

RECEIVED

DEC 16 2009

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 76436APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Bartschi Land LLP Phone 208-847-0318
 Mailing address 4565 Nounan Rd Montpelier, Id 83254 Email bartschiranch@yahoo.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Dave Bagley Phone (208) 232-6101 Ext 348
 Mailing address 201 E. Center Pocatello, Id 83204 Email dave@racinelaw.net
P.O. Box 1391

- ☐ Send all correspondence for this application to the representative and not to the applicant.
 OR
☐ Send original correspondence to the applicant and copies to the representative.
☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
 OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Melba Bartschi
 Signature of Applicant or Authorized Representative

Melba Bartschi Owner
 Print Name and Title if applicable

12/14/09
 Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. This is to correct errors done in previous decades and to update the water right to its true owner as the old timers neglected to do - this is to show true usage area and to consolidate the water rights to facilitate the process for the next time the water right is transferred.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or Part	<u>11-315</u>	<u>12.0 cfs</u>	<u>Irrigation</u>	<u>4/20</u> to <u>9/30</u>	<u>Co-op Crk / Stauffer Creek</u>
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 12.0 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 12.0 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
yes		SE	SE	NW	20	11S	43E	Bear Lake	Co-OP creek	
yes		SE	SE	NW	20	11S	43E	Bear Lake	Co-OP Creek	
yes		NW	NW	SW	21	11S	43E	Bear Lake	Co-OP Creek	
yes		NW	NW	SW	21	11S	43E	Bear Lake	Co-OP creek	
yes		SW	SW	NE	21	11S	43E	Bear Lake	Co-OP Creek	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	43E	16													40	40	40	40	160
11S	43E	21	40	36	27.5	40	3.6		32	19	22	24			40	33	19.5	40	376.6
11S	43E	20				30									17.5				47.5

Total Acres (for irrigation use) 584.1

76436

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes		SW	SW	NE	21	11S	43E	Bear Lake	CO-op Creek	
Yes		SE	SW	NW	21	11S	43E	Bear Lake	Co-op Creek	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Stones Point Creek to settle in ~~sett~~ pond, water is screened into pipe 6" to 6" to 6" total length ~~for~~ 1.5 miles due to non straight lines. Measuring can be done at Pond and could be lock & at screen - not needed as there is no access other than landowner access at this site.

b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: NO — Thankfully!

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: it would become dry arid land with weeds and wild ears dark dominating — plant life would die in July — animal life would be minimal — Transfer will not affect current irrigation as it is correcting errors made to documents recorded in past

e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: irrigate hay and water stock — same as above

f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|--------------------------|---|
| ☐ | ☐ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☐ | currently leased to the Water Supply Bank, |
| ☐ | ☐ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☐ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 11-315

Priority Date: 05/01/1876

Origin: Water Right

Basis: Decreed

Status: Active

Source: CO-OP CREEK**Tributary to:** NOUNAN CREEK**Source:** DAIRY CANYON CREEK**Tributary to:** NOUNAN CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/20 9/30	12.00 CFS		
	Total Diversion	12.00 CFS		

Source and Point(s) of Diversion:

CO-OP CREEK	NESE	11S 43E	20	BEAR LAKE
CO-OP CREEK	NESW	11S 43E	21	BEAR LAKE
DAIRY CANYON CREEK	SWSW	11S 43E	8	BEAR LAKE
DAIRY CANYON CREEK	NWSE	11S 43E	8	BEAR LAKE
CO-OP CREEK	SENE	11S 43E	20	BEAR LAKE
DAIRY CANYON CREEK	NWNE	11S 43E	21	BEAR LAKE
DAIRY CANYON CREEK	SESW	11S 43E	8	BEAR LAKE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 43E 15					X	X											
11S 43E 16	X			X									X	X	X	X	
11S 43E 20			X	X			X						X				
11S 43E 21	X	X	X	X		X	X		X	X			X	X		X	

Conditions/Remarks:

- P/D INCLUDES 5 POINTS.
P/U AC IRR=600.
SOURCE AKA STAUFFER CREEK.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 11-315

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It would become dry arid land with weeds and mule ears duck dominating. Plant life would dies in July and animal life would be minimal. This transfer will no affect current irrigation as it is correcting wrrors made to documents recorded in past.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

