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Department of Water Resources
Eastern Region

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
TRANSFER NO. 76630
IN THE NAME OF:
JESSICA K AND TERRY A MCNELLIS

**NOTICE OF SERVICE - FIRST
DISCOVERY REQUESTS TO RANDY R.
OLSON**

I hereby certify that on the 15th day of November, 2010, I served a copy of First Discovery Requests to Randy R. Olson by first class mail to Protestant at the address listed below.

DATED this 15 day of November, 2010.



Luke H. Marchant, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
Attorneys for Applicants

CERTIFICATE OF SERVICE

I hereby certify that on this 15 day of November, 2010, I served a copy of the following described pleading or document on the attorneys listed below by hand delivering, by mailing or by facsimile, with the correct postage thereon, a true and correct copy thereof.

DOCUMENT SERVED: **NOTICE OF SERVICE - FIRST DISCOVERY REQUESTS TO RANDY R. OLSON**

ATTORNEYS SERVED:

Randy R. Olson
226 Sandy Creek Rd.
Salmon, ID 83467

(☒) *First Class Mail*
() *Hand Delivery*
() *Facsimile*
() *Email*



Luke H. Marchant, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
Attorneys for Applicants

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