

ORIGINAL

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*Attorneys for the Ground Water Districts and Aberdeen-Springfield Canal Company*

RECEIVED

FEB 18 2010

DEPARTMENT OF  
WATER RESOURCES

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

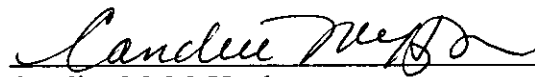
IN THE MATTER OF LICENSING  
WATER RIGHT PERMIT NO. 01-07011  
(in the name of Twin Falls Canal Company  
& North Side Canal Company)

**NOTICE OF ADDITIONAL PARTIES  
FILING MOTION FOR SUMMARY  
JUDGMENT**

Clark-Jefferson Ground Water District and Madison Ground Water District hereby provide notice of their participation in the *Upper Snake Water Users' and Ground Water Districts' Motion for Summary Judgment*, supporting memorandum and other pleadings filed in this matter on February 12, 2010. They were inadvertently left off of the original motion.

DATED this 17th day of February, 2010.

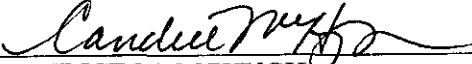
RACINE OLSON NYE BUDGE  
& BAILEY, CHARTERED

  
Candice M. McHugh

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17th day of February, 2010, I caused a true and correct copy of the foregoing to be filed and served on the following parties by the indicated methods:

|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gary Spackman, Interim Director<br>Victoria Wigle<br>Idaho Department of Water Resources<br>PO Box 83720<br>Boise, ID 83720-0098<br><a href="mailto:Victoria.wigle@idwr.idaho.gov">Victoria.wigle@idwr.idaho.gov</a>                                                                                                                             | <input checked="" type="checkbox"/> First Class Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Via Overnight Mail<br><input type="checkbox"/> Email |
| Honorable Gerald F. Schroeder<br>Hearing Officer<br>(Home Address)<br><a href="mailto:fcjschroeder@gmail.com">fcjschroeder@gmail.com</a>                                                                                                                                                                                                         | <input checked="" type="checkbox"/> First Class Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Via Overnight Mail<br><input type="checkbox"/> Email |
| Civil Litigation Division<br>Steven L. Olsen<br>Michael S. Gilmore<br>Michael C. Orr<br>Deputy Attorneys General<br>P.O. Box 83720<br>Boise, Idaho 83720-0010<br>Telephone: (208) 334-2400<br><a href="mailto:mike.gilmore@ag.idaho.gov">mike.gilmore@ag.idaho.gov</a><br><a href="mailto:michael.orr@ag.idaho.gov">michael.orr@ag.idaho.gov</a> | <input checked="" type="checkbox"/> First Class Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Via Overnight Mail<br><input type="checkbox"/> Email |
| John Rosholt<br>Travis Thompson<br>John Simpson<br>Barker Rosholt<br>113 Main Avenue, W. Suite 303<br>Twin Falls, ID 83301-6167<br><a href="mailto:jar@idahowaters.com">jar@idahowaters.com</a><br><a href="mailto:tlr@idahowaters.com">tlr@idahowaters.com</a><br><a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>                  | <input checked="" type="checkbox"/> First Class Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Via Overnight Mail<br><input type="checkbox"/> Email |
| Robert L. Harris<br>Luke Marchant<br>PO Box 50130<br>Idaho Falls, ID 83405<br><a href="mailto:rharris@holdenlegal.com">rharris@holdenlegal.com</a><br><a href="mailto:lmarchant@holdenlegal.com">lmarchant@holdenlegal.com</a>                                                                                                                   | <input checked="" type="checkbox"/> First Class Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Via Overnight Mail<br><input type="checkbox"/> Email |

  
CANDICE M. MCHUGH