COUNTY
 COMMISSION EXPIRES APRIL 19, 20 14

STATE OF

, COUNTY OF

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
 JEFFREY LUI
 known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
 that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
 Residing at:
 My Commission Expires:

STATE OF

, COUNTY OF

On this 19 day of October, 2010, before me a Notary Public in and for the State, personally appeared
 KIN HO LEE
 known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
 that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
 Residing at:
 My Commission Expires:

CHIN MAN YEE
 NOTARY PUBLIC, STATE OF NEW YORK
 NO. 01CH6220677
 QUALIFIED IN KINGS COUNTY
 COMMISSION EXPIRES APRIL 19, 20 14

208614

STATE OF NJ, COUNTY OF Middlesex

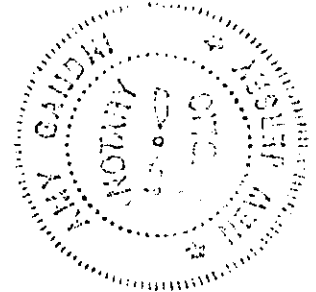
On this 19 day of October, 2010, before me a Notary Public in and for the State, personally appeared
YUK SHAN LUI

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

Amy Gandhi
AMY GANDHI
ID # 2398740
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 7/28/2015



STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
WAI LEUNG LUI

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
JEFFREY LUI

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
KIN HO LEE

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

208614

STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
YUK SHAN LUI
known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
WAI LEUNG LUI
known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

STATE OF Delaware, COUNTY OF Sussex

On this 20th day of October, 2010, before me a Notary Public in and for the State, personally appeared
JEFFREY LUI
known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Irene H. Keenan

Notary Public
Residing at: Seaford DE 19913
My Commission Expires:

IRENE H. KEENAN
NOTARY PUBLIC
STATE OF DELAWARE
MY COMMISSION EXP. 1-25-2012

STATE OF _____, COUNTY OF _____

On this _____ day of October, 2010, before me a Notary Public in and for the State, personally appeared
KIN HO LEE
known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

EXHIBIT A

208614

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit:
Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.

TOGETHER WITH ALL APPURTENANT WATER RIGHTS, SPECIFICALLY INCLUDING WATER RIGHT NUMBERS 11-147-, 11-149, & 11-157.

22 PG144
11367

in the year of our Lord one thousand nine hundred

Arnold D. Hirschi, his wife,

County of Bear Lake, State of Idaho, parties of the first part, and

Arnold D. Hirschi

County of Bear Lake, State of Idaho, party

of the second part

Witnesseth, That the said parties of the first part, for and in consideration of the sum of

Four hundred 40/100 ----- DOLLARS

of the United States of America to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, he has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North East quarter of the South East quarter of Section Twenty-Seven (27) Township Twelve (12) South of Range Forty six (46) East of Boise Meridian, containing Forty (40) Acres.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessed, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against any and all persons whosoever, lawfully claiming or to claim, shall and will warrant, and by these presents forever defend.

In Witness Whereof The said parties of the first part have hereunto set their hands and seals, at the County of Bear Lake, State of Idaho, this 22nd day of August, 1914.

Meridian, containing Forty (40) Acres.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said part^{es} of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said part^y of the second part, and to his heirs and assigns forever, and the said part^{es} of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part^y of the second part, his heirs and assigns, against the said part^{es} of the first part and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof The said part^{es} of the first part have hereunto set their hand^s and seal^s the day and year first above written.

Signed, Sealed and Delivered in the Presence of
G. Spongberg

John Blechert [SEAL]

Ertme Blechert [SEAL]

United States of America

STATE OF IDAHO, } ss.
County of Bear Lake, }

On this 5th day of Nov. in the year of our Lord one thousand nine hundred and fourteen before Richard Groo, a Notary Public within and for said County and State, personally appeared John Blechert and Ertme Blechert, his wife, personally known to me to be the persons whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

(Seal)

Richard Groo, Notary Public.

Recorded at request of E. L. McClave at 11:45 o'clock A.M., this 7th day of November, 1914

By Bessie Broomhead
Deputy.

Fees \$1.20

H. H. Broomhead

County Recorder.

...at a point sixty-five (65) links West from the Northwest corner of Lot one
...thence South 75° 45' East eight (8) chains and ten (10) links, thence
...thence West (Var. 17° 25' E.) seven (7) chains and fifty
...place of beginning, and containing one hundred and twenty-three (123) square
...more or less.

~~together with all and singular the tenements, hereditaments and appurtenances thereto, appertaining in anywise appertaining, and the rents, issues and profits thereof, and also all the same right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.~~

TO HAVE AND TO HOLD, all and singular the said premises, together with the aprurtenance unto the said party of the second part, and to his heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these present forever defend.

Signed, Sealed and Delivered in the Presence of

GEORGE D. FINDLAY
SARAH E. FINDLAY

~~UNITED STATES OF AMERICA~~

STATE OF IDAHO)
County of Bear Lake) 35

On this 3rd day of November in the year of our Lord one thousand nine hundred and thirty-seven before me, W. Smith Hoge, a Notary Public, duly commissioned, within and for said County and State personally appeared George D. Findlay and Sarah E. Findlay personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(Seal)

My Commission expires:
Nov. 22nd 1939.

W. SMITH HOGE
Notary Public, Paris, Idaho

Recorded at the request of Joe P. Stock at 3:05 P.M. April 20, 1939.
Recorded in Book 35 of Deeds at page 568.

By James J. [illegible] Deputy
 Fee \$11.00

Sar V. Tunks, Recorder

No. 46769 Y. BK 35 Pg 568 WARRANTY DEED

THIS INDENTURE, Made the 17th day of April in the year of our Lord one thousand nine hundred and twenty-three between Arnold D. Hirschi and his wife, Sophia Hirschi of Montpelier County of Bear Lake, State of Idaho, parties of the first part, and Reynold Hirschi of Montpelier County of Bear Lake, State of Idaho, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Eight Thousand Five Hundred Dollars lawful money of the United States of America to

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granted by the said party of the second part, the receipt whereof is hereby
hereby granted, bargained, sold, aliened, remised, released, conveyed and confirmed,
do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY AND CONFIRM,
of the second part, and to his heirs and assigns forever, all that certain
of land, situated in the County of Bear Lake, State of Idaho, and known and
as follows, to-wit:

The North half of the Southeast quarter; the Southwest quarter of the Southeast
quarter and the Southeast quarter of the Southwest quarter of Section 27 and the Southeast
quarter of the Northeast quarter and the Southeast quarter of the Southwest quarter of Section
in Township 12 South of Range 46 East of Boise Meridian containing 240 acres, more or

less together with all water rights thereunto belonging, or in anywise appertaining.

I hereby certify that the deed to which this certificate is attached, whereby Arnold
and his wife, Sophie Hirsch, convey certain property in Bear Lake County to Bear
Lake Bank, was placed in escrow with the Bank of Montpelier on October 24, 1935 and that
the fact that the Bank of Montpelier was placed in the hands of the Department of
the State of Idaho for liquidation, the escrow was transferred to the First Security
Bank of Idaho. The deed, being placed in escrow prior to April 1, 1932, is therefore not
subject to revenue tax as provided for under Title 8 of the Revenue Act of 1936.

Montpelier Branch
FIRST SECURITY BANK OF IDAHO
By R. W. Gorgutz, Manager

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto
belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also,
of the estate, right, title, interest, property, possession, claim and demand whatsoever,
well in law as in equity, of the said parties of the first part, of, in or to said premises,
and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances,
unto the said party of the second part, and to his heirs and assigns forever, and the said
parties of the first part, and their heirs, the said premises, in and to the possession,
possession of the said party of the second part, his heirs and assigns forever, and the said
of the first part and their heirs, and against all and all persons whatsoever, known and
or to claim the same, shall and will warrant and by these presents convey unto

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and delivered in the presence of _____

UNITED STATES OF AMERICA

STATE OF IDAHO }
County of Bear Lake } ss

Warranty Deed

THIS INSTRUMENT, made the 10th. day of March, in the year of our Lord, one thousand nine hundred and Sixty between Reynold Hirschi and Frieda Hirschi, husband and wife, of Geneva, County of Bear Lake, State of Idaho, part 100 of the first part, and Lyman Hirschi & Helen Hirschi, his wife, and Jesse Hirschi & LaRue Hirschi, his wife, of Geneva, County of Bear Lake, State of Idaho, part 100 of the second part:

WITNESSETH, That the said part 100 of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION ~~XXXXXX~~ lawful money of the United States of America to them in hand paid by the said part 100 of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part 100 of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lots two and three, the southwest quarter of the northeast quarter, the northwest quarter of the southeast quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of section twenty; and the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of section twenty one in township twelve South of Range forty-six East of the Boise meridian, containing 315 acres.

