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Department of Water Resources
Eastern Region

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
TRANSFER NO. 76630 IN THE NAME OF
JESSICA K. AND TERRY A. McNELLIS

NOTICE OF APPEARANCE

NOTICE IS HEREBY GIVEN that Luke H. Marchant of the firm of Holden, Kidwell, Hahn & Crapo, P.L.L.C., hereby enters an appearance on behalf of TJ Ranch in the above mentioned matter.

Dated this 28 day of October, 2010.



Luke H. Marchant, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

CERTIFICATE OF SERVICE

I hereby certify that I served a copy of the following described pleading or document on the attorneys listed below by hand delivering, by mailing or by facsimile, with the correct postage thereon, on this 28 day of October, 2010.

DOCUMENT SERVED: NOTICE OF APPEARANCE

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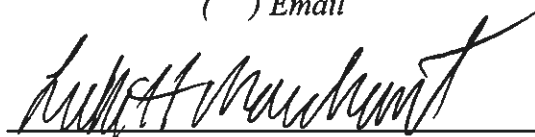
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