7 6 4 3 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 76436

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

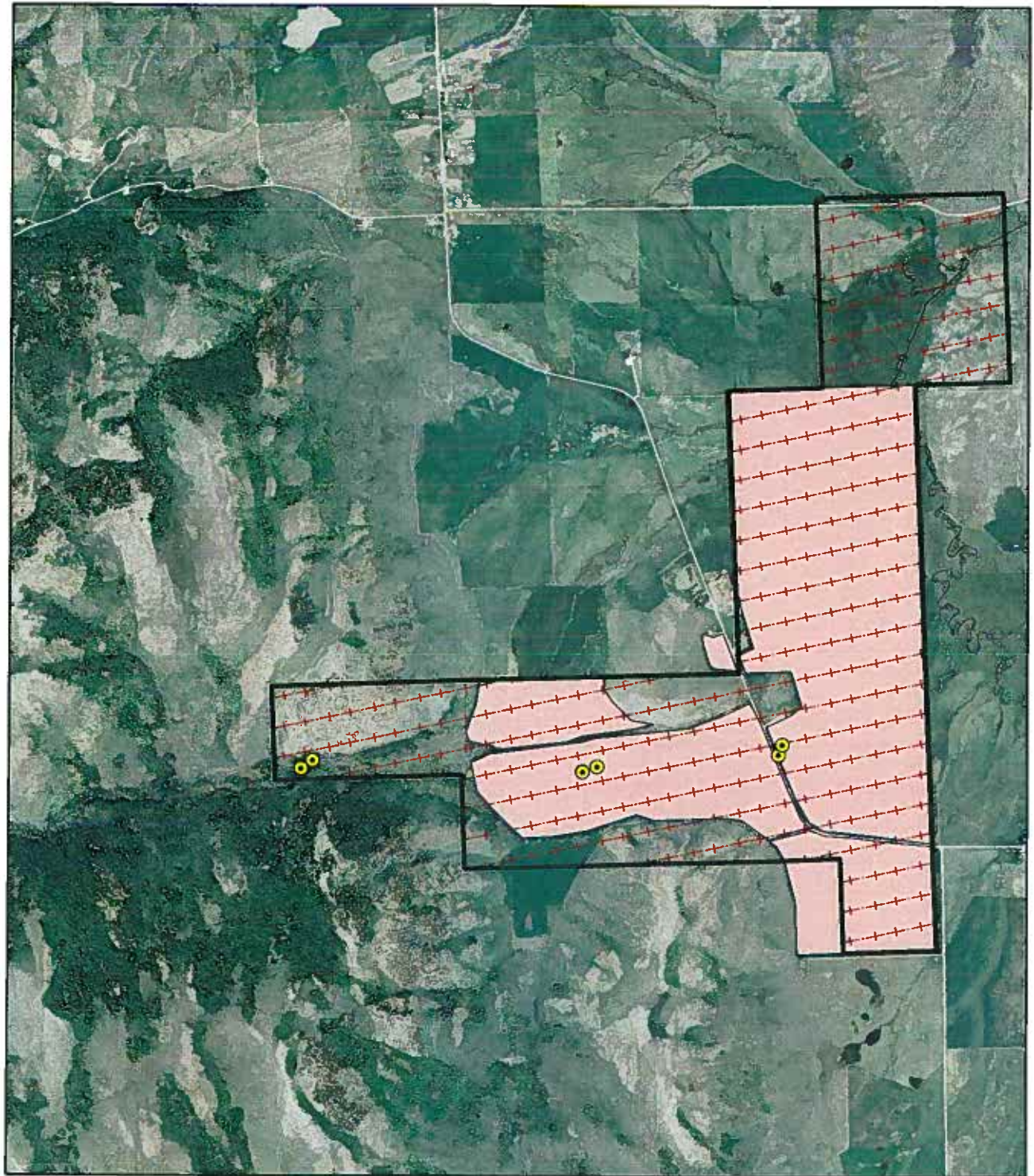
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

76436

T76436 Bartschi Land LLLP



0 0.2 0.4 0.8 1.2 1.6 Miles

Legend

- Transfer Right POD
-  11-315 Decreed POU
-  11-315 Proposed POU

Prepared by Denise Kidman
On October 15, 2010
2009 Aerial Photography



76436

Instrument # 208178

BEAR LAKE COUNTY

8-23-2010 02:17:52 No. of Pages: 3

Recorded for : RACINE OLSON NYE BUDGE & BAILEY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 16.00

Cindy Garver

DEED

THIS DEED is made and executed by MELBA C. BARTSCHI, as personal representative of THE ESTATE OF DON F. BARTSCHI, DECEASED, and MELBA C. BARTSCHI as an individual (collectively "Grantor"), to BARTSCHI LAND, LLLP, an Idaho limited liability limited partnership, hereinafter referred to as the ("Grantee"), whose address is 4565 Nounan Road, Montpelier, Idaho 83254.

WHEREAS, Melba C. Bartschi is the qualified personal representative of said estate, filed as Probate Case Number SP-01-00058 in Bear Lake County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Bear Lake County, Idaho:

SEE ATTACHED EXHIBIT A

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described, as well in law as in equity.

It is anticipated that, in the future, a portion of the property including the residence on such property will be transferred to Melba C Bartschi as an individual.

[Signature on next page]

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AUG 21 2010

76436

DATED this 12th day of August, 2010.

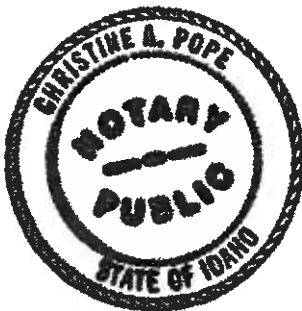
Melba C. Bartschi
MELBA C. BARTSCHI

As Personal Representative of the Estate of
Don F. Bartschi, Deceased, and as an
individual

STATE OF IDAHO)
: ss.
County of Bear Lake

On this 12th day of August, 2010, before me, a notary public, personally appeared MELBA C. BARTSCHI, known to me to be the person whose name is subscribed to the within instrument as personal representative of THE ESTATE OF DON F. BARTSCHI, DECEASED and as an individual, and acknowledged to me that she executed the same as such personal representative and as an individual.

