

RECEIVED

AUG 13 2010

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-2065	disallowed				
75-2105					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
 - OR**
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nancy Conway
16133 High Valley Place
Encino, CA 91436

4. New Owner/Claimant(s) Western States Land Management, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 805,

City, State and ZIP Code Franktown, CO 80116

New Telephone Number (303) 663-8875 Email: _____

5. Date you acquired the property

6-25-2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

PRESIDENT
(title if applicable)Jerome J. Bensing

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by JB
 Received by JB
 Processed by AJ

 Date 8/18/2010
 Date 8/18/2010
 Date 8/18/2010

 Receipt Amt. \$25.00
 Receipt No. E036047
 WR Date

RECEIVED

DEC 06 2010

Department of Water Resources
Eastern Region

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DEPARTMENT OF WATER RESOURCES
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- New Telephone Number (303) 663-8875 Email: _____

5. Date you acquired the property

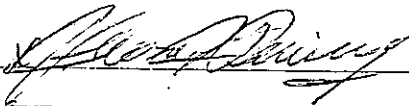
6-25-2010

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For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ A.J.

Date _____

WR _____

Date _____

283352
This instrument is to be recorded in the records of Lemhi County, Idaho, and duly filed and indexed in the records of Lemhi County, Idaho.
By: Elyssa Carden Deputy
Recorder

WARRANTY DEED

Order No.: 3071005410L-G

FOR VALUE RECEIVED

Nancy R. Conway, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Western States Land Management, Inc., a Colorado Corporation

whose current address is

P.O. Box 805 Franktown, CO 80116

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

1 chain = 660 feet

H.E. SURVEY NO. 428, COMPRISING TRACT "A" AND "B" EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 23 N., RANGE 18 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING FOR THE DESCRIPTION OF TRACT "A" AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 8, MACKINAW MINING DISTRICT, BEARS S. 68° 08' W., 77.09 CHAINS DISTANT; THENCE N. 11° 18' W., 5.77 CHAINS TO CORNER NO. 2; THENCE N. 81° 28' E., 48.02 CHAINS TO CORNER NO. 3; THENCE N. 57° 05' E., 33.83 CHAINS TO CORNER NO. 4; THENCE S. 18° 17' E., 3.95 CHAINS TO CORNER NO. 5; THENCE S. 62° 12' W., 41.40 CHAINS TO CORNER NO. 6; THENCE S. 78° 26' W., 40.25 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

BEGINNING FOR THE DESCRIPTION OF TRACT "B" AT CORNER NO. 7, FROM WHICH CORNER NO. 2 OF SAID TRACT "A" BEARS S. 11° 18' E., LINKS DISTANT; THENCE N. 11° 18' W., 1.75 CHAINS TO CORNER NO. 8; THENCE N. 81° 21' E., 29.64 CHAINS TO CORNER NO. 9; THENCE N. 71° 23' E., 27.97 CHAINS TO CORNER NO. 10; THENCE N. 51° 09' E., 10.34 CHAINS TO CORNER NO. 11; THENCE N. 68° 32' E., 12.47 CHAINS TO CORNER NO. 12; THENCE S. 18° 17' E., 1.10 CHAINS TO CORNER NO. 13; THENCE S. 57° 05' W., 33.83 CHAINS TO CORNER NO. 14; THENCE S. 81° 28' W., 47.91 CHAINS TO CORNER NO. 7, THE PLACE OF BEGINNING...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record as shown on Exhibit "A".

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

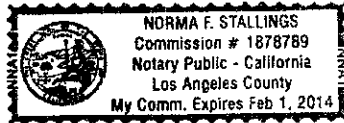
Dated: June 21, 2010Nancy R. Conway

Nancy R. Conway

State of ~~CA~~ CALIFORNIA }
 County of ~~Los Angeles~~ LOS ANGELES } ss.

On this 21st day of JUNE, in the year 2010, before me, a Notary Public in and for said state, personally appeared Nancy R. Conway known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Norma F. Stallings
 Notary Public for the State of ~~Idaho~~ CALIFORNIA
 Residing at: ENCINO, CALIFORNIA
 Commission Expires: 02/01/2014

Exhibit "A"

Taxes, including any assessments collected therewith, for the year 2010, which are a lien not yet payable.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water that is included within the boundaries of Beaver Creek.

283352
County of Lemhi, Idaho
This document is a Warranty Deed
to Alliance State
dated 6-23-2010
and duly filed for record in the County of Lemhi
County
By Erin A. Lander Deputy
Recorder

WARRANTY DEED

Order No.:3071005410L-G

FOR VALUE RECEIVED

Nancy R. Conway, an unmarried person

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record as shown on Exhibit "A".

