

RECEIVED
NOV 30 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEV

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-10131	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Pauline S. Damele and Stephann D. Damele
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stanley Lehmann
Name of each new owner as listed on the conveyance document
1743 East 3000 South, Wendell, ID 83355
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
- Mailing address _____
City _____ State _____ ZIP _____
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Stanley Lehmann 11-29-10
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Case Date 11/22/10 Receipt No. 5031695 Receipt Amt. 25⁰⁰
Approved by _____ Processed by _____ Date _____

WARRANTY DEED

We, the undersigned, JAY WRIGHT and MARGORIE WRIGHT, of the County of Lincoln, State of Nebraska, do hereby certify that we are the owners of the premises described in Exhibit A, and we hereby warrant to the undersigned, WENDELL TOFFIN, an unmarried man, the premises, whose address is 1742 E. 10th St., WENDELL TOFFIN, the following premises in Lincoln County, Nebraska described on Exhibit A.

TO HAVE AND TO HOLD the premises, with their appurtenances to the Grantee and his heirs and assigns forever. The Grantee covenants to and with the Grantor, that the Grantors and his assigns in fee simple of the premises; that they are free from all encumbrances except as described above and that the Grantors will warrant and defend the same from all lawful claims and demands.

Dated February 17, 2000.

Jay Wright
JAY WRIGHT

Margorie Wright
MARGORIE WRIGHT

WITNESSES my hand and seal of office this 17th day of February, 2000.

At February 17, 2000, before me, a Notary Public in and for the State of Nebraska, personally appeared JAY WRIGHT and MARGORIE WRIGHT, husband and wife, known to me to be the persons whose names are subscribed to and whose signatures are acknowledged to be their own.

168153

Notary Public for Nebraska
My Comm. Expires 12-31-2002

FEE 1.20

Notary Public for Nebraska
My Comm. Expires 12-31-2002

Notary Public for Nebraska
My Comm. Expires 12-31-2002

EXHIBIT 'A'

PARCEL NO. 1

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: Lot 1, S1/2NE1/4, SW1/4 of Lot 4, SW1/4NE1/4, SW1/4SE1/4, SW1/4SW1/4, NW1/4SE1/4, S1/2SW1/4.

Section 3: S1/2NE1/4, S1/2NW1/4, SW1/4, S1/2SE1/4.

Section 29: That part of the NW1/4SW1/4 described as follows:

BEGINNING at a point 975 feet East of the Northwest corner of said
NW1/4SW1/4.

Thence West 975 feet to said above described corner.

Thence South 200 feet.

Thence Northeast along a straight line to THE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN
COUNTY, IDAHO

Section 21: SW1/4, SE1/4NW1/4, and all of that portion of the SW1/4SE1/4 lying Southerly and
Westerly of the Big Wood Canal Company Lateral No. 357B.

EXCEPTING THEREFROM a parcel of land in the SW1/4, described as follows:

Commencing at the Southwest corner of said Section 21;

Thence North 82°54' East along the South boundary of Section 21 for a
distance of 2027.08 feet to THE TRUE POINT OF BEGINNING.

Thence North 41°21'58" East for a distance of 116.35 feet.

Thence North 34°12'50" East for a distance of 386.16 feet.

Thence North 4°11'42" East for a distance of 440.07 feet.

Thence South 83°58'42" East for a distance of 27.36 feet.

Thence North 0°42'29" East for a distance of 124.49 feet.

Thence South 50°04'29" East for a distance of 149.56 feet.

Thence North 0°36'10" West for a distance of 304.36 feet.

Thence South 81°01'20" East for a distance of 362.75 feet.

Thence North 11°36'18" East for a distance of 113.22 feet.

Thence North 89°25'01" East for a distance of 175.36 feet to a point in the
center of lateral No. 357B.

