

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 20 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-14668	Yes ☐		Yes ☐		Yes ☐
75-14672	Yes ☐		Yes ☐		Yes ☐
75-14676	Yes ☐		Yes ☐		Yes ☐
75-14680	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ryan Allen and Cori Park

SUPPORT DATA

3. New Owner(s)/Claimant(s): Arrowhead Water District

IN FILE # 75-14668

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

c/o Gary Leuzinger

Mailing address

Salmon

ID

83467

City

State

ZIP

208 993 0491

gbgv16a@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/17/2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
- ☒ No fee is required for pending adjudication claims.

7. Signature: [Signature]
Signature of new owner/claimant

Water Right Representative
Title, if applicable

9/17/2010
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature] Date 9/17/2010 Receipt No. _____ Receipt Amt. _____
 Approved by [Signature] Processed by [Signature] Date _____

Recording requested by:

and when recorded, please return this deed and tax statements to:

Escrow No.:

Title Order No.:

State of Idaho) SS ID# **283994**
County of Lemhi)
This instrument was filed for record at the request
of Arrowhead Water District
at 3:51 o'clock P m. 9-17 2010
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Elyssa Coram Deputy
Fee 10.00
Return to Arrowhead Water District

For recorder's use only

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on 9/17, 2010,
between Ryan Allen and Cori Park ("Grantor") whose address is 17 Storm Rider Rd,
Salmon, Idaho 83467 and Arrowhead
Water District ("Grantee") whose address is C/O Gary Leuzinger,

23 OLIVER DR,
SALMON, ID
83467

FOR GOOD & VALUABLE CONSIDERATION the receipt and sufficiency of which is
hereby acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER
QUITCLAIMS to Grantee, all right, title, interest and claim to water rights
75-14680, 75-14668, 75-14672, and 75-14676 in the County of
Lemhi, State of Idaho.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above
described water rights unto Grantee, Grantee's heirs, successors and/or assigns forever; so that
neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any
right or title to the water rights described above.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on 9/16/, 2010.

Ryan Allen Cori Park

Ryan Allen and Cori Park
Type or Print Name of Grantor

State of Idaho
County of Lemhi } ss.

On this 17th day of September, in the year of 2010,
before me _____, a notary public, personally appeared
Ryan Allen & Cori Park, known or identified to me (or proved to me on the oath
of _____), to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he/she (or they) executed the same.

In witness whereof I hereunto set my hand.
Notary Public

My commission expires: 2/19/2015