(SEAL)



Christine A. Pope
NOTARY PUBLIC FOR IDAHO
Residing at: Bear Lake County
My Commission Expires: 01-26-2016

RECEIVED

AUG 23 2010

Department of

PARCEL 1:
TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY,
IDAHO:

Section 10: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying Southerly of the North Nounan County Road as said road now exists.

Section 15: N $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 16: E $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{4}$.

EXCEPT: 5 acres evenly distributed along East line of said Section 16.

ALSO: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying South of the Nounan Oil Road.

Section 17: E $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: All that portion of the W $\frac{1}{4}$ SE $\frac{1}{4}$ lying Easterly of the Co-op Road as said road now exists.

ALSO: All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying Southerly of the Nounan Oil Road as said road now exists.

Section 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20: SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ E $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 21: All.

Section 28: W $\frac{1}{4}$ W $\frac{1}{4}$.

Section 29: All.

Section 30: NE $\frac{1}{4}$.

Section 32: E $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:
TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY,
IDAHO:

Section 30: Lot 4

Section 31: Lots 1; 2; 3; 4; E $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$; and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 8: Lot 1.

PARCEL 3:
TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY,
IDAHO:

SECTION 22: E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 23: S $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

EXCEPT: That portion lying East of the Union Pacific Railroad right of way.

ALSO EXCEPT: That portion lying Northerly of the Georgetown-Nounan County Road.

SECTION 25: W $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT: All that portion of the W $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the Bear River, and that portion comprising the right of way of the Oregon Short Line Railroad through said land.

SECTION 26: N $\frac{1}{4}$ N $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 35: N $\frac{1}{4}$ N $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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BARTSCHI LAND, LLLP

4565 NOUNAN RD
MONTPELIER, ID 83254

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT, 2ND AR NOTICE SENT 01 Mar 2010

State of Origin: IDAHO

Date of 26 Feb 2009

Origination/Authorization:

Initial Registered Agent: ERIC L OLSEN
201 E CENTER ST
POCATELLO, ID 83201

File Number: L6237

Date of Last Annual Report: 31 Mar 2010

Original Filing:

Filed 26 Feb 2009 CERTIFICATE
OF LP

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Image \(TIFF format\)](#)

Annual Reports:

Report for year 2010 ANNUAL REPORT

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

DEED

FOR VALUE RECEIVED, BAR-NONE INCORPORATED, an Idaho Corporation
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto DON FRED BARTSCHI and MELBA C. BARTSCHI
Husband and wife
grantee, the following described real estate, to-wit:

Undivided $\frac{1}{2}$ interest in the following property

TOWNSHIP 11 SOUTH, RANGE 43 EAST BOISE MERIDIAN:

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 15: W $\frac{1}{2}$ NW $\frac{1}{4}$
Section 16: E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, EXCEPT 5 acres evenly distributed
along East Line of Said Section 16
Section 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20: E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 21: N $\frac{1}{2}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: N $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$
Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO ALL PUBLIC ROAD RIGHT-OF-WAYS.

Subject to executed MORTGAGE to Federal Land Bank, real
estate taxes, easements and restrictions of record.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said grantee
their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this DATED February 25, 1976.

BAR-NONE INCORPORATED

By

REID W. SMITH PRESIDENT.

ATTEST:

IRIS J. SMITH SECRETARY.

STATE OF IDAHO, COUNTY OF Caribou

On this 25th day of February, 1976,
before me, a notary public in and for said State, personally
appeared

REID W. SMITH

and
IRIS J. SMITH known to me to
be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this certificate
first above written.

Leonard O. Kingsford

Residing at
Comm. Expires

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Bear Lake.

I hereby certify that this instrument was filed for record at
the request of Bear Lake Title Co.

at 0 minutes past 4 o'clock P.M.,
this 4th day of Mar. h

1976, in my office, and duly recorded in ~~Book~~
~~XXXXXXXXXX~~ Microfilm Records.

Betty Wallentine

Ex-Officio Recorder

By

Fees \$ 1.00

Mail to: Don Fred Bartschi

Route 2, Montpelier, Idaho 82454

This instrument furnished by the AMERICAN LAND TITLE CO.

INSTRUMENT NO.

107602

INDEXED

QUITCLAIM DEED

For Value Received

REID W. SMITH and IRIS J. SMITH, Individually and
as Husband and Wife

do hereby convey, release, remise and forever quit claim unto

DON FRED BARTSCHI and MELBA C. BARTSCHI
Husband and Wife

the following described premises, to-wit:

Undivided $\frac{1}{2}$ interest in the following described property

TOWNSHIP 11 SOUTH, RANGE 43 EAST BOISE MERIDIAN:

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 15: W $\frac{1}{2}$ NW $\frac{1}{4}$
Section 16: E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, EXCEPT 5 acres evenly distributed
along East Line of Said Section 16
Section 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20: E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 21: N $\frac{1}{2}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: N $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$
Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO ALL PUBLIC ROAD RIGHT-OF-WAYS

Subject to executed MORTGAGE to Federal Land Bank,
real estate taxes, easements and restrictions of record.

together with their appurtenances.