Also, Lots four, five, six and seven, the northwest quarter of the southwest quarter, and the west half of the northwest quarter of section twenty, and the northeast quarter of the northeast quarter of section nineteen in township twelve south of range forty-six East of the Boise meridian, containing 319.92 acres.

Also, the north half of the southeast quarter, the southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of section twenty-seven; and the northeast quarter of the northeast quarter, and the southeast quarter of the southwest quarter of section thirty-four, all in township twelve south of range forty-six East of the Boise meridian, containing 240 acres; EXCEPTING THEREFROM approximately three acres of land sold by the grantors herein to Edwin W. Hall.

The grantors herein reserve unto themselves or either of them the use of the residence on said premises, and to them only, as long as either of said grantors shall live.

The grantors herein also convey to the grantees herein all of the water and water rights belonging or in anywise appertaining to said lands and particularly 40 inches in Thomas' Fork Canal.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part 100 of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns, forever, and said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part ies of the second part, their heirs, and assigns against the said part ies of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said part ies of the first part ha. ve hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Raymond Hirsch (SEAL)
Frieda Hirsch (SEAL)

United States of America

STATE OF IDAHO)
County of Bear Lake) ss.

On this 11 day of March, in the year of our Lord one thousand nine hundred and Sixty before me, the undersigned, a Notary Public within and for said County and State personally appeared Reynold Hirschi and Frieda Hirschi, husband and wife, personally known to me to be the persons whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Official seal the day and year in this certificate above written.

Albert S. Tugwell
Notary Public for Idaho
residing at Montpelier, Idaho.

96400

No. _____

Warranty Deed

TO _____

Dated _____ 19 _____

OFFICE OF COUNTY RECORDER

STATE OF IDAHO) ss.
County of Bear Lake)

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock — m.
this _____ day of _____

A. D. 19 _____ in my office and duly recorded in Book _____ Deeds at page _____

County Recorder.
John W. Hirsch Deputy.

Presented to and platted by me this _____ day of _____ 19 _____

Assessor.

INDEXED

(Optional)
Recorded ☐
Microfilm ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

LYMAN L. HIRSCHI and HELEN HIRSCHI, husband and wife,
of Geneva, County of Bear Lake,
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

JESSE J. HIRSCHI and RUBY HIRSCHI, husband and wife,
of Montpelier, County of Bear Lake,
for the sum of Ten -----

GRANTEE(S)
State of Idaho

Dollars (\$ 10.00)

And Other Valuable Consideration,
the following described tract(s) of land in Bear Lake

County, State of Idaho:

Township 12 South, Range 46 East of Boise Meridian
Section 19: Northeast Quarter (NE $\frac{1}{4}$) Northeast Quarter (NE $\frac{1}{4}$).
Section 20: Southeast Quarter (SE $\frac{1}{4}$) Northwest Quarter (NW $\frac{1}{4}$).
Northeast Quarter (NE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
Northwest Quarter (NW $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
West One-half (W $\frac{1}{2}$) Northwest Quarter (NW $\frac{1}{4}$).
Lots 4, 5, 6, and 7.

Section 27: North One-half (N $\frac{1}{2}$) Southeast Quarter (SE $\frac{1}{4}$).
Section 34: Southeast Quarter (SE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
Except therefrom, SW
Commencing at Southeast (SE) Corner of Southeast
Quarter (SE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$) Section 34,
Thence North (N) 3.35 Chains to road, thence South-
easterly along road 14.25 chains to point East of
bridge, Thence South 1.5 chains, thence West 14.2
chains to point of beginning, containing 3.4 acres,
more or less.

ALSO GRANTING UNTO GRANTEES an easement for a road right-of-way across NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.
21, and Lot 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20.

Location of above described property _____

House No. _____

Street _____

WITNESS the hand of said Grantors this _____

27th day of January A.D. 19 81

Lyman L. Hirschi
LYMAN L. HIRSCHI
Helen Hirschi
HELEN HIRSCHI

(NOTARY SEAL)

State of Idaho
County of Bear Lake } ss.

On the 27th day of Jan. A.D. 19 81

personally appeared before me

LYMAN L. HIRSCHI AND HELEN
HIRSCHI

the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

Residing at: Montpelier

My Commission expires: 10/1/82

MAIL DEED TO:

Lyman Jesse J. Hirschi
280 S. 4
Montpelier, Id.

MAIL TAX NOTICE TO:

Name: Jesse Hirschi
Address: 280 S. 4
City & State: Montpelier, ID zip 83254

124307

INDEXED

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

'81 APR 2 PM 12 48

Joan P. Eborn
DEPUTY FEE \$4.00

No. 124307

WARRANTY DEED

LYMAN L. HIRSCHI
and
HELEN HIRSCHI

-70-

JESSE J. HIRSCHI
and
RUBY HIRSCHI

Dated January 19, 1981

STATE OF IDAHO
County of Bear Lake } ss.

I hereby certify that this instrument was
filed for record at request of _____

at _____ minutes past _____
o'clock _____ M., this _____ day
of _____ A.D. 19____
in my office, and duly recorded in Book _____
of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees \$ _____

WARRANTY DEED

For Value Received,

JESSE J. HIRSCHI AND RUBY HIRSCHI, HUSBAND AND WIFE.,
Of 280 SOUTH 4TH, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

L. BRAD FISHER AND LYNNE ANNE FISHER, HUSBAND AND WIFE.,
Of PO BOX 80079, CORNISH, County of CACHE, State of UT., 84308,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 01 DAY OF FEBRUARY, 1996.

JESSE J. HIRSCHI

RUBY HIRSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 01th day of February, 1996, before me a Notary Public in and for the State, personally appeared

JESSE J. HIRSCHI AND RUBY HIRSCHI,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at OVID, IDAHO
My Commission Expires: 12/01/00

DEPUTY
FEB 2 AM 9 52
#38
FEE

BEAR LAKE COUNTY REC-31987

163297

MAIL TAX NOTICE TO: **L. BRAD FISHER AND LYNNE ANNE FISHER**
PO BOX 80079, CORNISH, UT 84308

17532
INDEXED

Warranty Deed

BEAR LAKE COUNTY RECORDER
JOAN P. EGBRN

"L" Brad Fisher and Lynn Anne Fisher, husband and wife

2000 NOV 3 PM 1:30

[Signature]
DEPUTY FEE

hereby Convey and Warrant to

"L" BRAD FISHER, Trustee (or Successor Trustee thereof), of the "L" BRAD FISHER TRUST, U/A October, 5, 2000, as to an undivided one-half interest; and

LYNN ANNE FISHER, Trustee (or Successor Trustee thereof), of the LYNN ANNE FISHER TRUST, U/A October 5, 2000, as to an undivided one-half interest.

grantees of 12300 North 4400 West, Cornish, Utah, for the sum of TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

A. Bear Lake County, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N1/2 SE1/4.

Section 34: SE1/4 SW1/4.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE1/4 SW1/4 of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

B. Bear Lake County, State of Idaho:

The Northeast Quarter of Section 27, Township 12 South, Range 46 East Boise Meridian, containing 160 acres, according to Government Survey thereof; EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by deed recorded in Book 33 at page 470 and Book 32 at page 246.

THE SURVIVING TRUSTEE AND SUCCESSOR TRUSTEES HAVE FULL RIGHTS TO SELL OR ENCUMBER THE PROPERTY HEREIN SET FORTH

176924

WITNESS, the hand of said grantor, this 5th day of October, 2000.

[Signature of Brad Fisher]

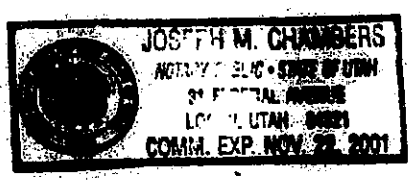
"L" BRAD FISHER

[Signature of Lynn Anne Fisher]

LYNN ANNE FISHER

STATE OF UTAH)
 :SS.
County of Cache)

On the 5th day of October, 2000, personally appeared before me, "L" BRAD FISHER and LYNN ANNE FISHER, the signers of the within instrument, who duly acknowledged that they executed the same.



[Signature of Notary Public]

Notary Public
Residing at:
Commission Expires:

D:\AWPData\WILLA-M\Fisher\Warranty DeedID.wpd

WARRANTY DEED

For Value Received,

"L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000
of PO BOX 80079, CORNISH, County of CACHE, State of UT. 84308,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

WYWJ VENTURES, LLC,
of 20244 SUSSEX HIGHWAY, BRIDGEVILLE, State of DE. 19933,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land
in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 1, 2005.

L' Brad Fisher

"L" BRAD FISHER

Lynn Anne Fisher

LYNN ANNE FISHER

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 1st day of June, 2005, before me a Notary Public in and for the State, personally appeared

"L" BRAD FISHER and LYNN ANNE FISHER

known to me to be the person(s) whose name(s) are subscribed to the within instrument as "L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000, and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kay Beck
Notary Public,
Residing at: OVID, ID.
My Commission Expires: 12-01-06



2005 JUN 1 PM 3 38
DEPUTY
FEE \$10.00

BEAR LAKE COUNTY RECORDER
KERRY HADDOCK

191432

MAIL TAX NOTICE TO: WYWJ VENTURES, LLC
20244 SUSSEX HIGHWAY, BRIDGEVILLE, DE. 19933

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the Point of Beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit: Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.