EXHIBIT 'A'

Thence South $71^{\circ}19'18''$ East along the center of lateral line 657 to a distance of 103.86 feet,
 Thence South $1^{\circ}24'17''$ West along the center of lateral line 657 to a distance of 103.11 feet to a point of intersection with lateral line 657,
 Thence along the center of lateral line 657 on the following course:
 South $11^{\circ}32'00''$ East, 173.36 feet,
 South $57^{\circ}45'17''$ East, 46.24 feet,
 South $37^{\circ}30'50''$ East, 62.51 feet,
 South $2^{\circ}51'06''$ West, 30.49 feet,
 South $20^{\circ}18'40''$ West, 68.49 feet,
 South $2^{\circ}49'38''$ West, 24.69 feet,
 South $8^{\circ}50'50''$ East, 66.76 feet,
 South $5^{\circ}23'17''$ West, 17.04 feet,
 Thence South $1^{\circ}40'15''$ East along the center of said lateral line 657 for a distance of 97.86 feet to a point on the South boundary of Section 21,
 Thence South $40^{\circ}22'40''$ West along the South boundary of Section 21 for a distance of 76.59 feet to the South quarter corner of Section 21,
 Thence South $40^{\circ}22'40''$ West along the South boundary of Section 21 for a distance of 221.07 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 19: HEREIN, except right of way for Oregon Short Line Railroad.

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 18: HEREIN, HEREIN.

Section 20: HEREIN, EXCEPT THE FOLLOWING DESCRIBED PROPERTY

A parcel of land located in the SE1/4SW1/4 of Section 20, Township 4 South, Range 19 East, Boise Meridian, Lincoln County, Idaho and more particularly described as follows:

Commencing at the South One Quarter (S1/4) corner of said Section 20, from which is the Southwest corner of Section 20 bears North $40^{\circ}00'00''$ West 2,604.2 feet, and South One Quarter (S1/4) corner being the TRUE POINT OF BEGINNING.

Thence South $40^{\circ}00'00''$ West along the South boundary of the SE1/4SW1/4 of Section 20 for a distance of 172.45 feet,

Thence South $40^{\circ}00'00''$ West for a distance of 209.50 feet,

Thence North $52^{\circ}20'00''$ East for a distance of 231.70 feet to a point on the East boundary of the SE1/4SW1/4 of Section 20,

Thence South $40^{\circ}00'00''$ East along the East boundary of the SE1/4SW1/4 of Section 20 for a distance of 248.57 feet to the TRUE POINT OF BEGINNING.

Section 21: HEREIN.

EXCEPT right of way for Oregon Short Line Railroad across W1/2 Section 20, Township 4 South, Range 19, East Boise Meridian.

WARRANTY DEED

STEPHEN D. DAMELE and PAULINE S. DAMELE, husband and wife

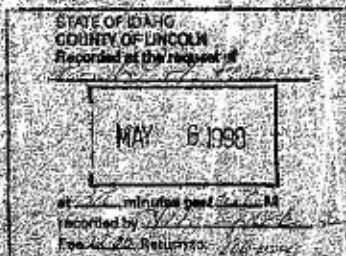
For and to the use of the grantee, hereby grant, bargain, sell and convey unto

JAY WRIGHT and MARJORIE WRIGHT, husband and wife
Address: P.O. Box 596 Wells, Nevada 89835

Has not only called the grantee, the following described premises situated in LINCOLN County, Idaho

164542

INDEXED



SEE EXHIBIT 'A' ATTACHED

TOGETHER WITH 600.16 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors, heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee that the Grantee shall own in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 4, 1998

Stephen D. Damele
STEPHEN D. DAMELE

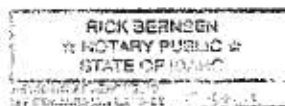
Pauline S. Damele
PAULINE S. DAMELE

STATE OF IDAHO

COUNTY OF JEROME

On this 5th day of May, 1998, before me, the undersigned a Notary Public in and for said State, personally appeared STEPHEN D. DAMELE and PAULINE S. DAMELE, known or identified to me to be the persons whose names ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Rick Bernsen
Rick Bernsen
Notary Public
State of Idaho



Order Number: L-25775

EXHIBIT "A"

PARCEL NO. 1

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 3: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ of Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 4: S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 9: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

BEGINNING at a point 975 feet East of the Northwest corner of said
NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence West 975 feet to said above described corner;

Thence South 260 feet;

Thence Northeast along a straight line to THE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 21: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and all of that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southerly and
Westerly of the Big Wood Canal Company Lateral No. 357B.

