

Ident. No. 63-33237

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JUL 08 2009

WATER RESOURCES
WESTERN REGION

1. Name of Applicant WILLIAM & FRANKLINE TIPPETTS Phone 208-432-4409
Mailing address 18453 S. CLOVERDALE RD, KUNA Email bill@jweil.com
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 1N Range 1E Sec. 9, in the _____ 1/4,
NE 1/4, SE 1/4, Govt. Lot _____, B.M., ADA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | |
|---|
| Amount <u>0.22 cfs</u> for <u>IRRIGATION</u> purposes from <u>3/1</u> to <u>11/15</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount <u>0.02 cfs</u> for <u>STOCK WATER</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount <u>0.04</u> for <u>DOMESTIC</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
5. Total quantity to be appropriated is (a) .28 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source _____
WELL PUMP SPRINKLER
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 8" inches; proposed depth of well is 350 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? 1998; Drilling firm ADAMSON PUMP & DRILLING;
Well was drilled for (well owner) BRIAN DELANGE; Drilling Permit No. 63-98-W-0366-000
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 25 HEAD HORSE and/or COWS
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 HOME
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	9													11				11
															DS				

Total number of acres to be irrigated: 11

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? APPLICANTS
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

PROPERTY ALSO KNOWN AS LOT 2 BLOCK 2 WEDNESDAY
SUBDIVISION

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Tippetts
Signature of Applicant

WILLIAM TIPPETTS
Print Name (and title, if applicable)

For Department Use:

Received by kw Date 7/8/2009 Time 11:10 Preliminary check by _____
Fee \$ 250.00 Receipted by gmh Receipt No. W037659 Date 7-8-09

1N, 1E, S9, NESE

Well location

P/U



63-33237

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

065145

Office Use Only		
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat	:	Long
:	:	:

1. WELL TAG NO. D 0007128
 DRILLING PERMIT NO. 63-98-LW-0326-000
 Other IDWR No. _____

2. OWNER:
 Name Brian Delange
 Address 6901 Emerald St. Suite 201
 City Boise State ID Zip 83704

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>1</u>		North ☒ or South ☐	
E		Rge. <u>1</u>		East ☒ or West ☐	
S		Sec. <u>9</u>		N.E. 1/4 <u>SE</u> 1/4 _____ 1/4 _____	
W		Gov't Lot _____		County <u>Ada</u> 10 acres _____ 40 acres _____ 160 acres _____	
		Lat: _____		Long: _____	
Address of Well Site <u>1845 S. Cloverdale</u> City <u>Kuna</u>					
(Give at least name of road + distance to Road or Landmark)					

Lt. 2 Blk. 2 Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	28'	500#	OVERBORE	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☒ Y ☐ N How? NO HEAVE

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+2'	28'	12.5	STEEL	☒	☐	☒	☐

Length of Headpipe 0 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations

Method

Screens

Screen Type Ø

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

210 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
150			2 Hr.

Water Temp. 62° Bottom hole temp. _____

Water Quality test or comments: Iron 3, pH 7-8,

Leads 20 Depth first Water Encounter 326

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	0	2	Top Soil + Basalt Boulders		
"	2	5	Hard Pan + Basalt Boulders		
"	5	28	Black Basalt		
8"	28	64	Black Basalt		
"	64	72	Red Cinders		
"	72	79	Gray Basalt		
"	79	123	Black Basalt		
"	123	129	Red Cinders		
"	129	170	Black Basalt		
"	170	192	Black Basalt		
"	192	197	Tan Clay		
"	197	207	Black Basalt		
"	207	315	CR. Vase		
"	315	326	Black Basalt		
"	326	342	Black Basalt		
"	342	347	Black Basalt w/ clay streaks	X	
"	347	350	Sand + Gravel	X	

RECEIVED
 MICROFILMED
 JUL 2 8 1998
 JUL 20 1998

WATER RESOURCES
 WESTERN REGION
 Department of Water Resources

Completed Depth 350' (Measurable)
 Date: Started 6-9-98 Completed 7-9-98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No. 0467

Firm Official UD B. Turner Date 7-14-98

and
 Driller or Operator UD B. Turner Date 7-14-98
 (Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO: WATER RESOURCES

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, November 24, 2010 11:11 AM
To: Idaho Statesman
Subject: LEGAL NOTICE
Attachments: Ada County Ads - Cover Letter.Doc; Ada County Ads - 63-33237.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance, and Happy Thanksgiving,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

November 24, 2010

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No(s): 63-33237

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/20/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33237

WILLIAM TIPPETTS

FRANCINE TIPPETTS

18453 S CLOVERDALE RD

KUNA, ID 83634

Point of Diversion NESE S9 T01N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.22 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.28 CFS

Date Filed: 7/8/2009

Place Of Use: IRRIGATION, DOMESTIC & STOCKWATER

T01N R01E S9 NESE

Total Acres: 11

Water bearing zone to be appropriated is from 300 to 350 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/20/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 12/2 & 12/9/2010

IMPORTANT MESSAGE

FOR John
DATE 2-22-00 TIME 4:31 A.M.
P.M.

WHILE YOU WERE OUT

M William Tippets
OF _____
PHONE NO. 412-4409

TELEPHONED	☐	PLEASE CALL	☒
CAME TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	RUSH	☐

RETURNED YOUR CALL ☐

MESSAGE WR Application 63-33237

Left message 2/23/10

SIGNED John
OfficeMax

OM97295

OFFICE DAY REFERRAL

D: JW From: VLM
staff

9-15-10
date

PROGRAMS - CHECK ALL THAT APPLY

☐ Adjudication

☐ Dams

☐ Stream Alterations

☒ Water Rights

☐ Wells

☐ Other

QUESTIONS/CONCERNS (continue on back if needed)

Status of application filed July 2009

(VLM note: I couldn't find file so assume you have it.
App. is same assigned to you. I'll call him
back if you want)

WATER RIGHT NO.

63-33231 app for permit.

OR

LEGAL DESCRIPTION

CONTACT INFO - indicate best method by checking box

Name

Bill Tippetts

☒ Telephone

412-4409

☐ Fax

☐ Mailing Address

☐ E-Mail Address

MEMORANDUM

Type: In Office Conversation

Telephone

Meeting Notes

Follow-up

Log of Events

Other _____

To: File 63-33237

From: J. Westra, Western Reg.

Date: 02/23/10

RE: Status of Application

02/23/10 Bill Tippets - Applicant

Called to find out status of Application. Discussed
Tyson application and protests. Holding application per
review of ~~Hydro~~ Hydro section at SO. Maybe several
months to get results. Processing / Public notice of
application will only result is protest. - by United Water & Corrections
Mr. Tippets concerned that neighbor received permit his
is being held?

09/15/10. Dis

Bill Tippets

Discussed status of application. Dept. is moving ahead
with advertising applications in the area even though there
may be delays following public notice. Discussed the Tyson
application (contested) by Corrections and United Water.
Will proceed with processing est. Now for advertisement