

MEMORANDUM

Date: January 17, 2003
To: Transfer 70372
From: dcarlson
Re: transfer evaluation

This transfer proposes to add a third well to this water right to provide the CFS
As recorded on the decree

Authority to File:
Applicant provided tax notices and is the SRBA owner of record

Water Right Validity:
This water right was recently partially decree

Injury to Other Water Rights:
No injury issues identified. New well is within the POU and doesnt
Move into another ESPA cell

Enlargement of Use:
There is no evidence of enlargement of use.

Local Public Interest:
No issues identified.

Beneficial Use / Conservation of Water Resources:
No issue identified.

Review of the application finds there is not clear inconsistency with criteria set forth in Section 42-222
Idaho Code preventing processing of this application.

The application will be advertised, to determine any protests.

SCANNED

FEB 05 2003

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Terry Carr of The Jefferson Star,
published weekly at Rigby, Jefferson
County, Idaho, do solemnly swear that the

Notice of proposed
change of water right
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on Feb 26, 2003
and the last publication having been made
on March 5, 2003

Further, that said newspaper is one of gen-
eral circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes;
that it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been continu-
ously and uninterruptedly published in
said county during a period of seventy
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 5 day of March
in the year of 2003, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements there-
in are true, and acknowledged to me that
she executed the same.

Cristal Foster
Notary Public, Idaho
Residing at 1032 N. 1000 E, Shelley, ID
My commission expires March 8, 2005

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 70372

BLAINE L. LARSEN, P.O. BOX 188, HAMER ID 83425-0188, has filed
Application No. 70372 for changes to the following water rights within
JEFFERSON County:

Right No: 31-7057

Priority: 1/24/1972

Source: GROUNDWATER

Use: IRRIGATION (284 acres)

3.76 CFS 924.0 AFA

DOMESTIC (0 acres)

3.76 CFS 925.2 AFA

Total Amount:

Point(s) of Diversion NWSESE S6 T05N R34E

SWSESE S5 T05N R34E

Place of Use

S4 T05N R34E

S5 T05N R34E

S8 T05N R34E

S9 T05N R34E

The purpose of the transfer is to change a portion of the above rights
as follows:

The applicant intends to drill an additional well to provide efficient deliv-
ery of water to these two pivots. That new location is in the SWSW SEC 5
T5N R34E.

Protests may be submitted based on the criteria of Sec 12-222, Idaho
Code.

Any protest against the proposed change must be filed with the
Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A,
Idaho Falls ID 83402 together with a protest fee of \$25.00 for each appli-
cation on or before March 17, 2003. The protestant must also send a copy
of the protest to the applicant.

KARL J DREHER, Director

Published in the Jefferson Star, Rigby, Idaho February 26 and March 5,
2003.

Received
3/10/03
SC

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

of Applicant Blaine L. Larsen Phone 208-662-5501
Office address P.O. Box 185 Hamer, ID 83425

PURPOSE OF TRANSFER

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

RECEIVED

JAN 14 2003

Department of Water Resources
Eastern Region

Describe the reason for the proposed changes We want to drill a new well so we
can produce what our water right allows.

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-7057</u>	<u>1-24-1972</u>	<u>3.76 cfs</u>	<u>Irrigation</u>	<u>4/01</u> to <u>11/01</u>
	<u>" "</u>	<u>0.03 cfs</u>	<u>Domestic</u>	<u>1/1</u> to <u>12/31</u>
				to
				to

Total amount of water being transferred 3.76 cubic feet per second and/or 925.2 acre-feet per annum.

Source of water Groundwater tributary to _____

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	SE	5	SN	34E	Jefferson	Pivots #
	SW	SE	SE	5	"	"	"	#2
	SW	SW	SE	5	SN	34E	"	"New" well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
SN	34E	4											33						33
		5											33			33	33		99
		8	33	33			33												99
		9						33											33

Total Acres 264

2 of 6

PART 1

Transfer No. 70372

General Information:

a. Description of diversion system Deep well turbine pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

and the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. 70372
Receipt No. _____

Current Water Right No. 31-7057

Priority Date: 01/24/1972
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	3.76 CFS	924.0 AFA	
DOMESTIC	1/01	12/31	0.03 CFS	1.2 AFA	
Total Diversion			3.76 CFS	925.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER	NWSESE	05N	34E	5	JEFFERSON
GROUND WATER	SWSESE	05N	34E	5	JEFFERSON

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	34E	4											33.0						33.0
05N	34E	5											33.0			33.0	33.0		99.0
05N	34E	8	33.0	33.0			33.0												99.0
05N	34E	9					33.0												33.0