L. B. F.
A

WARRANTY DEED

For Value Received,

WYWJ VENTURES, LLC,
of 20244 SUSSEX HIGHWAY, BRIDGEVILLE, State of DELAWARE 19933,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

WAI HONG LUI, as to an undivided 20%; YUK SHAN LUI, as to an undivided 20%; WAI LEUNG LUI, as to an undivided 20%; JEFFREY LUI, as to an undivided 20%; and KIN HO LEE, as to an undivided 20%
of 875 HOOVER STREET, MONTPELIER, State of IDAHO 83254

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 22, 2009.

WYWJ VENTURES, LLC

BY: DAVID LUI

STATE OF DELAWARE, COUNTY OF *Kent*

On this 27 day of June, 2009, before me a Notary Public in and for the State, personally appeared

DAVID LUI

known or identified to me to be the manager of the limited liability company of WYWJ VENTURES, LLC, and the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Instrument # 206206

BEAR LAKE COUNTY

11-18-2008 08:48:25 No. of Pages: 2

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Debra J. Strollo
Notary Public

Residing at: *Kent County*
My Commission Expires: *3-24-13*

DEBRA J. STROLLO
NOTARY PUBLIC
STATE OF DELAWARE
MY COMMISSION EXPIRES MARCH 24, 2013

MAIL TAX NOTICE TO: JEFFREY LUI
875 WEBSTER STREET, MONTPELIER, ID 83254

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$. - *Sold Bill*

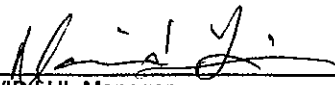
EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit: Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.


DAVID LUI, Manager

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

W. Smith Hoge

Arno Boehme (SEAL)

Caroline D. Boehme (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE }

UNITED STATES OF AMERICA

On this 20th day of May in the year of our Lord one thousand nine hundred and forty-nine before W. Smith Hoge, Notary Public, within and for said County and State personally appeared Arno Boehme and Caroline D. Boehme, his wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

My Commission expires:
November 22nd 1951.

W. Smith Hoge
Notary Public for Idaho
Residing at Paris, therein.

Recorded at request of John B. Hoge
at 10:30 o'clock A. M., this 26 day of July, A. D. 1949.

Fee, \$1.50

Sam V. Tunks
County Recorder.

Rocky J. Tunks, Deputy.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, to-wit: M. Scott Barkdull and Joan Barkdull, husband and wife, so severally certify and declare as follows:

- (1) That they are husband and wife;
- (2) That M. Scott Barkdull is the head of the family consisting of himself and his wife, the said Joan Barkdull, and three minor children;
- (3) That they are now residing on the land and premises located in the City of Montpelier, County of Bear Lake, State of Idaho, and more particularly described as follows:
Lot 2 and the West 2 feet of Lot 3 of the Jewell Subdivision to the City of Montpelier, Idaho;
- (4) That they claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, as a homestead;
- (5) That they estimate the actual cash value of the land and premises hereinabove described to be in excess of Ten Thousand and no/100 Dollars (\$10,000.00); and
- (6) That no former Declaration of Homestead has been made by them, or either of them.

IN WITNESS WHEREOF, the parties hereto have set their hands this 11 day of August, 1965.

M. Scott Barkdull

Jo Ann Barkdull

STATE OF IDAHO,)
County of Bear Lake.) ss.

On this 11th day of August, 1965, before me, a Notary Public in and for said State, personally appeared M. Scott Barkdull and Joan Barkdull, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

WITNESS My hand and official seal.

(SEAL)

Elbert E. Gass
NOTARY PUBLIC for Idaho
Residing at Montpelier, Idaho
My Comm. expires: 8/26/67

Recorded at the request of Mrs. Scott Barkdull 2:45 P.M.; December 3rd, 1965; Book 50 of Deeds at page 393.

By Elbert E. Gass Deputy
Fee: \$1.20

Amos B. Hulme, Recorder

No. 87291.

WARRANTY DEED

BK 50 PG 393

For Value Received REINHOLD H. BOEIME and FLORENCE H. BOEIME, husband and wife the grantors, do hereby grant, bargain, sell and convey unto DOYLE H. SLEIGHT and JOHANNA B. SLEIGHT, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common the grantees, the following described premises, to-wit:

The Northeast quarter of Section 27, Township 12 South, Range 46 East, Boise Meridian in Idaho, containing 160 acres, according to the Government Survey thereof.

Together with all water rights appertaining thereto.

\$18.60 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Reinhold H. Boehme

Florence H. Boehme

(SEAL)

Comm. Expires May 21, 1965

Ethel Mae Willmore

Notary Public

Residing at Logan, Utah

Recorded at the request of Doyle H. Sleight: 9:00 A.M.; December 6th, 1965; Book 50 of Deeds at page 393.

By Doyle H. Sleight Deputy

Amos B. Hulme, Recorder

Fee: \$5.90

No. 87310

WARRANTY DEED

THIS INSTRUMENT, made the 7th day of January, in the year of our Lord, one thousand nine hundred and sixty-four between -THOMAS S. SMITH and- MERYL SMITH, husband and wife, - of Fish Haven, County of Bear Lake, State of Idaho, parties of the first part, and HOWARD MECHAM and- DORA MECHAM, husband and wife, of Fish Haven County of Bear Lake State of Idaho, parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of -FOUR THOUSAND AND NO/100-- DOLLARS, lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Commencing at a point on the West shore of "Bear Lake", which said point is 15.00 chains North, 73.40 chains East and 4.24 chains North 10°18' East from the Southwest corner of the Northwest quarter of Section 27, Township 16 South, Range 43 East, Boise Meridian in Idaho; running thence West 3.80 chains, more or less, to the East side of highway as presently located; thence North 10°18' E. a long said Easterly side of Highway, 135 feet; thence East 2.42 chains, more or less, to the meander line of the "Bear Lake"; thence Southeasterly along said meander line 135 feet, more or less, to the place of beginning.

\$4.40 Cancelled Documentary Stamp affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs, and assigns against the said parties of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by the presents forever defend.

IT WITNESSETH WHEREOF, The said parties of the first part have hereunto set their hands and seals this 7th day of January, 1964.

Thomas S. Smith

Meryl Smith

BEAR LAKE COUNTY, IDAHO

COUNTY OF IDAHO

County of Bear Lake

Warranty Deed

THIS INDENTURE, made the 28th day of January, 1988, in the year of our Lord, one thousand nine hundred and eighty eight, between DOYLE H. SLEIGHT and JOHANNA B. SLEIGHT, husband and wife of Geneva, County of Bear Lake, State of Idaho, part 155 of the first part, and N. B. FISHER and ANNA C. FISHER, husband and wife, part 155 of the first part, common and not as joint tenants, of 2891 South 20th East of Salt Lake City, County of Salt Lake, State of Utah, part 155 of the second part:

WITNESSETH, That the said part 155 of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, lawful money of the United States of America to them in hand paid by the said part 155 of the second part, the receipt whereof is hereby acknowledged, he has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part 155 of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast Quarter of Section 27, Township 12 South, Range 46 East of the Boise Meridian, containing 160 acres, according to Government Survey thereof; EXCEPTING approximately 5 acres, deeded to Bear Lake County and State of Idaho, for highway purposes as evidenced by deeds recorded in Book 33 at page 470 and Book 32 at page 246.

PARTIES OF THE FIRST PART hereby retain all mineral and oil rights to said real estate described hereinabove.

1988 JUN 20 PM 12 23
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOHN F. EBORN

146519

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part 155 of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

QUIT CLAIM DEED

VAUGHN N. FISHER AND ANNA C. FISHER, husband and wife,
grantor of Cornish, County of Cache, State of Utah, hereby
QUIT CLAIM to

L. BRAD FISHER AND LYNN ANNE FISHER, husband and wife,
as joint tenants and not as tenants in common,
with full rights of survivorship.

grantee of 12312 North 4400 West, Cornish, Utah 84308
for the sum of TEN DOLLARS and other good and valuable consideration
the following described tract of land in Bear Lake County, State of Idaho:

The Northeast Quarter of Section 27, Township 12 South, Range 46
East Boise Meridian, containing 160 acres, according to Government
Survey thereof; EXCEPTING approximately 5 acres deeded to Bear
Lake County and State of Idaho for highway purposes as evidenced
by deed recorded in Book 33 at Page 470 and Book 32 at Page 246.

WITNESS, the hand of said grantor, this
Signed in the presence of

3rd day of Feb A.D. 1986
Vaughn N. Fisher
Anna C. Fisher

STATE OF UTAH

County Cache

On the 3rd day of Feb
A.D. 1986 personally appeared before me

Vaughn N. Fisher and Anna C. Fisher,
husband and wife,

the signers of the within instrument, who duly
acknowledged to me that they executed the same.