EXCEPTING THEREFROM a parcel of land in the S $\frac{1}{2}$, described as follows:

Commencing at the Southwest corner of said Section 21;

Thence North 89°54' East along the South boundary of Section 21 for a
distance of 2027.68 feet to THE TRUE POINT OF BEGINNING;

Thence North 44°21'58" West for a distance of 116.35 feet;

Thence North 89°12'50" East for a distance of 250.16 feet;

Thence North 0°11'42" East for a distance of 140.67 feet;

Thence South 88°58'42" East for a distance of 27.76 feet;

Thence North 0°32'29" East for a distance of 124.49 feet;

Thence North 56°03'22" East for a distance of 139.50 feet;

Thence North 9°56'16" West for a distance of 304.35 feet;

Thence South 83°01'29" East for a distance of 362.75 feet;

Thence North 41°56'18" East for a distance of 118.22 feet;

Thence North 89°25'01" East for a distance of 173.33 feet to a point in the
center of lateral No. 357B;

-Continued-

CONTINUATION

Order Number: L-26773

Thence South $7^{\circ}17'13''$ East along the center of lateral No. 357B for a distance of 100.23 feet;
Thence South $1^{\circ}21'07''$ West along the center of lateral No. 357B for a distance of 135.11 feet to a point of intersection with lateral No. 357;
Thence along the center of lateral No. 357 on the following courses:
South $31^{\circ}30'09''$ East, 123.38 feet;
South $57^{\circ}40'17''$ East, 46.14 feet;
South $35^{\circ}30'59''$ East, 62.51 feet;
South $2^{\circ}51'06''$ West, 70.49 feet;
South $20^{\circ}18'30''$ West, 68.49 feet;
South $2^{\circ}49'00''$ West, 24.69 feet;
South $8^{\circ}56'50''$ East, 60.76 feet;
South $3^{\circ}56'33''$ West, 67.02 feet;
Thence South $1^{\circ}00'35''$ East along the center of said lateral No. 357 for a distance of 97.88 feet to a point on the South boundary of Section 21;
Thence South $89^{\circ}21'40''$ West along the South boundary of Section 21 for a distance of 382.89 feet to the South quarter corner of Section 21;
Thence South $89^{\circ}54'$ West along the South boundary of Section 21 for a distance of 621.07 feet to THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM a parcel or land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho and more particularly described as follows:

COMMENCING at the South one quarter ($\frac{1}{4}$) corner of said Section 20, from which the Southeast corner of Section 20 bears North $90^{\circ}00'00''$ West 2,644.72 feet; said South one quarter ($\frac{1}{4}$) corner being the TRUE POINT OF BEGINNING;

Thence North $90^{\circ}00'00''$ West along the South boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20 for a distance of 182.92 feet;
Thence North $00^{\circ}35'00''$ West for a distance of 105.50 feet;
Thence North $52^{\circ}26'00''$ East for a distance of 234.70 feet to a point on the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20;
Thence South $00^{\circ}00'41''$ East along the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20 for a distance of 348.57 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road right of way along the Southerly boundary thereof.

-Continued-

CONTINUATION

Order Number: L-26775

PARCEL NO. 3

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: NE1/4NE1/4, except right of way for Oregon Short Line Railroad.

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: S1/2NE1/4, SE1/4;

Section 20: NE 1/4, W1/4; EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

A parcel of land located in the SE1/4SW1/4 of Section 20, Township 4 South, Range 19 East, Boise Meridian, Lincoln County, Idaho and more particularly described as follows:

Commencing at the South One Quarter (S1/4) corner of said Section 20, from which the Southwest corner of Section 20 bears North 90°00'00" West 2644.72 feet, said South One Quarter (S1/4) corner being the TRUE POINT OF BEGINNING.

Thence North 90°00'00" West along the South boundary of the SE1/4SW1/4 of Section 20 for a distance of 182.92 feet;

Thence North 90°55'00" West for a distance of 205.50 feet;

Thence North 52°26'00" East for a distance of 234.70 feet to a point on the East boundary of the SE1/4SW1/4 of Section 20;

Thence South 00°01'41" East along the East boundary of the SE1/4SW1/4 of Section 20 for a distance of 348.57 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the South boundary of the before described parcel.

Section 21: W1/2NW1/4;

EXCEPT right of way for Oregon Short Line Railroad across W1/2 Section 20, Township 4 South, Range 19, East Boise Meridian.

(END OF EXHIBIT "A")