Total Acres: 264

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	34E	5																X	

Conditions/Remarks:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

70372

page 4 of 6

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

Transfer No. 70372
Receipt No. _____

Current Water Right No. 31-7057

2. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

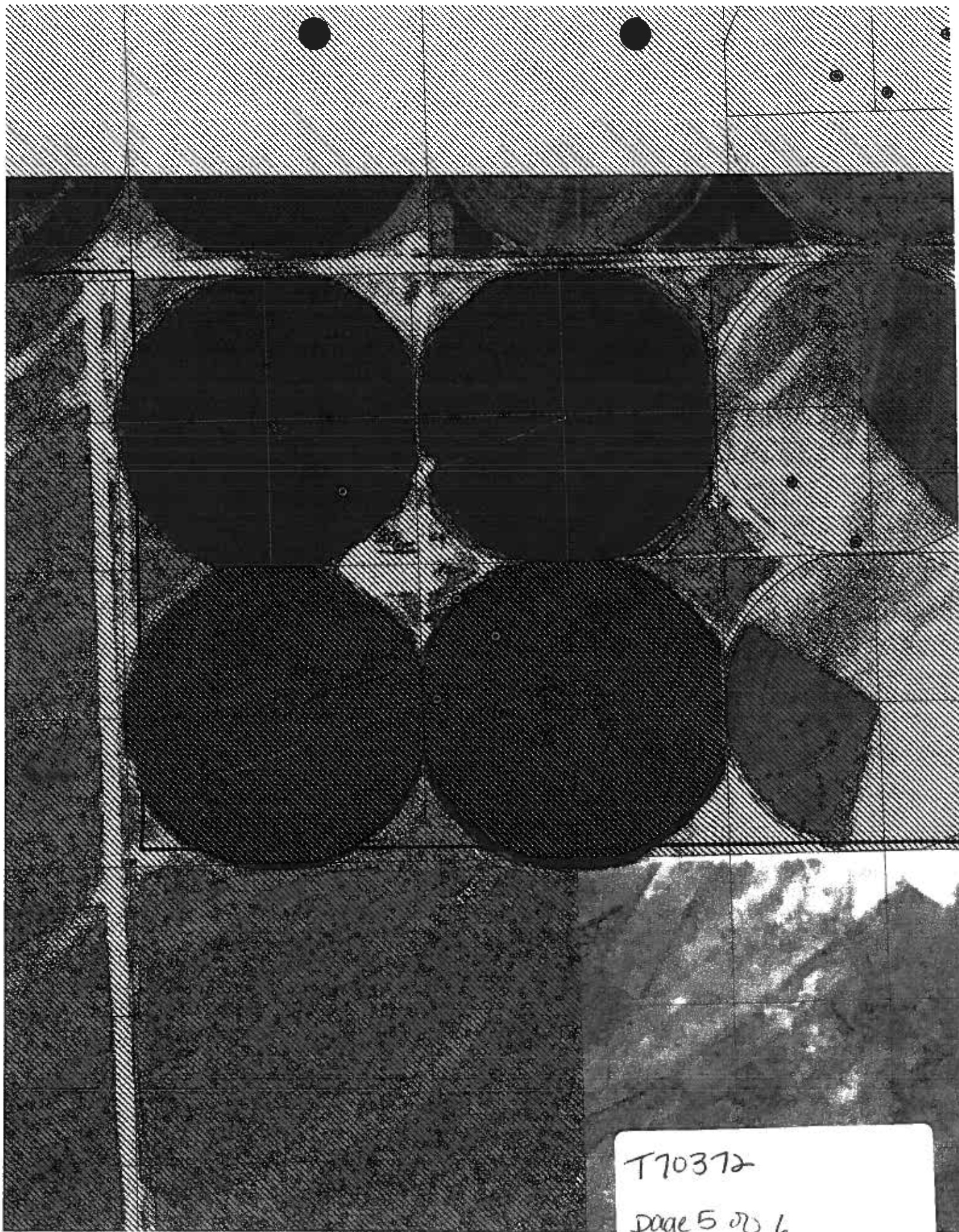
Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

Th...