Dated: February 25, 1976.

REID W. SMITH

IRIS J. SMITH

STATE OF IDAHO, COUNTY OF Caribou
On this 25th day of Feb. 1976
before me, a notary public in and for said State, personally
appeared

REID W. SMITH
IRIS J. SMITH

known to me to be the person ^s who ^{se} ^{are}
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Edward C. Kingford
Notary Public

Recording at Soda Springs
County, Idaho August 14, 1977.

STATE OF IDAHO, COUNTY OF Bear Lake.

I hereby certify that this instrument was filed for record at
the request of Bear Lake Title Co.

at 05 minutes past 4 o'clock P.M.
this 4th day of March,
1976, in my office, and duly recorded in ~~Microfilm~~
~~Microfilm~~ records.

Betty Wallentine

By *Betty Wallentine* Deputy

Fee \$1.00

Mortgage Don Fred Bartschi

76436 Route 2, Montpelier, Idaho 83254

INSTRUMENT No.

107603

QUITCLAIM DEED

For Value Received

HEBER J. SMITH, a single man

do hereby convey, release, remise and forever quit claim unto

DON FRED BARTSCHI and MELBA C. BARTSCHI
Husband and Wife

the following described premises, to-wit:

Undivided $\frac{1}{2}$ interest in the following described property

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

Parcel A: Sec. 9: E1/2 NE1/4 and NE1/4 SE1/4
Parcel B: Sec. 10: SW1/4 NW1/4 and W1/2 SW1/4
Parcel C: Sec. 15: W1/2 NW1/4
Parcel D: Sec. 16: E1/2 NE1/4 and S1/2, except 5 acres
evenly distributed along East line of
said Section
Parcel E: Sec. 19: SW 1/4 SE1/4
Parcel F: Sec. 20: E1/2 E1/2, SW1/4 NE1/4 and SE1/4 NW1/4
Parcel G: Sec. 21: N1/2, SE1/4, N1/2 SW1/4, SW1/4 SW1/4
Parcel I: Sec. 30: NE1/4
Parcel J: Sec. 32: E1/2 NE1/4, NW1/4 NE1/4
Parcel K: Sec. 33: W1/2 W1/2 NE1/4, E1/2 NW1/4, NW1/4 NW1/4
Parcel H; Sec. N $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.
SUBJECT TO ALL PUBLIC ROAD RIGHT-OF-WAYS and
MORTGAGE TO FEDERAL LAND BANK, REAL ESTATE TAXES,
EASEMENTS and RESTRICTIONS OF RECORD

together with their appurtenances.

Dated: December 1, 1975

Heber J. Smith

HEBER J. SMITH

STATE OF IDAHO, COUNTY OF Bear Lake.
On this 1st day of December, 1975,
before me, a notary public in and for said State, personally
appeared

HEBER J. SMITH

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Notary Public

Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF Bear Lake.

I hereby certify that the instrument was filed for record
the request of Bear Lake Title Co.

at 10 o'clock p.m. 4th day of March
1976, in my office and duly recorded in ~~XXXX~~
~~XXXXXXXXXXXX~~ Microfilm Records.

Betty Wallentine

By
Fees 1.00
Paid to

INSTRUMENT NO.

107604

WARRANTY DEED

THIS INSTRUMENT is to this 10 day of April, 1972, between VIRGINIA S. LEWIS, A single woman, dealing with her sole and separate property, the party of the first part, and DON FRED BARISCHI and MELBA C. BARISCHI, his wife, the parties of the second part:

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars, of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in Bear Lake County, State of Idaho, to-wit:

An undivided one-half interest in the following described property:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

Parcel A: Section 9: $E\frac{1}{2}NE\frac{1}{4}$ and $NE\frac{1}{4}SE\frac{1}{4}$.
Parcel B: Section 10: $SW\frac{1}{4}NW\frac{1}{4}$, and $W\frac{1}{2}SW\frac{1}{4}$.
Parcel C: Section 15: $W\frac{1}{2}NW\frac{1}{4}$.
Parcel D: Section 16: $E\frac{1}{2}NE\frac{1}{4}$ and $S\frac{1}{2}$, EXCEPT 5 acres evenly distributed along east line of said section.
Parcel E: Section 19: $SW\frac{1}{4}SE\frac{1}{4}$.
Parcel F: Section 20: $E\frac{1}{2}E\frac{1}{2}$, $SW\frac{1}{4}NE\frac{1}{4}$, and $SE\frac{1}{4}NW\frac{1}{4}$.
Parcel G: Section 21: $N\frac{1}{2}$, $SE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$.
Parcel H: Section 29: $N\frac{1}{2}$, $E\frac{1}{2}SE\frac{1}{4}$, and $SW\frac{1}{4}SE\frac{1}{4}$.
Parcel I: Section 30: $NE\frac{1}{4}$.
Parcel J: Section 32: $E\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$.
Parcel K: Section 33: $W\frac{1}{2}W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$.

Together with all leases between Legrande F. Smith and

Heber J. Smith on the United States Bureau of Land Management and contracts with the State of Idaho used in connection with said land above described and the following described real property being purchased on contract from the State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28: W $\frac{1}{2}$ W $\frac{1}{2}$.
Section 29: NW $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all ditch and ditch rights, all water and water rights, improvements, hereditaments and appurtenances thereto, however evidenced, and subject to all easements, rights-of-way and encumbrances of record or established by user with respect thereto.

