

Ident. No. 96-9471

76849
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
SEP 29 2010

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of Applicant Bill Lawson Phone (509) 994-1282
Mailing address 621 W. Mallon Ave #509 Spokane WA 99201 Email bill@aacdi.com
2. Source of water supply Pend Oreille River which is a tributary of Columbia
3. Location of point of diversion is Township T56N Range R3W Sec. Parts 9, in the NW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot 5, B.M., Banner County;
additional points of diversion if any: —
4. Water will be used for the following purposes:
- | |
|---|
| Amount <u>.04 cfs</u> for <u>Domestic Water</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 2 HP Pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? N/A; Drilling firm _____;
Well was drilled for (well owner) N/A; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
756W	R3W	Part 9														D			

Total number of acres to be irrigated: 7000 square feet

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

11. a. Who owns the property at the point of diversion? William & Carol Lawson

b. Who owns the land to be irrigated or place of use? same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Drawing water from PD River from 6/1 to 10/1 for
Irrigation purposes only.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Signature of Applicant

Bill Lawson
Print Name (and title, if applicable)

Received by [Signature] Date 9/29/10 Time _____ Preliminary check by _____
Fee \$ 100 Received by [Signature] Receipt No. N025824 Date 9/29/10

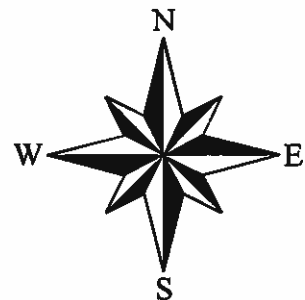
96-9471



0 87.5 175 350 525 700 Feet

Legend

-  workingpod
-  workingpou
-  QQ
-  Taxlots



EVERGREEN LOTS BLOCK 2 SEC. 9 T.56N., R.3W., B.M. BONNER COUNTY, IDAHO

SEPTEMBER 1967
SCALE: 1" = 100'



PEND O' REILLE RIVER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM J. BOWEN, husband and wife, being owners of the land in this instrument and have caused this land to be divided into lots known as EVERGREEN LOTS, BLOCK 2, being in the SE 1/4 of Sec. 9, T.56N., R.3W., B.M. BONNER COUNTY, IDAHO. More particularly described as beginning at a point, being the S.W. corner of lot 1, B.M. 2, EVERGREEN LOTS, which point is N. 79° 46' W. 300.38 from the N.E. corner of Sec. 9, T.56N., R.3W., B.M. BONNER COUNTY, IDAHO, thence S. 54° 45' E. 50.00. Thence N. 29° 37' E. 90.00. Thence N. 43° 14' 30" E. 157.64. Thence N. 52° 49' 09" E. 104.50. Thence S. 49° 29' W. 190.81. Thence S. 55° 06' 35" W. 893.60. Thence S. 49° 29' W. 42.00. Thence S. 49° 57' W. 102.60. Thence S. 39° 37' 45" W. 802.39. Thence S. 35° 27' W. 100.20. Thence S. 54° 45' E. 173.10. To point of beginning. The owner of this tract of land do hereby reserve such easements as may be necessary along the lot lines for all public utilities. All land extending from front lot corner to water edge to be included with lot. Sales of lots to be limited to a minimum of two lots per owner. EAST EVERGREEN ROAD to be dedicated to the lot owners. IN THE WITNESS WHEREOF, we the owners have set our hands this 16 day of Sep. 19 67

ACKNOWLEDGEMENT

STATE OF IDAHO) ss On this day of 19 before me, a Notary Public, County of BONNER)
personally appeared to the foregoing instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have set my hand and affixed my official seal Residing at _____ IDAHO

SURVEYORS CERTIFICATION

I, MILTON I. BOOTH, a licensed land surveyor, do hereby certify that this plat represents a true record of a survey made by me in AUGUST 1967 of the tract of land the exterior moles and bounds description of which is recorded in the foregoing dedication and that iron pins have been set at all lot corners.

STATE OF IDAHO) ss SUBSCRIBED and sworn to before me this 13 day of August - 1967
COUNTY OF BONNER)
My commission expires _____

NOTARY PUBLIC in and for the State of IDAHO

COUNTY COMMISSIONERS

Approved and accepted this 13 day of August 1967
CLERK

COUNTY TREASURER

I hereby certify that all taxes which have been levied and become chargeable against the lands described in the foregoing dedication of this date have been fully paid, satisfied and discharged this 13 day of August 1967

COUNTY HEALTH OFFICER

Approved and accepted this 13 day of August 1967
COUNTY HEALTH OFFICER

COUNTY SURVEYOR

Examined and approved this 13 day of August 1967
COUNTY SURVEYOR

COUNTY TREASURER

Approved and accepted this 13 day of August 1967

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