NOTARY
William L. McKnight
Notary Public
Commission expires 4-4-88
Residing in, Salt Lake City, Utah

RECORDING DATA

88 JUN 29 PM 12 24
DEPUTY
FEE 3.00

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

146520

Land Title Company

WARRANTY DEED

VAUGHN N. FISHER AND ANNA C. FISHER, husband and wife,

grantor of **Cornish** County of **Cache**
State of Utah, hereby CONVEY and WARRANT to

L. BRAD FISHER AND LYNN ANNE FISHER, husband and wife,
as joint tenants and not as tenants in common,
with full rights of survivorship

grantees of **12312 North 4400 West, Cornish, Utah 84308**
for the sum of **TEN DOLLARS** and other good and valuable consideration.
the following described tract of land in **Bear Lake** County, State of Utah:

The Northeast Quarter of Section 27, Township 12 South, Range
46 East Boise Meridian, containing 160 acres, according to Government
Survey thereof; EXCEPTING approximately 5 acres deed to Bear Lake
County and State of Idaho for highway purposes as evidenced by
deed recorded in Book 33 at Page 470 and Book 32 at Page 246.

WITNESS, the hand of said grantor, this **11th** day of **February** A.D. 19**86**

Signed in the presence of

Vaughn N. Fisher
Vaughn N. Fisher

Anna C. Fisher
Anna C. Fisher

STATE OF UTAH

County of

Cache

ss

On the **11th** day of **February**
A.D. 19**86** personally appeared before me

Vaughn N. Fisher and Anna C. Fisher,
husband and wife

Entry No.

RECORDING DATA

Fee \$

RECORDED ☐ INDEXED ☐
PLATTED ☐ ABSTRACTED ☐
COMPARED ☐ DELIVERED ☐

DEPUTY FEE

88 JUN 20 PM 12 24

BEAR LAKE COUNTY RECORDER
JOHN P. EBORN

The signers of the within instrument, who duly
acknowledged to me that they executed the same.

Commission expires: **2/6/89**
Residing in **Logan Utah**

Rene McMurdo
Notary Public

Land Title Company

146521

INDEXED

Warranty Deed

BEAR LAKE COUNTY RECORDER
JOAN P. EBERHART

"L" Brad Fisher and Lynn Anne Fisher, husband and wife

2000 NOV 3 PM 1:30

DEPUTY
FEB

hereby Convey and Warrant to

"L" BRAD FISHER, Trustee (or Successor Trustee thereof), of the "L" BRAD FISHER TRUST, U/A October, 5, 2000, as to an undivided one-half interest; and

LYNN ANNE FISHER, Trustee (or Successor Trustee thereof), of the LYNN ANNE FISHER TRUST, U/A October, 5, 2000, as to an undivided one-half interest.

grantees of 12300 North 4400 West, Cornish, Utah, for the sum of TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

A. Bear Lake County, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N1/2 SE1/4.

Section 34: SE1/4 SW1/4.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE1/4-SW1/4 of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

B. Bear Lake County, State of Idaho:

The Northeast Quarter of Section 27, Township 12 South, Range 46 East Boise Meridian, containing 160 acres, according to Government Survey thereof; EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by deed recorded in Book 33 at page 470 and Book 32 at page 246.

THE SURVIVING TRUSTEE AND SUCCESSOR TRUSTEES HAVE FULL RIGHTS TO SELL OR ENCUMBER THE PROPERTY HEREIN SET FORTH

176921

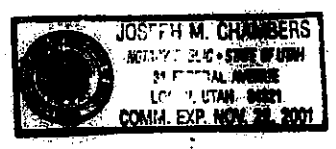
WITNESS, the hand of said grantor, this 5th day of October, 2000.

L. Brad Fisher
"L" BRAD FISHER

Lynn Anne Fisher
LYNN ANNE FISHER

STATE OF UTAH)
 :SS.
County of Cache)

On the 5th day of October, 2000, personally appeared before me, "L" BRAD FISHER and LYNN ANNE FISHER, the signers of the within instrument, who duly acknowledged that they executed the same.



[Signature]
Notary Public
Residing at:
Commission Expires:

D:\AWPData\WILLA-M\Fisher\Warranty DeedID.wpd

WARRANTY DEED

For Value Received,

"L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000
of PO BOX 80079, CORNISH, County of CACHE, State of UT. 84308,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

WYWJ VENTURES, LLC,
of 20244 SUSSEX HIGHWAY, BRIDGEVILLE, State of DE. 19933,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 1, 2005.

L. Brad Fisher
"L" BRAD FISHER

Lynn Anne Fisher
LYNN ANNE FISHER

STATE OF IDAHO, COUNTY OF BEAR LAKE

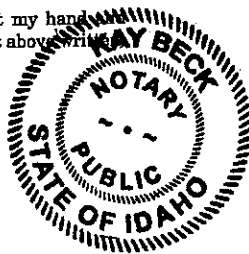
On this 1st day of June, 2005, before me a Notary Public in and for the State, personally appeared

"L" BRAD FISHER and LYNN ANNE FISHER

known to me to be the person(s) whose name(s) are subscribed to the within instrument as "L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000, and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kay Beck
Notary Public,
Residing at: OVID, ID.
My Commission Expires: 12-01-06



2005 JUN 1 PM 3 38
DEPUTY
FEE
BEAR LAKE COUNTY RECORDER
KERRY HADDOCK

191432

MAIL TAX NOTICE TO: WYWJ VENTURES, LLC
20244 SUSSEX HIGHWAY, BRIDGEVILLE, DE. 19933

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the Point of Beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit:
Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.

L. E. F.
A

WARRANTY DEED

For Value Received,

WYWJ VENTURES, LLC,
of 20244 SUSSEX HIGHWAY, BRIDGEVILLE, State of DELAWARE 19933,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

WAI HONG LUI, as to an undivided 20%; YUK SHAN LUI, as to an undivided 20%; WAI LEUNG LUI, as to an undivided 20%; JEFFREY LUI, as to an undivided 20%; and KIN HO LEE, as to an undivided 20%
of 875 HOOVER STREET, MONTPELIER, State of IDAHO 83254

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 22, 2009.

WYWJ VENTURES, LLC

BY: DAVID LUI

STATE OF DELAWARE, COUNTY OF *Kent*

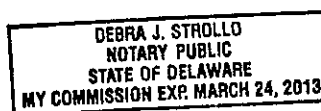
On this 27 day of June, 2009, before me a Notary Public in and for the State, personally appeared

DAVID LUI

known or identified to me to be the manager of the limited liability company of WYWJ VENTURES, LLC, and the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Debra J. Strollo
Notary Public
Residing at: *Kent County*
My Commission Expires: *3-24-13*



Instrument # 206206

BEAR LAKE COUNTY

11-19-2008

08:40:26 No. of Pages: 2

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Fee: \$0.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

MAIL TAX NOTICE TO: **JEFFREY LUI**
875 WEBSTER STREET, MONTPELIER, ID 83254

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

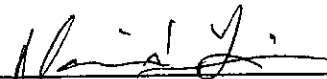
EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit: Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.



DAVID LUI, Manager



RE- 13 COUNTER OFFER

1

(1, 2, 3, etc.)

THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT INCLUDING ANY ATTACHMENTS. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.



1 This is a COUNTER OFFER to the Real Estate Purchase and Sale Agreement and Receipt for Earnest Money;
 2 Earnest Money Dated: January 20, 2005 ID# 74183148
 3 ADDRESS: Approx. 280 Acres in Geneva, Idaho
 4 BUYER: WYWJ Ventures (David Lui)
 5 SELLER: L. Brad Fisher

6 ☐ BUYER ☒ SELLER accepts all of the terms and conditions in the above-designated agreement with the following changes or
 7 amendments:
 8 ☐ This is a BUYER counter offer. The undersigned BUYER reserves the right to withdraw this offer at any time prior to the receipt of a true
 9 copy of signed acceptance of this Counter Offer within the timeframe specified herein.
 10 ☒ This is a SELLER counter offer. The SELLER reserves the right to withdraw this offer or accept any other offers prior to the receipt of
 11 true copy of signed acceptance of this Counter Offer within the timeframe specified herein.

12 DELIVERY: Delivery shall be to the agent/broker working with the maker of the Counter Offer in person, by mail, facsimile or electronic
 13 transmission of any signed original document, and retransmission of any signed original document. Retransmission of any signed facsimile
 14 or electronic transmission shall be deemed to be the same as delivery of an original.
 15 Item #3. Purchase Price \$300,000 (Three Hundred Thousand Dollars)

16 Item #5 E. \$290,000.

17 Item #6. To include, but not limited to water rights 11-147, 11-140, 11-157. Also, to include all mineral rights owned
 18 by seller on this Geneva, Idaho property.