Subject to all real property taxes assessed after April 12, 1963.

Subject to a Mortgage dated October 26, 1965, executed by Heber J. Smith and Matilda M. Smith, husband and wife; Reid W. Smith and Iris J. Smith, husband and wife; Legrande F. Smith and Phyllis Smith, husband and wife; and Rulon D. Lewis and Virginia S. Lewis, husband and wife, as Grantors to The Federal Land Bank of Spokane as Beneficiary, for the sum of Thirty-Seven Thousand Two Hundred and No/100 (\$37,200.00) Dollars with interest as recorded in Book 32 of Mortgages on Page 470 under Instrument Number 37213, recorded November 17, 1965, in the records of Bear Lake County, Idaho.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To have and to hold all and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

-2-

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
SHELLEY, IDAHO 83274

76436

WARRANTY DEED

THIS INDENTURE made this 10 day of April, 1972, between LEGRANDE F. SMITH and PHYLLIS D. SMITH, his wife, the parties of the first part, and VIRGINIA S. LEWIS, a single woman, dealing with her sole and separate property, the party of the second part:

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Ten Dollars, of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents doth grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in Bear Lake County, State of Idaho, to-wit:

An undivided one-half interest in the following described property:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

- Parcel A: Section 9: $E\frac{1}{2}NE\frac{1}{4}$ and $NE\frac{1}{4}SE\frac{1}{4}$.
- Parcel B: Section 10: $SW\frac{1}{4}NW\frac{1}{4}$, and $W\frac{1}{2}SW\frac{1}{4}$.
- Parcel C: Section 15: $W\frac{1}{2}NW\frac{1}{4}$.
- Parcel D: Section 16: $E\frac{1}{2}NE\frac{1}{4}$ and $S\frac{1}{2}$, EXCEPT 5 acres evenly distributed along east line of said section.
- Parcel E: Section 19: $SW\frac{1}{4}SE\frac{1}{4}$.
- Parcel F: Section 20: $E\frac{1}{2}E\frac{1}{2}$, $SW\frac{1}{4}NE\frac{1}{4}$, and $SE\frac{1}{4}NW\frac{1}{4}$.
- Parcel G: Section 21: $N\frac{1}{2}$, $SE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$.
- Parcel H: Section 29: $N\frac{1}{2}$, $E\frac{1}{2}SE\frac{1}{4}$, and $SW\frac{1}{4}SE\frac{1}{4}$.
- Parcel I: Section 30: $NE\frac{1}{4}$.
- Parcel J: Section 32: $E\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$.
- Parcel K: Section 33: $W\frac{1}{2}W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$.

Together with all leases between Legrande F. Smith and Heber J. Smith and the United States Bureau of Land



Management and contracts with the State of Idaho used in connection with said land above described and the following described real property being purchased on contract from the State of Idaho;

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 29: NW $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all ditch and ditch rights, all water and water rights, improvements, hereditaments and appurtenances thereto, however evidenced, and subject to all easements, rights-of-way and encumbrances of record or established by user with respect thereto.

Subject to all real property taxes assessed after April 12, 1963.

Subject to a Mortgage dated October 26, 1965, executed by Heber J. Smith and Matilda M. Smith, husband and wife, Legrande F. Smith and Phyllis Smith, husband and wife; Reid W. Smith and Iris J. Smith husband and wife; and Rulon D. Lewis and Virginia S. Lewis, husband and wife, as Grantors to The Federal Land Bank of Spokane as Beneficiary, for the sum of Thirty-Seven Thousand Two Hundred and No/100 (\$37,200.00) Dollars with interest as recorded in Book 32 of Mortgages on Page 470 under Instrument Number 87213, recorded November 17, 1965, in the records of Bear Lake County, Idaho.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To have and to hold all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever.

-2-

And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

WITNESS the hands of the parties of the first part, this

10 day of April, 1972.

Legrande F. Smith
Legrande F. Smith

Phyllis D. Smith
Phyllis D. Smith

STATE OF IDAHO ~~UTAH~~)
: ss.
County of SALT LAKE)

On the 10 day of April, 1972, personally appeared before me Legrande F. Smith and Phyllis D. Smith, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(Seal)

T. L. [Signature]
Notary Public for ~~Idaho~~ UTAH
Residing at: Salt Lake City, Utah
My Comm. expires: 2-14-75

98151

STATE OF IDAHO
County of Bear Lake
Date April 11, 1972
Time 3:50 P.M.
No. Microfilmed
Clerk James B. Hubbel
By Jeannine P. Parker Deputy

INDEXED

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
SHELLEY, IDAHO 83274

76436



WARRANTY DEED

For Value Received Heber J. Smith and *MATILDA M.* Smith, his wife, the grantors, do hereby grant, bargain, sell and convey unto Bar-None, Incorporated, the grantee, the following described premises, to-wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