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283352

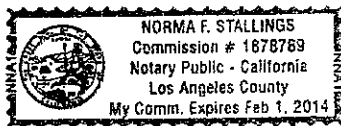
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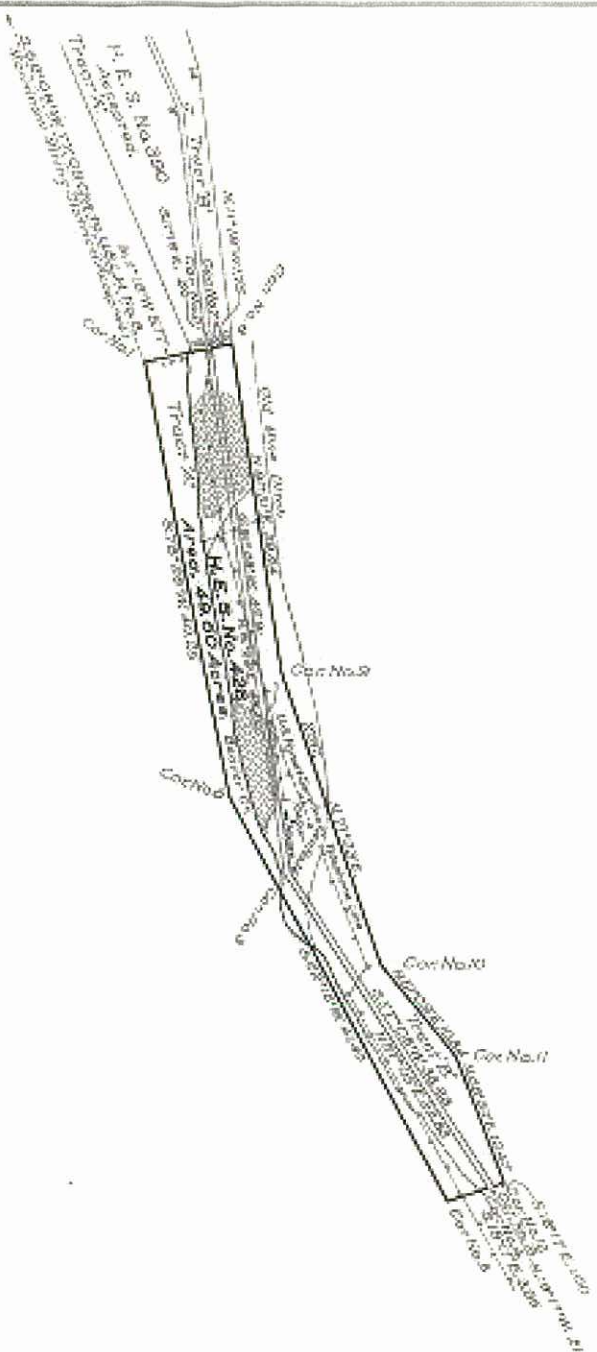
Exhibit "A"

Taxes, including any assessments collected therewith, for the year 2010, which are a lien not yet payable.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water that is included within the boundaries of Beaver Creek.

Field Examination, Twp 22 N		
Station	Course	Distance
1-2	N 81° 30' E	42.02
2-3	N 87° 05' E	33.53
3-4	N 18° 17' W	20
4-5	S 87° 00' W	33.53
5-6	S 87° 30' W	47.80
6-7	S 17° 18' E	.50

Approx. 4200 Acres (Unsurveyed)



T. 22N., R. 18E.
Unsurveyed.

SCALE: 10 chains to 1 inch

Survey Designation	By whom Surveyed	Int. Cont. Group No.	Date	When Surveyed	When Completed	Time of Approval
U.S.L.M. No. 100	Fred C. Cramer	27	September 1901	August 16, 1901	August 17, 1901	November 18, 1901