19 Seller agrees to cooperate with 1031 exchange

20 To the extent the terms of this Counter Offer modify or conflict with any provisions of the Real Estate Purchase and Sale Agreement including
 21 all prior Addendums, Amendments and Counter Offers, terms in this Counter Offer shall control. All other terms of the Real Estate Purchase
 22 and Sale Agreement including all prior Addendums, Amendments or Counter Offers not modified by this Counter Offer shall remain the
 23 same. Buyer and Seller acknowledge the down payment and/or loan amount on Page 1 of Purchase & Sale Agreement may change
 24 if purchase price is changed as part of this Counter Offer. Upon its execution by both parties, this agreement is made an integral part of
 25 the aforementioned Agreement.

26 If a signed acceptance is not delivered on or before (date): January 26, 2005 at 5:00 ☐ A.M. ☒ P.M. this Counter
 27 Offer shall be deemed to have expired.

28 BUYER _____ Dated _____ Time _____ ☐ A.M. ☐ P.M.

29 BUYER _____ Dated _____ Time _____ ☐ A.M. ☐ P.M.

30 SELLER L. Brad Fisher own request Dated 1-21-05 Time 2:50 ☐ A.M. ☒ P.M.

31 SELLER _____ Dated _____ Time _____ ☐ A.M. ☐ P.M.

This form is printed and distributed by the Idaho Association of REALTORS® Inc. This form has been designed and is provided only for use by real estate professionals who
 are members of the National Association of REALTORS®
 USE BY ANY OTHER PERSON IS PROHIBITED.

H. H. Broomhead.
County Recorder.

Blackfoot 07228.

24-112

Blackfoot 07228. 24-112
The Register of the Land Office at Blackfoot, Idaho,
whereby it appears that, pursuant to the Act
to provide for the settlement of actual settlers on the Public Domain,
formerly Hazel W. Bleichert, formerly Hazel W. Anderson
in conformity to law, for the

North east quarter of the south west quarter of Section thirty four in Township
South of Range Forty six East of the Boise Meridian, Idaho, containing forty acres,
returning to the General Land
Office of the Department-General.

that there is, therefore granted by the United States unto the said
TO HAVE AND TO HOLD the said tract of land, with
the said land, unto the said heirs and assigns of the said
to buy, to hold and to be reserved and reserved water rights for mining, agricultural,
with such water rights as may be recognized and acknowledged by the local customs, laws and
reservoirs of ditches and they are reserved from the lands hereby granted, a right of way there-
for for ditches or canals constructed by the authority of the United States.

in testimony WHEREOF, I, Woodrow Wilson, President of the United States of
America, have caused these letters to be made Patent and the seal of the General Land Office
to be hereunto affixed.

GIVEN under my hand at the City of Washington the Fourth day of October in the
year of our Lord one thousand nine hundred and fifteen and of the Independence of the United
States the one hundred and fortieth.

By the President: Woodrow Wilson.
By W. P. LeROY, Secretary.
I. G. O. LeRoy,
Recorder of the General Land Office.

Recorded at request of E. I. McClave, August 27th, 1918, at 25 min. past 10 o'clock A. M.

H. H. Broomhead,

County Recorder.

No. 15923. H A R A N T Y D E D.

THIS INDEMPURE, made the 21st day of July in the year of our Lord one thousand
nine hundred and eighteen, between Hazel W. Huff, nee Hazel W. Bleichert, formerly Hazel

RECORDED: Patent Number 492641.

(seal)

By W. P. LeRoy, Secretary.
L. G. C. LeRoy,
Recorder of the General Land Office.

Recorded at request of E. I. McClave, August 27th, 1918, at 25 min. past 10 o'clock A. M.

H. H. Broomhead,

County Recorder.

No. 10222.

W A R R A N T Y

D E E D.

24-112

This instrument, made the 21st day of July in the year of our Lord one thousand nine hundred and eighteen, between Hazel M. Huff, nee Hazel M. Bleichert, formerly Hazel M. Anderson, and Charles E. Huff, her husband, both of Kamelet, County of Lincoln, State of Wyoming, parties of the first part and Arnold D. Hirsch, of Bear Lake County, State of Idaho, party of the second part;

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of five hundred fifty dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all that certain parcel of land or premises situated in the County of Bear Lake, state of Idaho and known and identified as follows, to-wit:

The north east quarter of the south west quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section thirty-four (34) in Township Twelve (12) south of Range forty six (46) east of the Boise Meridian, Idaho, containing, more or less, (40) acres.

Together with all water or water rights thereunto belonging or in anywise appertaining.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof; and unto all the covenants, rights, title, interest, property, possessions, claim and demand in and to the same in any way or in equity of the said parties of the first part or, in or to the said premises and parcels thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever, and unto the said parties of the first part, and their heirs, to said premises, in the quiet and undisturbed possession of the said party of the second part, his heirs and assigns, against

...and their heirs and assigns and against any and all persons claiming or to claim the same. Shall and will warrant and by these presents defend the said land and year first above written.

Witness, sealed and delivered in the presence of J. A. Christmas.

Hazel M. Huff. (seal)
Nee Hazel M. Bleckert. (seal)
Hazel M. Anderson. (seal)
Charles E. Huff. (seal)

UNITED STATES OF AMERICA.

The State of Wyoming,
County of Lincoln.

On this 31st day of July in the year of our Lord One Thousand Nine Hundred and Eighty-two before me, J. A. Christmas, a Notary Public within and for said County and State, personally appeared Hazel M. Huff, nee Hazel M. Bleckert, formerly Hazel M. Anderson, and Charles E. Huff, her husband, personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my Notarial seal the day and year above written.

My Commission expires Jan. 6th. 1921. (seal) J. A. Christmas. Notary Public.

(\$1.00 cancelled I. Revenue stamps on original deed.)

Recorded at request of E. L. McClave, August 27th, 1918, at 30 min. past 10 o'clock A. M.

H. H. McCord.

County Recorder.

of the said party of the second part, his heirs and assigns against the said parties of the first part and against heirs and assigns and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and defend these present forever defend.

In witness whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

GEORGE D. FINDLAY
SARAH E. FINDLAY

UNITED STATES OF AMERICA

County of EDGAR }
State of Iowa } ss

On this 20 day of November in the year of our Lord one thousand nine hundred and thirty-nine, before me, W. Smith Hoge, a Notary Public, duly commissioned, within and for said County and State personally appeared George D. Findlay and Sarah E. Findlay personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and notarial seal the day and year in and to the effect above written.

W. SMITH HOGE
Notary Public, Paris, Idaho

appeared at the request of Joe P. Stuck at 3:05 P.M. April 20, 1939.
numbered in book 35 of Deeds at page 568.

Deputy

Sgt. V. Tunke, Recorder

WARRANTY DEED

35-568

On the 20th day of April in the year of our Lord one thousand nine hundred and thirty-nine, between Arnold D. Hirschl and his wife, Suphia Hirschl of Montpelier, State of Idaho, parties of the first part, and Keybold Hirschl of Montpelier, State of Idaho, party of the second part:

That the said parties of the first part, for and in consideration of the sum of five hundred dollars lawful money of the United States of America to

of the second part, the receipt whereof is hereby
acknowledged, sold, aliened, released, released, conveyed and confirmed,
and the second part, and to his heirs and assigns forever, all that certain
land situated in the County of Bear Lake, State of Idaho, and known and

the Southeast quarter of the Southeast quarter; the Southwest quarter of the Southeast
quarter of the Southeast quarter of the Southeast quarter of Section 27 and the Northeast
quarter of the Northeast quarter and the Southeast quarter of the Southwest quarter of Section 34
in Township 12 South of Range 46 East of Boise Meridian containing 640 acres, more or

together with all water rights thereunto belonging, or in anywise appertaining.

Witness my hand and the seal of the Bank of Montpelier on October 24, 1925 and that
the Bank of Montpelier was placed in the hands of the Department of
Idaho for liquidation, the escrow was transferred to the First Security
Bank. The deed, being placed in escrow prior to April 1, 1932, is therefore not
subject to revenue tax as provided for under Title 8 of the Revenue Act of 1926.

Montpelier Branch
FIRST SECURITY BANK OF IDAHO
By F. W. Sorgatz, Manager

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto
belonging, or in any wise appertaining, and the rents, issues and profits thereof, together
with the estate, right, title, interest, profit, possession, use and enjoyment thereof,
well in law as in equity, of the said parties of the first part, or, in default thereof, to
every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances
unto the said party of the second part, and to his heirs and assigns forever, unto the said
parties of the first part, and their heirs, the said parties of the second part, and their
possession of the said party of the second part, his heirs and assigns forever, unto the said
of the first part and their heirs, and against all and all persons whatsoever, and
to claim the same, shall and will warrant and defend the said party of the second part

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hands and seals the day and year first above written.
Signed, Sealed and Delivered in presence of

the south of the Southeast quarter, the Southwest quarter of the Southeast and Northwest quarter of the Southwest quarter of Section 27 and the Northeast and Northwest quarter and the Southeast quarter of the Southwest quarter of Section 28 south of Range 46 East of Boise Meridian containing 240 acres, more or less, with all water rights thereunto belonging, or in anywise appertaining.