- Parcel A: Sec. 9: E1/2 NE1/4 and NE1/4 SE1/4
- Parcel B: Sec. 10: SW1/4 NW1/4 and W1/2 SW1/4
- Parcel C: Sec. 15: W1/2 NW1/4
- Parcel D: Sec. 16: E1/2 NE1/4 and S1/2, except 5 acres evenly distributed along East line of said Section.
- Parcel E: Sec. 19: SW 1/4 SE1/4
- Parcel F: Sec. 20: E1/2 E1/2, SW1/4 NE1/4 and SE1/4 NW1/4
- Parcel G: Sec. 21: N1/2 SE1/4, N1/2 SW1/4, SW1/4 SW1/4
- Parcel H: Sec. 29: N1/2 E1/2 SE1/4, and SW1/4 SE1/4
- Parcel I: Sec. 30: NE1/4
- Parcel J: Sec. 32: E1/2 NE1/4, NW1/4 NE1/4
- Parcel K: Sec. 33: W1/2 W1/2 NE1/4, E1/2 NW1/4, NW1/4 NW1/4

SUBJECT TO ALL PUBLIC ROAD RIGHT OF WAYS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this *First* day of *February*, 1966.

Heber J. Smith

Matilda M. Smith

STATE OF UTAH)
: ss
COUNTY OF UTAH)

On this *1st* day of *February*, 1966, before me, the undersigned, Notary Public in and for said State, personally appeared Heber J. Smith and *MATILDA M.* Smith, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS My hand and official seal.

My commission expires: *Dec 8, 1970*

Residing: *Provo, Utah*

Paul W. Stanger
NOTARY PUBLIC

98212

STATE OF IDAHO

County of Bear Lake

Date *April 24, 1972*

Time *9:45 A.M.*

No. *Micro-filmed*

Clerk *James B. Haslam*

By *Jeanne Parker* *Notary* INDEXED

76436

32/339

WARRANTY DEED

made this 25th day of October, in the year One Thousand Nine hundred and fifteen, between HENRY S. CRANE and MARY J. CRANE, his wife, of Riverton, State of Utah, parties of the first part, and NOUNAN LAND & LIVE-
A CORPORATION of the State of Utah, party of the second part, WITNESSETH:
that parties of the first part, for and in consideration of the sum of TEN (\$10.00) legal money of the United States to them in hand paid by said party of the second part, and other valuable considerations, the receipt whereof is hereby acknowledged, have bargained, sold, and by these presents do grant, bargain, sell, convey and assign, described real estate situate in Bear Lake County, State of Idaho, to wit:

of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 15; all of Section 25; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 26; E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 35; all in Township 10 S., Range 43, E., Boise Meridian. W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 15; E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 19; SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 20; E $\frac{1}{2}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 21; N $\frac{1}{2}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29; NE $\frac{1}{4}$ of Section 30; all in Township 11 S., Range 44 E., Boise Meridian.

Start here

The North half; the Southeast quarter; and the North half of the Southwest quarter of Section Six (6), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; the Northwest quarter of Section Five (5), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; also the South half of the Southeast quarter and the Southwest quarter of the Northwest quarter of Section Thirty-one (31), Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian; the Southwest quarter of Section Thirty-two (32); the Northeast quarter of the Southwest quarter and the North half of the Southeast quarter of Section Twenty-nine (29); the North half of the South half; the Northeast quarter; and the East half of the Northwest quarter of Section twenty-eight (28); the Northeast quarter; the East half of the Southeast quarter; the Southwest quarter of the Southeast quarter; and the Southeast quarter of the Southwest quarter of Section Twenty one (21), all in Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian. Together with all water and water rights thereunto belonging or appertaining, and particularly the waters of the stream known as Little Four-Mile Creek, said stream being in Sections 22, 27 and 28, Township 11 South, Range 44 E.B.M., including reservoirs and reservoir sites.

✓ Also, beginning at the Northwest corner of the Northeast quarter of the Southeast quarter of Section Thirty-two (32) Township Eleven (11) South, Range Forty-four (44) East, Boise Meridian, running thence South Twenty (20) chains to the Southwest corner of the said Northwest quarter of the Southeast quarter of Section Thirty-two (32); thence East seven (7) chains, ten (10) links to the County Road; thence North Eighteen (18) degrees 20' West Twenty-one (21) chains forty (40) links; thence West Fifty (50) links to the place of beginning and containing Seven and 60/100 (7.60) acres, more or less, together with all water rights thereunto belonging.

032/339

WARRANTY DEED

THIS INDENTURE, made this 28th day of October, in the year One Thousand Nine hundred and Thirty-three, between HEBER S. CRANE and MARY J. CRANE, his wife, of Riverton, County of Salt Lake, State of Utah, parties of the first part, and NOUNAN LAND & LIME COMPANY, a corporation of the State of Utah, party of the second part, WITNESSETH:

Said parties of the first part, for and in consideration of the sum of TEN (\$10.00) lawful money of the United States to them in hand paid by said party of the second part, and other valuable considerations, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto said party of the second part and its assigns and successors forever, all of the following described real estate situate in Bear Lake County, State of Idaho, to wit:

✓ $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 15; all of Section 25; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 26; E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 35; all in Township 10 S., Range 43, E., Boise Meridian. W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 15; E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16; SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19; SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 20; E $\frac{1}{2}$ and E $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 21; N $\frac{1}{2}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29; NE $\frac{1}{4}$ of Section 30; all in Township 11 S., Range 43 E., Boise Meridian.

