

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 25 2005
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-10393	- Joint School District No 2	☒			
2	43-33452 - Ventana LLC				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KENNETH L ASCHENBRENNER
4990 N MERIDIAN RD, MERIDIAN, ID 83642
4. New Owner/Claimant(s) JOINT SCHOOL DISTRICT NO. 2
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 911 MERIDIAN RD
- City, State and ZIP Code MERIDIAN, ID 83642
- New Telephone Number (208) 855-4500
5. Date you acquired the property 9-7-03

COPY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-10393</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.68 CFS</u>	<u>34 ACRES</u>
Stock		
Domestic		
Other		
Total	<u>0.68 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Michael Williams
(include title if applicable) SUPERVISOR FACILITIES & CONSTRUCTION

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 7/25/05 Fee 25.00
 Receipted by _____ Date _____ Receipt No. 0078675
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

235036/0M



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Rittenman Ave. / Boise, Idaho 83704
 (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
 BOISE IDAHO 09/08/03 04:50 PM
 DEPUTY Jessica Hooper
 RECORDED - REQUEST OF
 Pioneer
 AMOUNT \$5.00



103153539

As per...
 505...

WARRANTY DEED

For Value Received Kenneth L. Aschenbrenner and Sharon Aschenbrenner, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Joint School District No. 2

hereinafter referred to as Grantee, whose current address is 911 N. Meridian Road, Meridian, ID 83642 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 3, 2003

Kenneth L. Aschenbrenner
 Kenneth L. Aschenbrenner

Sharon Aschenbrenner
 Sharon Aschenbrenner

STATE OF IDAHO. County of Ada, ss.

On this 9th day of September, in the year of 2003, before me the undersigned, notary public personally appeared Kenneth L. Aschenbrenner and Sharon Aschenbrenner known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sharon Kent
 Sharon Kent
 Notary Public of IDAHO
 Residing at Home Boise, Idaho
 Commission expires: March 9, 2004 3:31:06

COPY

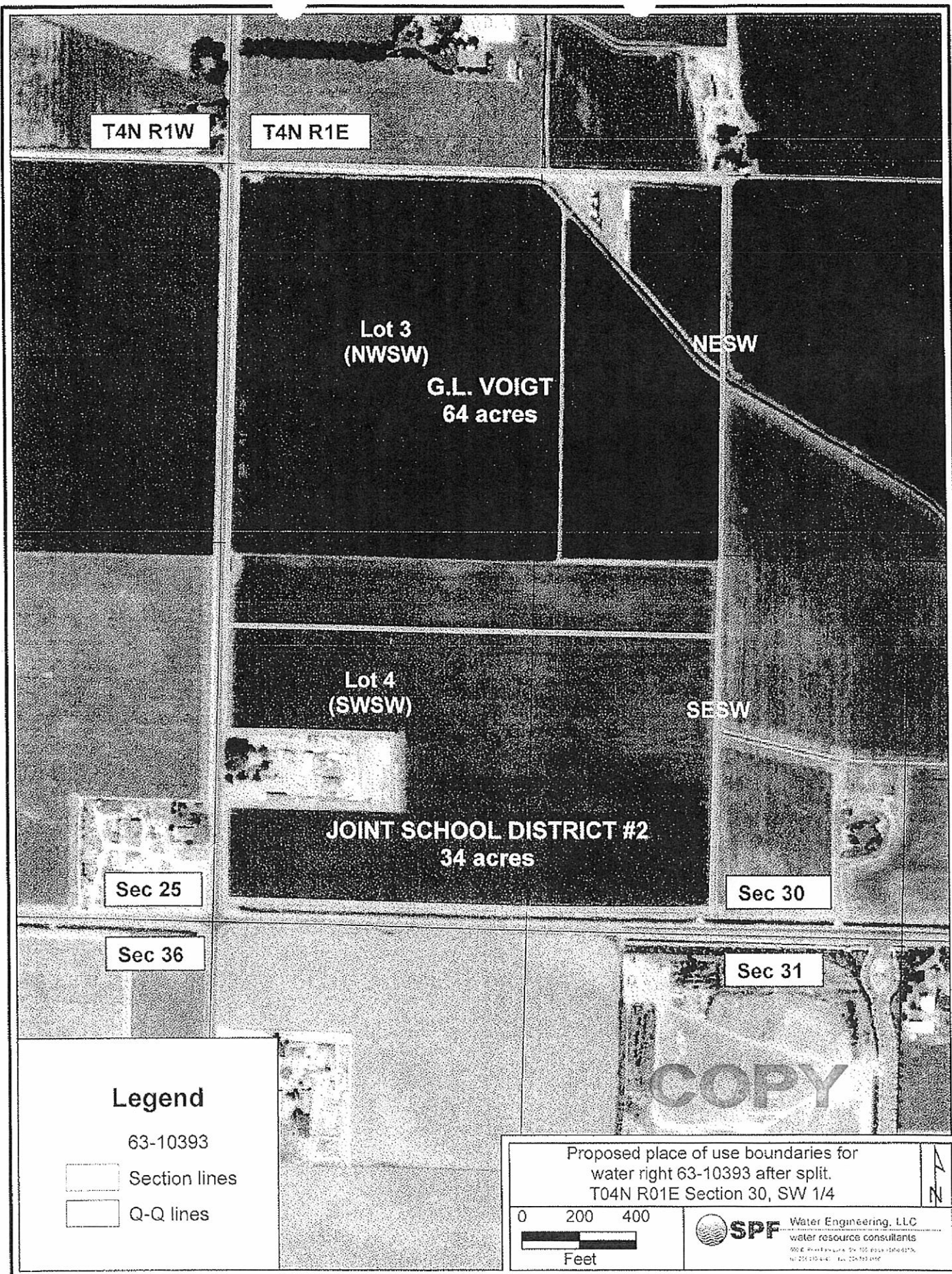
EXHIBIT A

SCHOOL PARCEL
MCMILLAN AND MERIDIAN ROADS

The South 1025.00 feet of Government Lot 4 and the South 1025.00 feet of the West half of the East half of the Southwest quarter of Section 30, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the corner to Sections 25 and 36 of Township 4 North, Range 1 West, and Section 31 the said Section 30, from which the quarter corner common to said Sections 25 and 30 bears North 00 degrees 23'00" East, 2640.13 feet;
Thence North 00 degrees 23'00" East, 1025.00 feet;
Thence South 89 degrees 46'14" East, 1754.51 feet to a point on the East line of the West half of the East half of the Southwest quarter;
Thence along said line South 00 degrees 29'24" West, 1025.01 feet to a point on the South boundary of said Section 30;
Thence North 89 degrees 46'14" West, 1752.60 feet to the point of beginning.

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63-10393 SPLIT ANALYSIS

snk 4/13/2005

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
64	65%	1.28	288	VOIGT
28	29%	0.56	126	SCHOOL DISTRICT RETAINED
6	6%	0.12	27	SCHOOL DISTRICT BANKED
98	100%	1.96	441	TOTAL

WATER RIGHT ELEMENTS

CFS	1.96
ACRES	98
ACRE-FEET	441
CFS/ACRE	0.02
AF/ACRE	4.50