Montbeller Branch
FIRST SECURITY BANK OF IDAHO
By F. W. Sorgatz, Manager

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in and with the foregoing possession of the said party of the second part, his heirs and assigns agree to the said party of the first part and their heirs, and against a y and all persons whatsoever, lawfully claiming to claim the same, shall and will warrant and by these presents forever defend.

signed, sealed and delivered in the presence of

Warranty Deed

THIS INDENTURE, made the 10th. day of March, 1906, of the year of our Lord, one thousand nine hundred and Sixty between Reynold Hirschi and Frieda Hirschi, husband and wife, of Geneva, County of Bear Lake, State of Idaho, part 1st of the first part, and Lyman Hirschi & Helen Hirschi, his wife, and Jesse Hirschi & LaRue Hirschi, his wife, of Geneva, County of Bear Lake, State of Idaho, part 1st of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of ~~TEN DOLLARS AND OTHER VALUABLE CONSIDERATION~~ ~~XXXXXXXX~~ ~~DOLLARS~~ lawful money of the United States of America to them in hand paid by the said part 1st of the second part the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part 1st of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lots two and three, the southwest quarter of the northeast quarter, the northwest quarter of the southeast quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of section twenty; and the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of section twenty one in township twelve South of Range forty-six East of the Boise meridian, containing 315 acres.

Also, Lots four, five, six and seven, the northwest quarter of the southwest quarter, and the west half of the northwest quarter of section twenty, and the northeast quarter of the northeast quarter of section nineteen in township twelve south of range forty-six East of the Boise meridian, containing 319.92 acres.

Also, the north half of the southeast quarter, the southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of section twenty-seven; and the northeast quarter of the northeast quarter, and the southeast quarter of the southwest quarter of section thirty-four, all in township twelve south of range forty-six East of the Boise meridian, containing 240 acres; EXCEPTING THEREFROM approximately three acres of land sold by the grantors herein to Edwin W. Hall.

The grantors herein reserve unto themselves or either of them the use of the residence on said premises, and to them only, as long as either of said grantors shall live.

The grantors herein also convey to the grantees herein all of the water and water rights belonging or in anywise appertaining to said lands and particularly 40 inches in Thomas' Fork Canal.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 108 of the second part, and to their heirs and assigns, forever, and said part 108 of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 108 of the second part, their heirs, and assigns against the said part 108 of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said parties of the first part, do hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Reynold Hirschi (SEAL)
Frieda Hirschi (SEAL)

United States of America

STATE OF IDAHO)
County of Bear Lake) ss

On this 11 day of March, in the year of our Lord one thousand nine hundred and Sixty before me, the undersigned, a Notary Public

within and for said County and State personally appeared Reynold Hirschi and Frieda Hirschi, husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Official seal the day and year in this certificate above written

Arthur E. Leight
Notary Public for Idaho
residing at Montpelier, Idaho.

96400

No. _____

Warranty Deed

TO

Date _____ 19 _____

OFFICE OF COUNTY RECORDER

STATE OF IDAHO) ss
County of Bear Lake)

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock _____ m.
this _____ day of _____

A. D. 19 _____ in my office and duly recorded in Book _____ Deeds at page _____

County Recorder

James H. K. B. A. Deputy
Filed _____

Presented to and played by me this _____ day of _____ 19 _____

Assessor

INDEXED

102490

10
STATE OF IDAHO
County of Bear Lake
Date February 12, 1973
Time 4:20 P.M.
No. Microfilmed
By Amos B. Hulme
Training, Idaho

WARRANTY DEED

INDEX

THIS INDENTURE, made this 12 day of ~~March~~^{Sept}, 1973,
between JESSE J. HIRSCHI, of the City of Montpelier, County of
Bear Lake, State of Idaho, the party of the first part, and
JESSE J. HIRSCHI and RUBY HIRSCHI, husband and wife, of the City
of Montpelier, County of Bear Lake, State of Idaho, the parties
of the second part,

WITNESSETH:

That the said party of the first part, for and in
consideration of the sum of Ten Dollars and Other Good and
Valuable Consideration, lawful money of the United States of
America, to party of the first part in hand paid by the parties
of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant,
bargain, sell and convey and confirm unto the said parties of
the second part, and to parties of the second part's heirs and
assigns, forever, all the following described real estate sit-
uated in the County of Bear Lake, State of Idaho, to-wit:

Beginning at the Southeast Corner of Lot 1,
Section 26, Township 12 South, Range 46 East of
Boise Meridian on the Wyoming-Idaho State line,
and running thence West 9 rods; thence North 20
rods; thence East 9 rods; and thence South 20 rods
to the place of beginning, and containing 180
square rods of land, more or less,

ALSO, Commencing 9 rods West of the Northeast
Corner of Lot 1, Section 26, Township 12 South,
Range 46 East of Boise Meridian, in Bear Lake
County, Idaho, and running thence West 18 rods;
thence South 38½ rods; thence East 9½ rods; thence
North 20 rods; thence East 9 rods; thence North
18½ rods to the place of beginning, containing
three (3) acres more or less.

ALSO, An undivided one-half interest in and to the
following described real property:

Lots two and three, the Southwest Quarter of
the Northeast Quarter, the Northwest Quarter of

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RECORDED
INDEXED

the Southeast Quarter, the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 20; and the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 21 in Township 12 South of Range 46 East of the Boise Meridian, containing 315 acres.

ALSO, Lots four, five, six and seven, the Northwest Quarter of the Southwest Quarter, and the West Half of the Northwest Quarter of Section 20, and the Northeast Quarter of the Northeast Quarter of Section 19 in Township 12 South of Range 46 East of the Boise Meridian, containing 319.92 acres.

ALSO, the North Half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section 27; and the Northeast Quarter of the Northeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section 34, all in Township 12 South, Range 46 East of the Boise Meridian, containing 240 acres: EXCEPTING THEREFROM approximately three acres of land sold by Reynold Hirschi and Frieda Hirschi to Edwin W. Hall.

TOGETHER with all water and water rights belonging or in anywise appertaining to said lands, and particularly 40 inches in Thomas' Fork Canal.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to parties of the second part's heirs and assigns forever. And the said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said parties of the second part, and parties of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

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STATE OF

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(SEAL)

RECORDED
INDEXED

IN WITNESS WHEREOF, the said party of the first
part hereunto has set his hand.

Jesse J. Hirschi

STATE OF IDAHO,)
County of Bear Lake.) ss.

On this 12 day of Sept, 1973, before me, a Notary
Public in and for said State, personally appeared Jesse J. Hirschi,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

(SEAL)

Joseph William
NOTARY PUBLIC for the State of Idaho
Residing at Montpelier, Idaho
My Comm. expires: 10-19-74

11
12

1996 State

124307

INDEXED

BEAR LAKE COUNTY RECORDER
JOAN P. EGDRE

31 APR 2 PM 12 48

Deputy
FEE

No. 124307

WARRANTY DEED

LYMAN L. HIRSCHI
and
HELEN HIRSCHI

—TO—

JESSE J. HIRSCHI
and
RUBY HIRSCHI

Dated January 19 81

STATE OF IDAHO
County of Bear Lake ss.

I hereby certify that this instrument was
filed for record at request of

at _____ minutes past
o'clock _____ M., this _____ day

of _____, A.D. 19____
in my office, and duly recorded in Book _____
of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fee \$ _____

WARRANTY DEED

INDEXED

For Value Received,

JESSE J. HIRSCHI AND RUBY HIRSCHI, HUSBAND AND WIFE.,
Of 280 SOUTH 4TH, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

L. BRAD FISHER AND LYNNE ANNE FISHER, HUSBAND AND WIFE.,
Of PO BOX 80079, CORNISH, County of CACHE, State of UT., 84308,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$
of said Section 34; thence North 3.35 chains to road; thence Southeasterly along
road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West
14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise
appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 01 DAY OF FEBRUARY, 1996.

OF
ID.

JESSE J. HIRSCHI

RUBY HIRSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

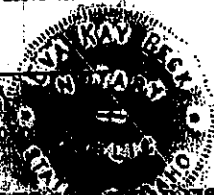
On this 01th day of February, 1996 before me a Notary Public in
and for the State, personally appeared

JESSE J. HIRSCHI AND RUBY HIRSCHI,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Notary Public
Residing in OVID, IDAHO
My Commission Expires: 12/31/97



MAIL TAX NOTICE TO L. BRAD FISHER AND LYNNE ANNE FISHER
PO BOX 80079, CORNISH, UT 84308

96 FEB 2 AM 9 52
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JAN P. EORN

163297

WARRANTY DEED

For Value Received,

WYWJ VENTURES, LLC,
of 20244 SUSSEX HIGHWAY, BRIDGEVILLE, State of DELAWARE 19933,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

WAI HONG LUI, as to an undivided 20%; YUK SHAN LUI, as to an undivided 20%; WAI LEUNG LUI, as to an undivided 20%; JEFFREY LUI, as to an undivided 20%; and KIN HO LEE, as to an undivided 20% of 875 HOOVER STREET, MONTPELIER, State of IDAHO 83254

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 22, 2009.