The North half; the Southeast quarter; and the North half of the Southwest quarter of Section Six (6), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; the Northwest quarter of Section Five (5), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; also the South half of the Southeast quarter and the Southwest quarter of the Northwest quarter of Section Thirty-one (31), Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian; the Southwest quarter of Section Thirty-two (32); the Northeast quarter of the Southwest quarter and the North half of the Southeast quarter of Section Twenty-nine (29); the North half of the South half; the Northeast quarter; and the East half of the Northwest quarter of Section twenty-eight (28); the Northeast quarter; the East half of the Southeast quarter; the Southwest quarter of the Southeast quarter; and the Southeast quarter of the Southwest quarter of Section Twenty-one (21), all in Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian. Together with all water rights thereunto belonging or appertaining, particularly the waters of the stream known as Little Four-Mile Creek, said stream being in Sections 22, 27 and 28, Township 11 South, Range 44 E.B.M., including reservoirs and reservoir sites.

✓ Also, beginning at the Northwest corner of the Southeast quarter of the Southwest quarter of Section Thirty-two (32), Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian, running thence South Twenty (20) degrees the Southwest corner of the said Northwest quarter; and thence Southeast quarter of Section Thirty-two (32): seven (7) chains, to (10) links to the North Eighteen (18) degrees 20' West Twenty (20) degrees forty (40) links; thence to the North (30) degrees of beginning and containing seven (7) acres 60/100 (more or less, together with all water rights thereunto belonging).

of the Southwest quarter of Section Six (6), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; the Northwest quarter of Section Five (5), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; also the South half of the Southeast quarter and the Southwest quarter of the Northwest quarter of Section Thirty-one (31), Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian; the Southwest quarter of Section Thirty-two (32); the Northeast quarter of the Southwest quarter and the North half of the Southeast quarter of Section Twenty-nine (29); the North half of the South half; the Northeast quarter; and the East half of the Northwest quarter of Section twenty-eight (28); the Northeast quarter; the East half of the Southeast quarter; the Southwest quarter of the Southeast quarter; and the Southeast quarter of the Southwest quarter of Section Twenty one (21), all in Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian. Together with all water and water rights thereunto belonging or appertaining, and particularly the waters of the stream known as Little Four-Mile Creek, said stream being in Sections 22, 27 and 28, Township 11 South, Range 44 E.B.M., including reservoirs and reservoir sites.

✓ Also, beginning at the Northwest corner of the Northwest quarter of the Southeast quarter of Section Thirty-two (32) Township Eleven (11) South, Range Forty-four (44) East, Boise Meridian, running thence South Twenty (20) chains to the Southwest corner of the said Northwest quarter of the Southeast quarter of Section Thirty-two (32); thence East seven (7) chains, ten (10) links to the County Road; thence North Eighteen (18) degrees 20' West Twenty-one (21) chains forty (40) links; thence West Fifty (50) links to the place of beginning and containing Seven and 60/100 (7.60) acres, more or less, together with all water rights thereunto belonging.

✓ Also, beginning at the Northeast corner of the Northwest quarter of the Southwest quarter of Section Twenty-nine (29), Township Eleven (11) South, Range Forty-four (44) E., B. M. running thence South Eighty (80) rods to the State highway; thence North westerly along said highway to a point on the quarter section line twenty-four (24) rods West of the point of beginning; thence East along said quarter section line to point of beginning, together with all water and water rights thereunto belonging.

13406
Each presented this 13th March 1907 with \$100 cancelled stamp attached.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part and to its assigns and successors forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part and their heirs, and against all and every person or persons whomesoever, lawfully claiming or to claim, same, shall and will and by these presents forever defend.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Marguerite Delury
Marguerite Delury

Heber S. Crane (L.S.)
May J. Crane (L.S.)

Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; the Northwest quarter of Section Fifty (5), Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian; also the South half of the Southeast quarter and the Southwest quarter of the Northwest quarter of Section Thirty-one (31), Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian; the Southwest quarter of Section Thirty-two (32); the Northeast quarter of the Northwest quarter and the North half of the Southeast quarter of Section Twenty-nine (29); the North half of the Northwest quarter; the Northeast quarter; and the East half of the Northwest quarter of Section twenty-eight (28); the Northwest quarter; the East half of the Southeast quarter; the Northwest quarter of the Southeast quarter; and the Southeast quarter of the Southwest quarter of Section Twenty one (21), all in Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian. Together with all water and water rights thereunto belonging or appertaining, and particularly the waters of the stream known as Little Four-Mile Creek, said stream being in Sections 22, 27 and 28, Township 11 South, Range 44 E.B.M., including reservoirs and reservoir sites.

Beginning at the Northwest corner of the Northwest quarter of the Southeast quarter of Section Thirty-two (32) Township Eleven (11) South, Range Forty-four (44) East, Boise Meridian, running thence South Twenty (20) chains to the Northwest corner of the said Northwest quarter of the Southeast quarter of Section Thirty-two (32); thence East Seven (7) chains, ten (10) links to the County Road; thence North Eighteen (18) degrees 20' West Twenty-one (21) chains forty (40) links; thence West Fifty (50) links to the place of beginning and containing Seven and 60/100 (7.60) acres, more or less, together with all water rights thereunto belonging.

