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NOV 21 2008

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-2012A		X			
35-39		X			

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts.

IN FILE # 35-39

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Steven G. Glarborg
Paula J. Inskeep and Ronald J. Inskeep
3030 W 1400 S, Aberdeen, ID 83210
4. New Owner/Claimant(s) Ronald J. Inskeep and Paula J. Inskeep
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3030 W 1400 S,
- City, State and ZIP Code Aberdeen, ID 83210
- New Telephone Number (208) 397-4482 Email: Ronald Inskeep.
397-4672

5. Date you acquired the property November, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>35-39</u>		
Irrigation		<u>326</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>35-2012A</u>		
Irrigation		<u>326</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ronald J. Ina keep
(title if applicable)
Paula J. Ina keep
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
Received by SRF
Processed by _____ AJ

Date _____
Date 11-21-08
Date _____

Receipt Amt. 225
Receipt No. C087798
WR _____ Date _____

RECORDING REQUESTED BY:
Baker & Harris
AND WHEN RECORDED MAIL TO:
Baker & Harris
266 W Bridge
Blackfoot, ID 83221

Instrument # 600746

BINGHAM COUNTY

11-12-2008 02:25:24 No. of Pages: 2

Recorded for : #6013 BAKER & HARRIS

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy

VS

space above this line for Recorder's use only

WARRANTY DEED

For Value Received, Steven G. Glarborg, a single person, the Grantor, does hereby grant, bargain, sell, and convey unto Ronald J. Inskeep and Paula J. Inskeep, husband and wife, of 3030 W 1400 S, Aberdeen, ID 83210 Grantees, Grantor's right title and interest in and to the following-described premises, to-wit:

Township 4 South: Range 32 East of the Boise Meridian, Bingham County, Idaho

Section 23: Southeast Quarter and the East half of the Southwest Quarter

Section 26: Northwest Quarter of the Northeast Quarter

The Northeast Quarter of the Northwest Quarter;

A part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows: Beginning at the Northwest corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence, S 00°07'50" E, along the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 1131.74 feet to a point on the Bureau of Reclamation Boundary line; Thence, N 84°43'58" E, along said boundary line, 160.31 feet; Thence, S 50°37'27" E, continuing along said boundary line, 312.55 feet; Thence, N 00°07'59" E, continuing along said boundary line, 604.87 feet; Thence, N 24°36'09" W, continuing along said boundary line, 333.76 feet; Thence, S 44°32'41" E, continuing along said boundary line, 198.62 feet; Thence, N 00°07'59" E, continuing along said boundary line, 543.38 feet to a point on the North line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26; Thence, N 89°16'02" W, along said North line, 406.90 feet to TRUE POINT OF BEGINNING and containing 334.63 acres more or less.

Reserving there from an easement 60.00 feet wide for ingress and egress and utility purposes along the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 23, the south line of said easement being contiguous with the south line of SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with those portions of IDWR Danielson Creek water right Nos. 35-2012A and 35-39 which is appurtenant to the above described real property, including but not limited to an easement for water drainage from Grantors' property to a drainage ditch which is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, which drains northwesterly to the American Falls Reservoir, and the irrigation systems and equipment now located on the subject property.

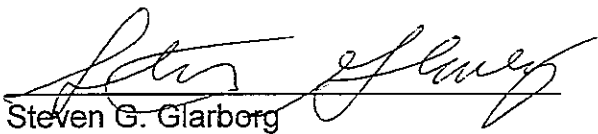
Together with all other water rights, and singular the tenements,

hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

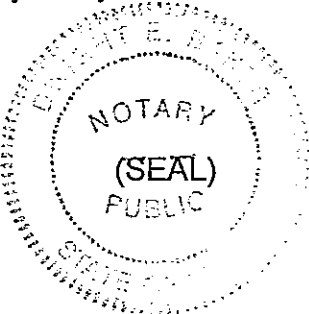
DATED this 8 day of November, 2008.

