

RECEIVED

NOV 17 2010

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 63-32214					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Land Assoc LLC
PO Box 1297
Eagle, ID 83616

4. New Owner/Claimant(s)

Ryan N. Cole and Kelli L. Cole
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

14550 N Broken Horn Rd.

City, State and ZIP Code

Boise, ID 83714

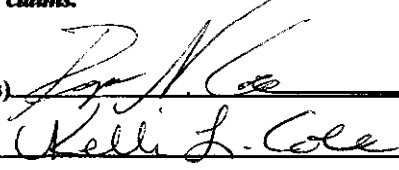
New Telephone Number

(208) 229-0267 Email: colefamilys@gmail.com

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

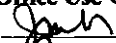
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  MD
 (title if applicable)
Kelli L. Cole
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by  Date 11-17-10
 Received by  Date 11-17-10
 Processed by AJ Date _____

Receipt Amt. 25
 Receipt No. W030857
 WR  Date 11-17-10



8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/03/08 04:06 PM
DEPUTY Randy Jennings
RECORDED - REQUEST OF
Pioneer

AMOUNT 3.00 1



292861 *rm/56*

WARRANTY DEED

For Value Received Land Associates, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ryan Cole and Kelli Cole, Husband and Wife

hereinafter referred to as Grantee, whose current address is 12899 N. Schicks Ridge Road, Boise, ID 83714
the following described premises, to-wit:

Lot 1 in Block 1 of Spiker Subdivision, according to the plat thereof recorded in Book 93 of Plats
at Pages 11062 through 11063, Records of Ada County, Idaho.

TOGETHER WITH all water rights appurtenant to this land, including a 1/6 interest in and to
those certain water rights referenced as 63-3168A

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: October 1, 2008

Land Associates, LLC

Ron Walsh

Ron Walsh, Manager

STATE OF Idaho, County of Ada, ss

On this 1st day of October, in the year of 2008, before me the undersigned, a notary public,
personally appeared Ron Walsh, known or identified to be Manager of the member(s)/manager(s) in a
limited liability company, of Land Associates, LLC and the member(s)/manager(s) who subscribed said
limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they
executed the same in said limited liability company name.



Susan J. Merritt

Susan J. Merritt
Notary Public of Idaho
Residing at Caldwell, Idaho
Commission expires: May 5, 2011

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-32214

WATER RIGHT NUMBER: 63-32214

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FRANK S BATES RT 1 BOISE, ID 83703
Original Owner	MARJORIE BATES RT 1 BOISE, ID 83703
Current Owner	LAND ASSOC LLC PO BOX 1297 EAGLE, ID 83616 (208)867-8682
Previous Owner	ROGER E SPIKER PO BOX 74 OLA, ID 83657 (208)939-8181
Previous Owner	PATSY R SPIKER PO BOX 74 OLA, ID 83657 (208)939-8181

Priority Date: 09/01/1959

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.180 CFS	45.00 AF
	<u>Total Diversion:</u>	0.180 CFS	45.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4SW1/4	Sec. 30, Twp 05N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02E	30												10.0					10.0

Total Acres: 10

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-32214

1. X59 Point of diversion and place of use are located within Lot 1, Blk. 1, Spiker Subdivision.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/16/2007.
7. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Remarks:

Comments:

1. scurtis 10/22/2007 POD
Comment: Updated shape
2. scurtis 10/22/2007 POU
Comment: Updated Shape
3. nvandyke 2/19/2008 10:12:11 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 73958

Water Supply Bank:

Parcel aerial