Also, beginning at the Northeast corner of the Northwest quarter of the Southwest quarter of Section Twenty-nine (29), Township Eleven (11) South, Range Forty-four (44) E., B. M. running thence South Eighty (80) rods to the State highway; thence North westerly along said highway to a point on the quarter section line twenty-four (24) rods West of the point of beginning; thence East along said quarter section line to point of beginning, together with all water and water rights thereunto belonging.

Hand presented this 13th March 1937 with J.A. Bannister being attached J.C.
together with all and singular the tenements, hereditaments and appurtenances thereto in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances unto the party of the second part and to its assigns and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part and their heirs, and against all and every person or persons whomever, lawfully claiming or to claim the same, shall and will and by these presents forever defend.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Marguerite Delury
Marguerite Delury

Heber S. Crane (L.S.)
Mary J. Crane (L.S.)

32)561

No. 40929

WARRANTY DEED

THIS INDENTURE, made this 28th day of October, in the year One, Thousand Nine Hundred and Thirty-three, between HEBER S. CRANE and MARY J. CRANE, his wife, of Riverton, County of Salt Lake, State of Utah, parties of the first part, and NCUNAN LAND & LIVE-STOCK COMPANY, a corporation of the State of Utah, party of the second part, WITNESSETH:

Said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States to them in hand paid by said party of the second part, and other valuable considerations, the receipt whereof is hereby acknowledged and confirm unto said party of the second part and its assigns and successors forever, all of the following described real estate situate in Bear Lake County, State of Idaho, to-wit:

S $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 15; all of Section 25; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 26; E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 35; all in Township 10 S., Range 43 E., Boise Meridian. W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 15; E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16; SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19; SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 20; E $\frac{1}{2}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 21; N $\frac{1}{2}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29; NE $\frac{1}{4}$ of Section 30; all in Township 11 S., Range 43 E., Boise Meridian, together with all water and water rights thereunto belonging or appertaining and particularly the waters of the stream known as Co-op Creek.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainders and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of said parties of the first part,

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part and to its assigns and successors forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will and by these presents forever defend.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:
Stewart Crosgriff
Stewart Crosgriff

Heber S. Crane (L. S.)
Mary J. Crane (L. S.)

STATE OF UTAH)
County of Salt Lake) ss.

On this 24th day of August, 1935, before me Loren A. Hillar, a Notary Public in and for said County and State, personally appeared Heber S. Crane and Mary J. Crane, known to me to be the persons whose names are subscribed to the within instrument, and they each severally duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

(Notary)

THIS INDENTURE, made this 28th day of October, in the year One Thousand Nine Hundred and Thirty-three, between HEBER S. CRANE and MARY J. CRANE, his wife, of Riverton, Salt Lake, State of Utah, parties of the first part, and NOUNAN LAND & LIVE-
STOCK COMPANY, a corporation of the State of Utah, party of the second part, WITNESSETH:

Said parties of the first part, for and in consideration of the sum of TEN DOLLARS and lawful money of the United States to them in hand paid by said party of the second part, and other valuable considerations, the receipt whereof is hereby acknowledged, granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto said party of the second part and its assigns and successors forever, of the following described real estate situate in Bear Lake County, State of Idaho,

SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14;
E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 15; all of Section 25; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 26;
E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 35; all in Township 10 S., Range 43 E., Boise
Meridian. W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 15; E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$
of Section 16; SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19; SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$
and NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 20; E $\frac{1}{2}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$
and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 21;
E $\frac{1}{2}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29; NE $\frac{1}{4}$ of Section 30; all
in Township 11 S., Range 43 E., Boise Meridian, together with all
water and water rights thereunto belonging or appertaining and particu-
larly the waters of the stream known as Co-op Creek.

Together with all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof; and all estate, right, title and interest
and to the said property, as well in law as in equity, of said parties of the first

TO HAVE AND TO HOLD all and singular the above mentioned and described premises,
together with the appurtenances, unto the party of the second part and to its assigns
and successors forever, and the said parties of the first part, and their heirs, the
said premises in the quiet and peaceable possession of the said party of the second
part, its successors and assigns, against the said parties of the first part and their
heirs, and against all and every person or persons whomsoever, lawfully claiming or to
claim the same, shall and will and by these presents forever defend.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:
Stewart Crosgriff
Stewart Crosgriff

Heber S. Crane (L. S.)
Mary J. Crane (L. S.)

STATE OF UTAH)
) ss.
County of Salt Lake)

On this 24th day of August, 1935, before me Loren A. Hillam, a Notary Public in
and for said County and State, personally appeared Heber S. Crane and Mary J. Crane,
known to me to be the persons whose names are subscribed to the within instrument, and
they each severally duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

(SEAL)
My commission expires: Sept. 27, 1936.

Loren A. Hillam
Notary Public

Recorded at the request of First National Bank at 10 o'clock A. M. August 27, 1935

By Burgess C. Shepherd Deputy

Sam V. Tunks, Recorder