

Fax # 736-3037

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DEC 17 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer #
~~Application No.~~ 76935 Water Right No(s): 37-49
Applicant's Name: James B. Ritter

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows.

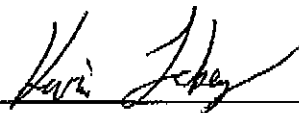
c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 17 day of December, 2010.

Water District No.

~~37~~
37M


Watermaster's Signature