WYWJ VENTURES, LLC

BY: DAVID LUI

STATE OF DELAWARE, COUNTY OF Kent

On this 27 day of June, 2009, before me a Notary Public in and for the State, personally appeared

DAVID LUI

known or identified to me to be the manager of the limited liability company of WYWJ VENTURES, LLC, and the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Instrument # 206206

BEAR LAKE COUNTY

11-19-2008

08:40:26 No. of Pages: 2

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Fee: \$0.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Notary Public

Residing at: Kent County
My Commission Expires: 3-24-13

DEBRA J. STOLLO
NOTARY PUBLIC
STATE OF DELAWARE
MY COMMISSION EXP. MARCH 24, 2013

MAIL TAX NOTICE TO: JEFFREY LUI
875 WEBSTER STREET, MONTPELIER, ID 83254

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit: Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.


DAVID LUI, Manager

of the said party of the second part, his heirs and assigns against the said parties of the first part and their heirs and assigns and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

In witness whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

GEORGE D. FINDLAY
SARAH E. FINDLAY

UNITED STATES OF AMERICA

STATE OF IDAHO)
County of Bear Lake) ss

On this 3rd day of November in the year of our Lord one thousand nine hundred and thirty seven before me, W. Smith Hoge, a Notary Public, duly commissioned, within and for said County and State personally appeared George D. Findlay and Sarah E. Findlay personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and notarial seal the day and year in and to the effect above written.

(Seal)
W. SMITH HOGE
Notary Public, Paris, Idaho.

Recorded at the request of Joe P. Sluck at 3:05 P.M. April 20, 1939.
Entered in Book 35 of Deeds at page 568.

Deputy

Sam V. Tunks, Recorder

WARRANTY DEED

35.568

Witness the 17th day of April in the year of our Lord one thousand nine hundred and thirty seven between Arnold D. Hirschel and his wife, Sophia Hirschel of Montpelier, Idaho, County of Idaho, parties of the first part, and Raymond Hirschel of Montpelier, Idaho, party of the second part:

For and in consideration of the sum of five hundred dollars lawful money of the United States of America to

...of the second part, the receipt whereof is hereby
...sold, aliened, remised, released, conveyed and confirmed,
...HAROLD, SELL, ALLEN, REMISE, RELEASE, CONVEY AND CONFIRM,
...second part, and to his heirs and assigns forever, all that certain
...situated in the County of Bear Lake, State of Idaho, and known and

...half of the Southeast quarter; the Southwest quarter of the Southeast
...the Southeast quarter of the Southwest quarter of Section 27 and the Northeast
...the Northeast quarter and the Southeast quarter of the Southwest quarter of Section 34
...Township 12 South of Range 46 East of Boise Meridian containing 340 acres, more or

...together with all water rights thereunto belonging, or in anywise appertaining.

...that the deed to which this certificate is attached, whereby Arnold
...also, Sophie Harschi, convey certain property in Bear Lake County to Ray-
...in escrow with the Bank of Montpelier on October 24, 1925 and that
...the Bank of Montpelier was placed in the hands of the Department of
...for liquidation, the escrow was transferred to the First Security
...Idaho. The deed, being placed in escrow prior to April 1, 1932, is therefore not
...to revenue tax as provided for under Title 8 of the Revenue Act of 1926.

Montpelier Branch
FIRST SECURITY BANK OF IDAHO
By F. W. Sorgatz, Manager

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto
belonging, of in any wise appertaining, and the rents, issues and profits thereof, together
with the estate, right, title, interest, property, possession, and all other whatsoever,
well in law as in equity, of the said parties of the first part, of, and to said parties,
every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances,
unto the said party of the second part, and to his heirs and assigns forever, to have and to hold
unto the said party of the second part, and their heirs, the said premises, together with the appurtenances,
possession of the said party of the second part, his heirs and assigns forever, to have and to hold
of the first part and their heirs, and assigns forever, and all profits and issues thereof, and
or to claim the same, shall and will warrant and defend the said party of the second part,
and seals the day and year first above written.

In WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

the said party, the receipt whereof is hereby
with, released, released, released, conveyed and confirmed,
RELEASED, RELEASED, RELEASED, CONVEY AND CONFIRM,
and to his heirs and assigns forever, all that certain
land in the County of Bear Lake, State of Idaho, and known and

the said of the Southeast quarter; the Southwest quarter of the Southeast
and Southwest quarter of the Southwest quarter of Section 27 and the Northeast
and Northeast quarter and the Southeast quarter of the Southwest quarter of Section
containing 10 South of Range 46 East of Boise Meridian containing 240 acres, more or
less, with all water rights thereunto belonging, or in anywise appertaining.

that this deed to which this certificate is attached, whereby Arnold
conveys certain property in Bear Lake County to Ray-
mond W. Montpelier, on or before the Bank of Montpelier on October 24, 1925 and that
the Bank of Montpelier was placed in the hands of the Department of
the State for liquidation, the escrow was transferred to the First Security
Bank, being placed in escrow prior to April 1, 1932, is therefore not
valid as provided for under Title 8 of the Revenue Act of 1926.

Montpelier Branch
FIRST SECURITY BANK OF IDAHO
By F. W. Sorgatz, Manager

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto
in any wise appertaining, and the rents, issues and profits thereof, and also,
the estate, right, title, interest, property, possession, claim and demand whatsoever,
shall in law as in equity, of the said parties of the first part, of, in or to said premises,
any part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances,
the said party of the second part, and to his heirs and assigns forever, and the said
parties of the first part, and their heirs, the said premises, in the whole and in the parts,
possession of the said party of the second part, his heirs and assigns forever, and the said party
of the first part and their heirs, and against a y and all persons whatsoever, lawfully claiming
to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of
.....

Warranty Deed

THIS INDENTURE, made the 10th day of March, 1911, in the year of our Lord, one thousand nine hundred and Sixty, between Reynold Hirschi and Frieda Hirschi, husband and wife, of Geneva, County of Bear Lake, State of Idaho, part 1es of the first part, and Lyman Hirschi & Helen Hirschi, his wife, and Jesse Hirschi & LaRue Hirschi, his wife, of Geneva, County of Bear Lake, State of Idaho, part 1es of the second part:

WITNESSETH, That the said part 1es of the first part, for and in consideration of the sum of ~~TEN DOLLARS~~ **TEN DOLLARS AND OTHER VALUABLE CONSIDERATION** lawful money of the United States of America to them in hand paid by the said part 1es of the second part the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part 1es of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lots two and three, the southwest quarter of the northeast quarter, the northwest quarter of the southeast quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of section twenty; and the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of section twenty one in township twelve South of Range forty-six East of the Boise meridian, containing 315 acres.

Also, Lots four, five, six and seven, the northwest quarter of the southwest quarter, and the west half of the northwest quarter of section twenty, and the northeast quarter of the northeast quarter of section nineteen in township twelve south of range forty-six East of the Boise meridian, containing 319.92 acres.

Also, the north half of the southeast quarter, the southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of section twenty-seven; and the northeast quarter of the northeast quarter, and the southeast quarter of the southwest quarter of section thirty-four, all in township twelve south of range forty-six East of the Boise meridian, containing 240 acres; EXCEPTING THEREFROM approximately three acres of land sold by the grantors herein to Edwin W. Hall.

The grantors herein reserve unto themselves or either of them the use of the residence on said premises, and to them only, as long as either of said grantors shall live.

The grantors herein also convey to the grantees herein all of the water and water rivhts belonging or in anywise appertaining to said lands and parti ularly 40 inches in Thomas' Fork Canal.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part 1es of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 109 of the second part, and to their heirs and assigns, forever, and said part 108 of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 108 of the second part, their heirs, and assigns against the said part 108 of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said part 108 of the first part, do hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Reynold Hirschi (SEAL)
Frieda Hirschi (SEAL)

United States of America

STATE OF IDAHO)
County of Bear Lake) ss

On this 11 day of March, in the year of our Lord one thousand nine hundred and Sixty before me, the undersigned, a Notary Public

within and for said County and State personally appeared Reynold Hirschi and Frieda Hirschi, husband and wife, personally known to me to be the persons whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Official seal the day and year in this certificate above written

Alfred E. Lippert
Notary Public for Idaho
residing at Montpelier, Idaho.

96400

No.