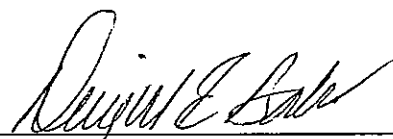

Steven G. Glarborg

STATE OF IDAHO)
: ss.
County of Bingham)

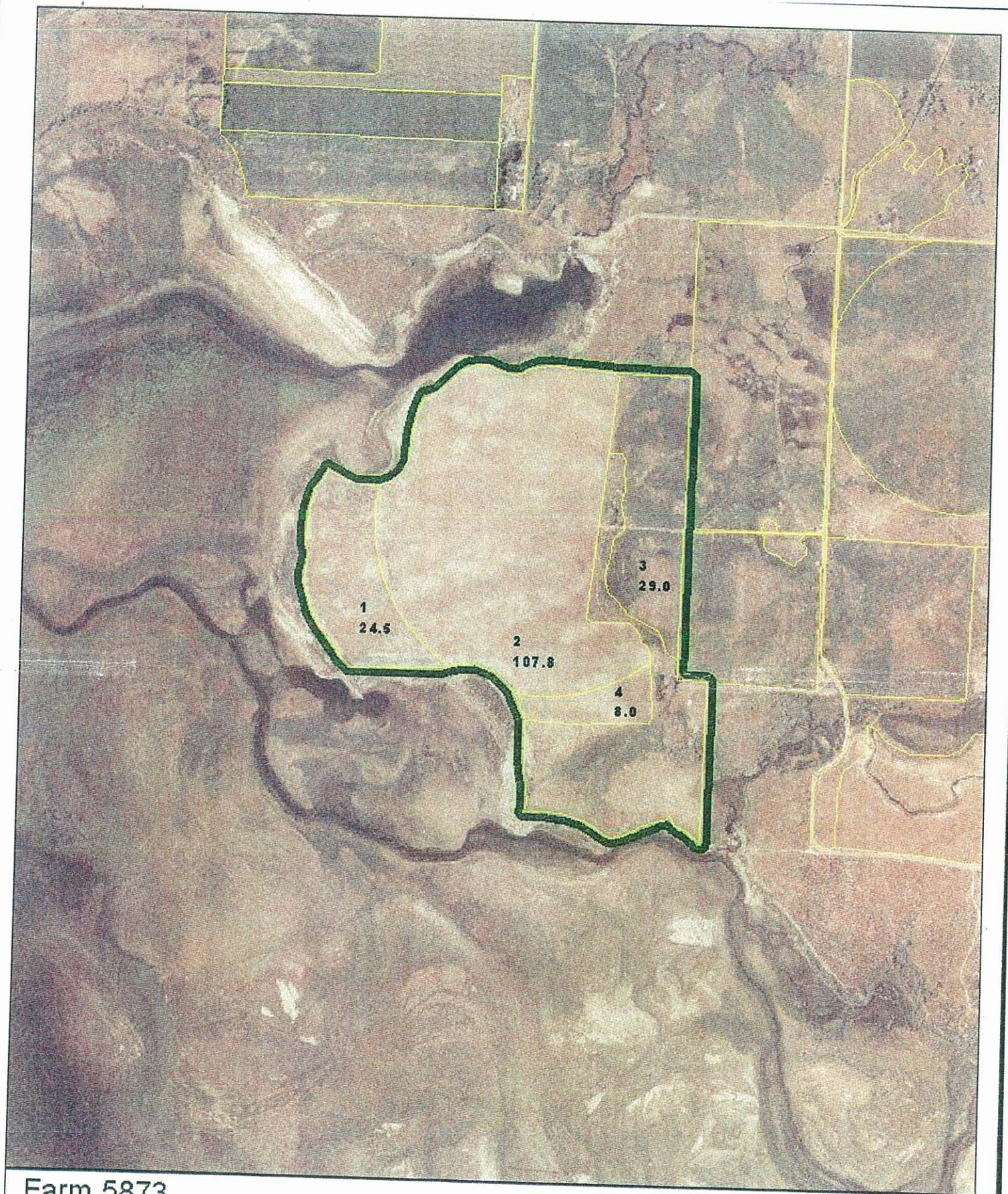
On this 8 day of November, 2008, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Steven G. Glarborg, a single person, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.




Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 12-10-11

600746

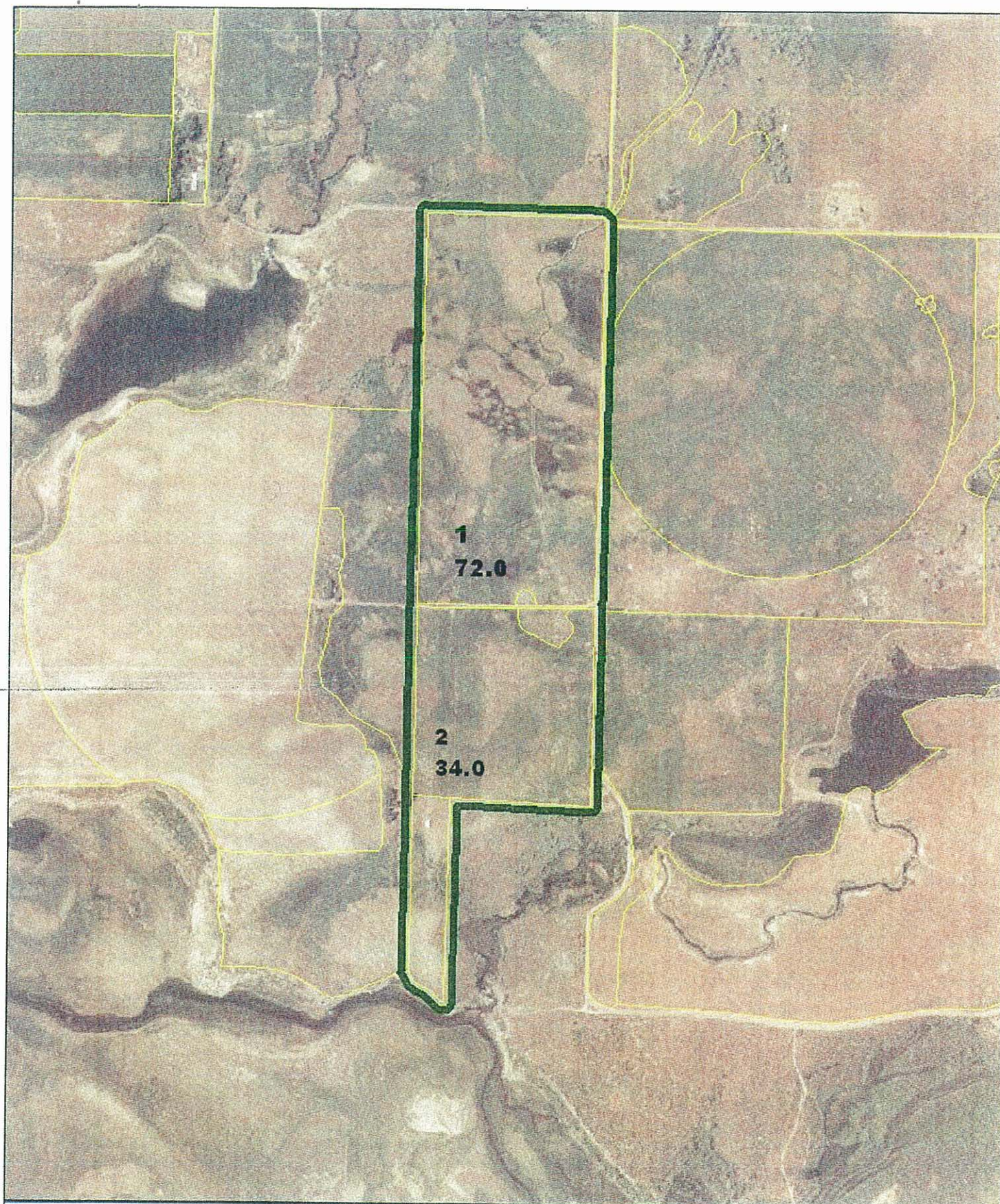


Farm 5873
Tract 26144
Bingham County

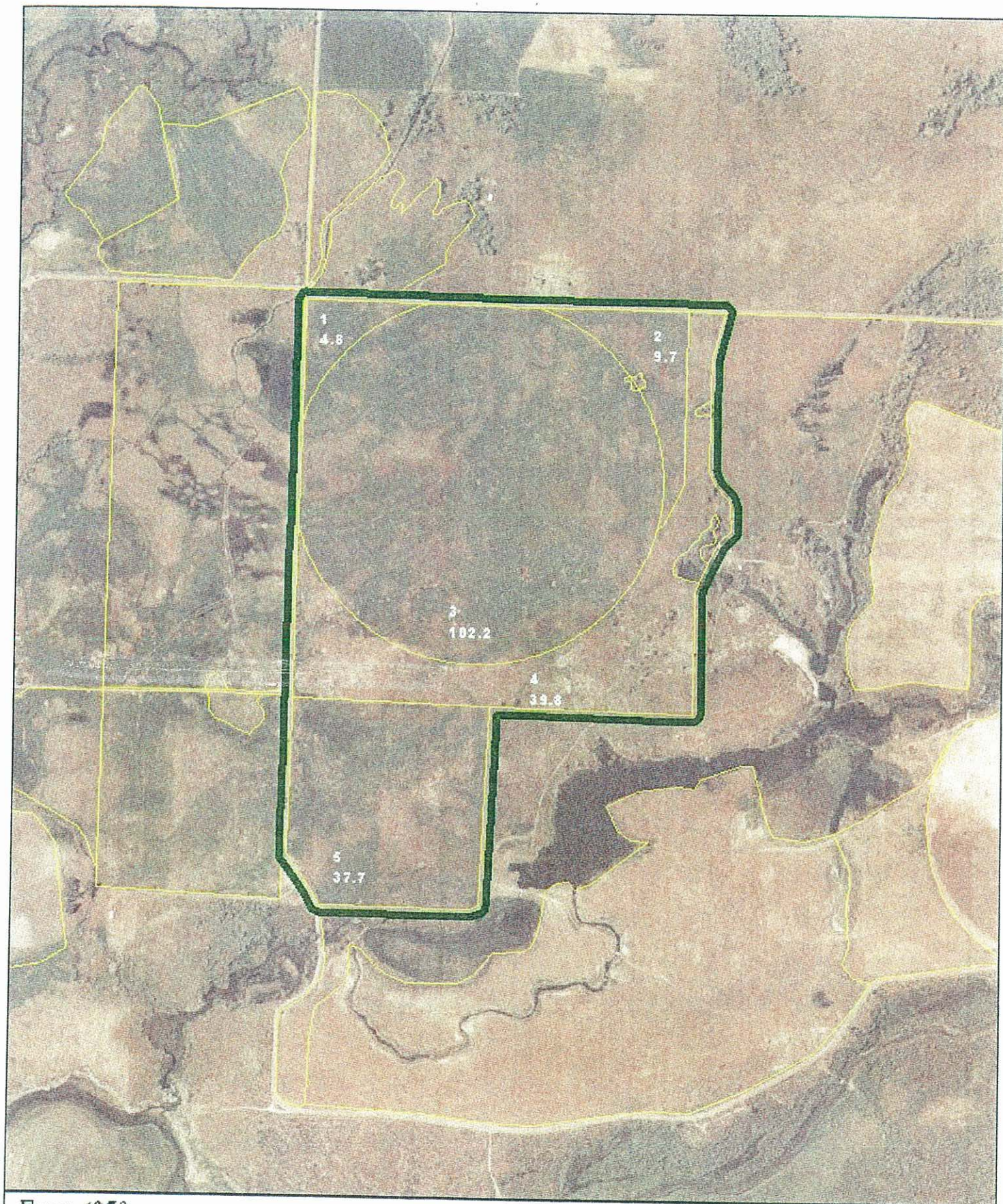
0.1 0 0.1 0.2 0.3 0.4 Miles



Map Printed June 16, 2008



Farm 4970
T26145
J19



Farm 4970
Tract 24616
J19

0.08 0 0.08 0.16 0.24 0.32 Miles



Map Printed: Aug 9, 2004