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Attorneys for North Side Canal Company and Twin Falls Canal Company

**BEFORE THE DEPARTMENT OF WATER RESOURCES
 OF THE STATE OF IDAHO**

IN THE MATTER OF
 APPLICATION FOR PERMIT & LICENSE
 NO. 01-07011

APPLICANT:
 Twin Falls Canal Company &
 North Side Canal Company

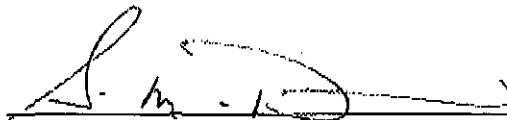
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) **NOTICE SETTING STATUS**
) **CONFERENCE**
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The North Side and Twin Falls Canal Companies have requested that a status conference be held in this matter to address the procedural status of the action, to request that the Court clarify that the Recommended Order Granting the Intervenor's Motions for Summary Judgment issued on April 29, 2010, is an interlocutory order not yet ripe for the Director's final action, and to set a date for a hearing this action to dispose of those matters still pending. Further, the North Side and Twin Falls Canal Companies have requested that any further proceedings, including the filing of any Petitions for Reconsideration of the Order on Summary Judgment be stayed until a hearing can be held and recommended order issued on the remaining issues to be resolved in this Protest action.

Therefore, a status conference will be held in this matter on Monday, May 10, 2010, at 3:30 p.m. at the offices of the Idaho Department of Water Resources. Those wishing to participate via telephone may do so.

Dated this 6th day of May, 2010.

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of May, 2010, I served a true and correct copy of the foregoing **NOTICE SETTING STATUS CONFERENCE** upon the following persons via the method indication below:

Interim Dir., Gary Spackman
Idaho Department of Water Resources
322 E. Front St.
Boise, Idaho 83720-0098

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☐ Overnight Mail
☒ Facsimile

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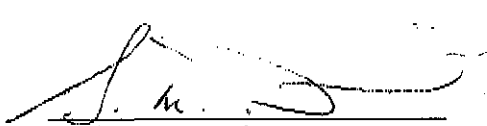
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Hearing Officer Schroeder via Electronic Mail.


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FACSIMILE COVER SHEET

DATE: May 6, 2010

TO:

Gary Spackman, Interim Director
Randall Budge, Candice McHugh
Robert Harris
Lawrence Wasden, Steve Olson, Michael Gilmore

RECIPIENT'S FAX #:

208-287-6700
208-232-6109
208-523-9518
208-854-8073

FROM: Shelley Davis

RE: Application for Permit & License No. 01-07011

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 4

- * Original will not be sent
- ☐ Original will be sent by first class mail
- ☐ Original will be sent by Federal Express

MESSAGE: Please see the attached.

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