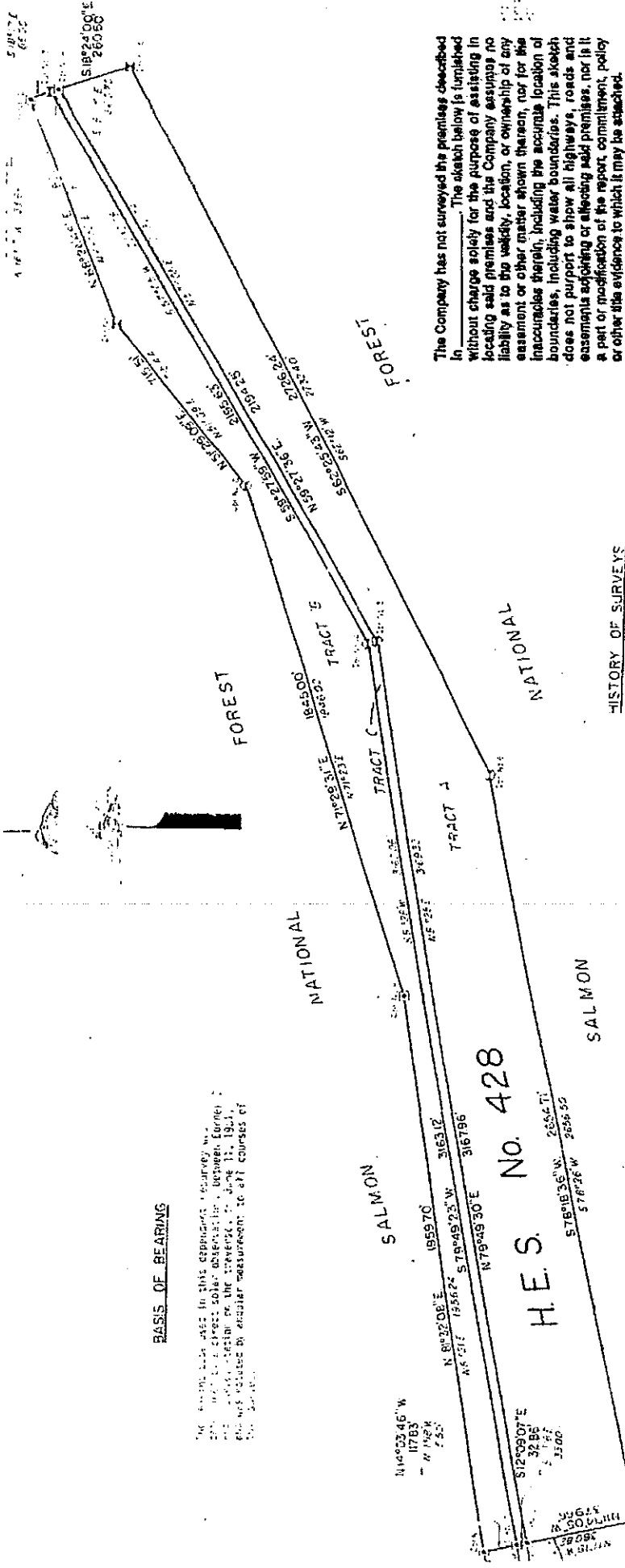
Approx. 4200 Acres	Coordinates
N. 10. 30. 20. 20. 20.	

Act of June 16, 1906	Act of March 2, 1917
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Plate of
HOMESTEAD
ENTRY SURVEY
 No. 428
 in the
SALMON
NATIONAL FOREST
 in
Unsurveyed T. 22N., R. 18.
 of the
BOISE BASE AND MERIDIAN,
IDAHO.

This part of Homestead Entry Survey
 No. 428 State of Idaho is
 strictly conformable to the field notes
 thereof on file in this office, which
 have been examined and approved.
 U.S. Surveyor General's Office
 Boise, Idaho, July 22, 1902.

Edward H. Hedges
 U.S. Surveyor General



BASIS OF BEARING

The bearing line used in this department's survey was the true line of direct solar observation between corners 1 and 2, as shown on the traverse, on June 11, 1901, and was reduced by angular measurement to all courses of the survey.

HISTORY OF SURVEYS

This survey was made by the U.S. Forest Service, on June 11, 1901, for the purpose of locating the boundaries of the National Forest, and was made under license number 1485 (Permit).

COUNTY RECORDER CERTIFICATION

INSTRUMENT NUMBER _____
 TIME _____ DATE _____
 BOOK _____ PAGE _____
 RECORDS OF LEWIS COUNTY, STATE OF IDAHO
 RECORDER _____

CERTIFICATE OF SURVEY

I, John S. Johnson, Registration No. 802 Idaho, Registered Land Surveyor, State of Idaho, hereby certify that this plat correctly represents a survey made by me under my license, and that the same is in accordance with the laws of the State of Idaho, and the regulations of the U.S. Department of Agriculture, Forest Service, Region 2.



U.S. DEPARTMENT OF AGRICULTURE
 FOREST SERVICE
 FOREST PROPERTY LINE SURVEY
 HOMESTEAD ENTRY SURVEY
 NO. 428

0001

0001

35

1801

HES 428
Tract A

HES 428
Tract B

4801