Warranty Deed

TO

Part of 19

OFFICE OF COUNTY RECORDER

STATE OF IDAHO) ss
County of Bear Lake)

I hereby certify that this instrument was filed for record at the request of

at --- minutes past --- o'clock -- m.

this --- day of ---

A. D. 19 --- in my office and duly

recorded in Book --- Deeds at page ---

County Recorder

Deputy

Assessor

Presented to and platted by me this ---

day of --- 19 ---

Assessor

INDEXED

102490

10
STATE OF IDAHO
County of Bear Lake
Date February 12, 1974
Time 4:20 P.M.
No. Microfilmed
Book Amos B. Hulme

WARRANTY DEED

INDEX

THIS INDENTURE, made this 12 day of Sept, 1973,
between JESSE J. HIRSCHI, of the City of Montpelier, County of
Bear Lake, State of Idaho, the party of the first part, and
JESSE J. HIRSCHI and RUBY HIRSCHI, husband and wife, of the City
of Montpelier, County of Bear Lake, State of Idaho, the parties
of the second part,

WITNESSETH:

That the said party of the first part, for and in
consideration of the sum of Ten Dollars and Other Good and
Valuable Consideration, lawful money of the United States of
America, to party of the first part in hand paid by the parties
of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant,
bargain, sell and convey and confirm unto the said parties of
the second part, and to parties of the second part's heirs and
assigns, forever, all the following described real estate sit-
uated in the County of Bear Lake, State of Idaho, to-wit:

Beginning at the Southeast Corner of Lot 1,
Section 26, Township 12 South, Range 46 East of
Boise Meridian on the Wyoming-Idaho State line,
and running thence West 9 rods; thence North 20
rods; thence East 9 rods; and thence South 20 rods
to the place of beginning, and containing 180
square rods of land, more or less,

ALSO, Commencing 9 rods West of the Northeast
Corner of Lot 1, Section 26, Township 12 South,
Range 46 East of Boise Meridian, in Bear Lake
County, Idaho, and running thence West 18 rods;
thence South 38 1/2 rods; thence East 9 1/2 rods; thence
North 20 rods; thence East 9 rods; thence North
18 1/2 rods to the place of beginning, containing
three (3) acres more or less.

ALSO, An undivided one-half interest in and to the
following described real property:

Lots two and three, the Southwest Quarter of
the Northeast Quarter, the Northwest Quarter of

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12, 1974

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the Southeast Quarter, the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 20; and the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 21 in Township 12 South of Range 46 East of the Boise Meridian, containing 315 acres.

ALSO, Lots four, five, six and seven, the Northwest Quarter of the Southwest Quarter, and the West Half of the Northwest Quarter of Section 20, and the Northeast Quarter of the Northeast Quarter of Section 19 in Township 12 South of Range 46 East of the Boise Meridian, containing 319.92 acres.

ALSO, the North Half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section 27; and the Northeast Quarter of the Northeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section 34, all in Township 12 South, Range 46 East of the Boise Meridian, containing 240 acres: EXCEPTING THEREFROM approximately three acres of land sold by Reynold Hirschi and Frieda Hirschi to Edwin W. Hall.

TOGETHER with all water and water rights belonging or in anywise appertaining to said lands, and particularly 40 inches in Thomas' Fork Canal.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to parties of the second part's heirs and assigns forever. And the said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said parties of the second part, and parties of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

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STATE OF

County

Public

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affixed

first at

(SEAL)

INDEX

RECEIVED
SEP 13 1973

IN WITNESS WHEREOF, the said party of the first
part hereunto has set his hand.

Jesse J. Hirschi

STATE OF IDAHO,)
County of Bear Lake.) ss.

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he
mately

On this 12 day of Sept, 1973, before me, a Notary
Public in and for said State, personally appeared Jesse J. Hirschi,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the
same.

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IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

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(SEAL)

Joseph Williams
NOTARY PUBLIC for the State of Idaho
Residing at Montpelier, Idaho
My Comm. expires: 10-15-74

RECEIVED
SEP 13 1973

124307

(Optional)
Recorded ☐
Microfilm ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

LYMAN L. HIRSCHI and HELEN HIRSCHI, husband and wife,
of Geneva, County of Bear Lake,
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

JESSE J. HIRSCHI and RUBY HIRSCHI, husband and wife,
of Montpelier, County of Bear Lake,
for the sum of Ten -----

GRANTEE(S)
State of Idaho

Dollars (\$ 10.00)

And Other Valuable Consideration.
the following described tract(s) of land in Bear Lake

County, State of Idaho:

Township 12 South, Range 46 East of Boise Meridian
Section 19: Northeast Quarter (NE $\frac{1}{4}$) Northeast Quarter (NE $\frac{1}{4}$).
Section 20: Southeast Quarter (SE $\frac{1}{4}$) Northwest Quarter (NW $\frac{1}{4}$).
Northeast Quarter (NE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
Northwest Quarter (NW $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
West One-half (W $\frac{1}{2}$) Northwest Quarter (NW $\frac{1}{4}$).
Lots 4, 5, 6, and 7.

Section 27: North One-half (N $\frac{1}{2}$) Southeast Quarter (SE $\frac{1}{4}$).
Section 34: Southeast Quarter (SE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
Except therefrom,
Commencing at Southeast (SE) Corner of Southeast
Quarter (SE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$) Section 34,
Thence North (N) 3.35 Chains to road, thence South-
easterly along road 14.25 chains to point East of
bridge, Thence South 1.5 chains, thence West 14.2
chains to point of beginning, containing 3.4 acres,
more or less.

ALSO GRANTING UNTO GRANTEE'S an easement for a road right-of-way across NW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec.
21, and Lot 3, NW $\frac{1}{4}$, SE $\frac{1}{4}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20.

Location of above described property.

House No.

Street

WITNESS the hand of said Grantors this

day of January A.D. 1931

LYMAN L. HIRSCHI

HELEN HIRSCHI

NOTARY SEAL

State of Idaho

County of Bear Lake

personally appeared before me

LYMAN L. HIRSCHI

the signers of the within instrument, who are known to me, and are acknowledged to me by the same

Notary at

My commission expires

MAIL DEED TO

MAIL TAX NOTICE TO

Name

Address

City & State

INDEXED

124307

31 APR 2 PM 12 48

BEAR LAKE COUNTY RECORDER
JOHN P. EDGRIE

Jo Pauline
PROPERTY FEE *4.00*

No. 124307

WARRANTY DEED

LYMEN L. HIRSCHL
and
HELEN HIRSCHL

-TO-

JESSE J. HIRSCHL
and
RUBY HIRSCHL

Dated January 19, 1981

STATE OF IDAHO
County of Bear Lake ss.

I hereby certify that this instrument was
filed for record at request of

at _____ minutes past _____
o'clock _____ M., this _____ day

of _____, A.D.: 19____
in my office, and duly recorded in Book _____
of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees \$ _____

WARRANTY DEED

INDEXED

For Value Received,

JESSE J. HIRSCHI AND RUBY HIRSCHI, HUSBAND AND WIFE.,
OF 280 SOUTH 4TH, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

L. BRAD FISHER AND LYNNE ANNE FISHER, HUSBAND AND WIFE.,
OF PO BOX 80079, CORNISH, County of CACHE, State of UT., 84308,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$
of said Section 34; thence North 3.35 chains to road; thence Southeasterly along
road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West
14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise
appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 01 DAY OF FEBRUARY, 1996.

Jesse J. Hirschi
JESSE J. HIRSCHI

Ruby J. Hirschi
RUBY HIRSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 01th day of February, 1996 before me a Notary Public in
and for the State, personally appeared

JESSE J. HIRSCHI AND RUBY HIRSCHI,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Kay Beck
Notary Public
Residing in OVID, IDAHO
My Commission Expires: 12/31/97



96 FEB 2 AM 9 52
DEPUTY
FEE
\$3.00

BEAR LAKE COUNTY RECORDER
JOAN F. ESKR

163297

MAIL TAX NOTICE TO L. BRAD FISHER AND LYNNE ANNE FISHER
OF PO BOX 80079, CORNISH, UT 84308

WARRANTY DEED

For Value Received,

JESSE J. HIRSCHI AND RUBY HIRSCHI, HUSBAND AND WIFE.,
Of 280 SOUTH 4TH, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

L. BRAD FISHER AND LYNNE ANNE FISHER, HUSBAND AND WIFE.,
Of PO BOX 80079, CORNISH, County of CACHE, State of UT., 84308,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 01 DAY OF FEBRUARY, 1996.

JESSE J. HIRSCHI

RUBY HIRSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 01th day of February, 1996, before me a Notary Public in and for the State, personally appeared

JESSE J. HIRSCHI AND RUBY HIRSCHI,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at OVID, IDAHO
My Commission Expires: 12/01/00

96 FEB 2 AM 9 52
DEPUTY
FEE \$3.00

BEAR LAKE COUNTY RECORDER

163297

MAIL TAX NOTICE TO: **L. BRAD FISHER AND LYNNE ANNE FISHER**
PO BOX 80079, CORNISH, UT 84308