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JUL 27 2009

DEPARTMENT OF
WATER RESOURCES

July 23, 2009

Attn: Cindy Yenter
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID. 83720-0098

Dear Ms. Yenter,

I would like to extend the term in the water bank for water right 36-2684 from 1 year to 5 years in order to lease it to Grant 4-D Farms for a five year term. Please let me know if this can be arranged.

Sincerely,

Douglas E. Grant, Jr.
425 N. 10th Ave.
Pocatello, ID. 83201
208-339-0677

Douglas E. Grant Jr.

01/03

Before the Idaho Water Resource Board

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**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Grant U-D Farms Phone 208-531-5149
Address 707 E 600 N 208-431-0006-cell
City Rupert State ID Zip Code 83350

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water ground water
tributary to _____
2. Maximum volume of water 212 AF.
3. Maximum rate of diversion 1.06 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use IRRIGATION
2. Location of point of diversion ① NW 1/4 NE 1/4, Section 6 (L2)
② NE SE
Township ① 8S, Range ③ 26E, B.M. Minidoka County.
② 8S
3. Season of use: From 2SE to _____
4. Description of diverting works:
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate _____
5. Place of use:
a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
23 acres in NWNE, 23 acres in SWNE, 7 acres in NWSE
Section 1, T8S R25E. (Total 53 acres)

- b. If water is not for irrigation, describe the nature of the intended use and the place of use.

N/A

6. Describe any other water rights used for the same purposes as rental water sought under this application.

None

7. Who owns the property at the point of diversion?

Applicant Evelyn Honsinger

8. Who owns the property at the place of use?

Applicant Evelyn Honsinger

9. Are you seeking a rental for more than one (1) year? _____ (yes or no)

If yes, for how many years? 5

10. Remarks: Applicant holds long-term lease on property
(lease on file, previous rental?)

6/22/09
Date

R 265
Signature of Applicant
DUAR R. GRANT

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____