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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
NOV 30 2010
By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: 37-22105 & 37-22106
(Sinclair Oil Corporation)

On October 1, 2010, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED November 30, 2010.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-22105

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
NOV 30 2010	
By _____	Clerk
_____	Deputy Clerk

NAME AND ADDRESS: SINCLAIR OIL CORPORATION
DBA SUN VALLEY CO
PO BOX 10
SUN VALLEY, ID 83353

SOURCE: TRAIL CREEK TRIBUTARY: BIG WOOD RIVER

QUANTITY: 6.50 CFS

PRIORITY DATE: 06/30/1937

POINT OF DIVERSION: T04N R18E S05 LOT 3 (NENW) Within Blaine County
T05N R18E S32 NESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
Wildlife		11-01 TO 12-15	6.50 CFS
Aesthetic		11-01 TO 12-15	6.50 CFS

PLACE OF USE: Wildlife Within Blaine County

T04N R18E S05 LOT 2	(NWNE)	LOT 3	(NENW)
	SWNW		SENW
	NESW		NWSW
	SWSW		SESW
S06	NESE		SESE
S07	NENE		NWNE
	SWNE		SENE
	SENW		NESW
	SESW		NESE
	NWSE		SWSE
	SESE		
S08	NENW		NWNW
	SWNW		SENW
	NWSW		
S18	NWNE	LOT 1	(NENW)
T05N R18E S32	NESE	LOT 2	(SWSE)
LOT 1	(SESE)		

Aesthetic Within Blaine County

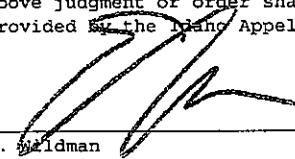
T04N R18E S05 LOT 2	(NWNE)	LOT 3	(NENW)
	SWNW		SENW
	NESW		NWSW
	SWSW		SESW
S06	NESE		SESE
S07	NENE		NWNE
	SWNE		SENE
	SENW		NESW
	SESW		NESE
	NWSE		SWSE
	SESE		
S08	NENW		NWNW
	SWNW		SENW
	NWSW		
S18	NWNE	LOT 1	(NENW)
T05N R18E S32	NESE	LOT 2	(SWSE)
LOT 1	(SESE)		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

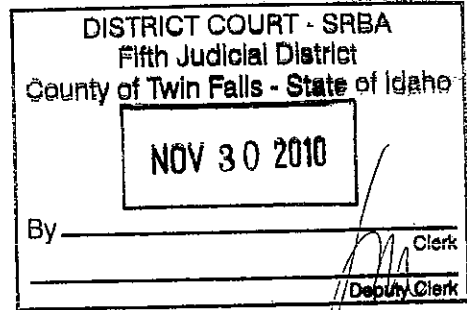
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Waldman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-22106



NAME AND ADDRESS: SINCLAIR OIL CORPORATION
DBA SUN VALLEY CO
PO BOX 10
SUN VALLEY, ID 83353

SOURCE: TRAIL CREEK TRIBUTARY: BIG WOOD RIVER

QUANTITY: 25.00 CFS

PRIORITY DATE: 06/30/1937

POINT OF DIVERSION: T04N R18E S05 LOT 3 (NENW) Within Blaine County
T05N R18E S32 NESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
Wildlife		11-01 TO 12-15	25.00 CFS
Aesthetic		11-01 TO 12-15	25.00 CFS

PLACE OF USE: Wildlife Within Blaine County

	T04N R18E S05 LOT 2	(NWNE)	LOT 3	(NENW)
		SWNW		SESW
		NESW		NWSW
		SWSW		SESW
	S06	NESE		SESE
	S07	NENE		NWNE
		SWNE		SENE
		SESW		NESW
		NWSE		NESE
		SESE		SWSE
	S08	NENW		NWNW
		SWNW		SESW
		NWSW		
	S18	NWNE	LOT 1	(NENW)
	T05N R18E S32	NESE	LOT 2	(SWSE)
	LOT 1	(SESE)		

Aesthetic Within Blaine County

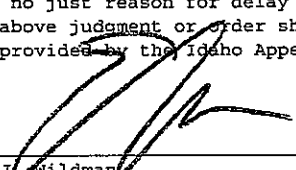
	T04N R18E S05 LOT 2	(NWNE)	LOT 3	(NENW)
		SWNW		SESW
		NESW		NWSW
		SWSW		SESW
	S06	NESE		SESE
	S07	NENE		NWNE
		SWNE		SENE
		SESW		NESW
		NWSE		NESE
		SESE		SWSE
	S08	NENW		NWNW
		SWNW		SESW
		NWSW		
	S18	NWNE	LOT 1	(NENW)
	T05N R18E S32	NESE	LOT 2	(SWSE)
	LOT 1	(SESE)		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on November 30, 2010, with sufficient first-class postage to the following:

SINCLAIR OIL CORPORATION

Represented by:

SCOTT L CAMPBELL

101 S CAPITOL BLVD 10TH FLOOR

PO BOX 829

BOISE, ID 83701-0829

Phone: 208-345-2000

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".