T70372

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4 06 4

PART 3

1710512

CHANGES IN NATURE OF USE

New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
			to
			to

Quantity and quality of return flows and location of discharge:

Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

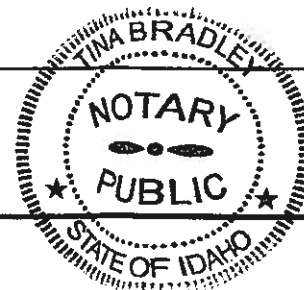
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of January, 2003

Tina Bradley
(Notary Public)

My commission expires 12-09-03



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by HWT Date 1-14-03 Protest filed by _____

Prelim. Check by _____ Fee \$290.00

Received by HWT #E028433 Date 1-14-03

Published in Jefferson Star Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

T770277

PHONE 208-745-9215
JOYCE BRIGGS, JEFF COUN AS
P.O. BOX 538
BIGBY, IDAHO 83442

2002

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

ALL SEC 4;
TWP 5 NORTH RGE 34 E8M

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 745-9215

PARCEL ADDRESS:

LARSEN BLAINE L. & CONNIE

P.O. BOX 188
HAMER

ID 83425

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 28-00

Parcel Number: RP 05N34E040001 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	476.760 AC	113,499	113,499
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	476.760	113,499 113,499	113,499 113,499

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	433.26	433.26	745-9222	09/03/2002
SCH DIST 253	780.32	780.32	663-4542	06/13/2002
ROAD/BRIDGE	12.88	12.88		NO RESPONSE
WT JEFF CEM	11.44	11.44	663-4545	09/02/2002
W JEFF FIRE D	58.42	58.42	657-2503	09/05/2002
LIBRARY DIST	45.70	45.70	754-9988	08/27/2002
W. JEFF AMB	18.54	18.54	663-4635	08/12/2002
SUBTOTAL:	1,360.56	1,360.56		
FEES:				
TOTAL PROPERTY TAXES & FEES:	1,360.56	1,360.56		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PHONE 208-745-9215
 JOYCE BRIGGS, JEFF COUN AS
 P.O. BOX 538
 RIGBY, IDAHO 83442

2002

ASSESSMENT NOTICE
 & ESTIMATE OF TAX

THIS IS NOT A BILL.
 DO NOT PAY.

PARCEL DESCRIPTION:

LOTS 1,2,3; SE4; E2SW4;
 SEC 5, TWP 5 NORTH RGE 34 EBM

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 745-9215

PARCEL ADDRESS:

1195 N 1050 E 83425

BLF LLC

P O BOX 188
 HAMER

ID 83425

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 28-00

Parcel Number: RP 05N34E050001 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 32 RURAL IMP ON AG	355.960 AC	92,231 113,867	92,231 113,867
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	355.960	206,098 206,098	206,098 206,098

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	786.76	786.76	745-9222	09/03/2002
SCH DIST 253	1,416.94	1,416.94	663-4542	06/13/2002
ROAD/BRIDGE	23.38	23.38		NO RESPONSE
WT JEFF CEM	20.76	20.76	663-4545	09/02/2002
W JEFF FIRE D	106.08	106.08	657-2503	09/05/2002
LIBRARY DIST	83.00	83.00	754-9988	08/27/2002
W. JEFF AMB	33.66	33.66	663-4635	08/12/2002
SUBTOTAL:	2,470.58	2,470.58		
FEES:				
TOTAL PROPERTY TAXES & FEES:	2,470.58	2,470.58		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PHONE 208-745-9215
JOYCE BRIGGS, JEFF COUN AS
P.O. BOX 538
RIGBY, IDAHO 83442

2002

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

N2NE4; NE4NW4;
SEC 8; TWP 5 NORTH
RGE 34 EBM

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 745-9215

PARCEL ADDRESS:

BLF LLC

P.O. BOX 188
HAMER

ID 83425

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 28-00

Parcel Number: RP 05N34E080001 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	120.000 AC	30,780	30,780
SUBTOTAL:	120.000	30,780	30,780
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		30,780	30,780

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	117.50	117.50	745-9222	09/03/2002
SCH DIST 253	211.62	211.62	663-4542	06/13/2002
ROAD/BRIDGE	3.48	3.48		NO RESPONSE
WT JEFF CEM	3.10	3.10	663-4545	09/02/2002
W JEFF FIRE D	15.84	15.84	657-2503	09/05/2002
LIBRARY DIST	12.40	12.40	754-9988	08/27/2002
W. JEFF AMB	5.02	5.02	663-4635	08/12/2002
SUBTOTAL:	368.96	368.96		
FEES:				
TOTAL PROPERTY TAXES & FEES:	368.96	368.96		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PHONE 208-745-9215
JOYCE BRIGGS, JEFF COUN AS
P.O. BOX 538
RIGBY, IDAHO 83442

2002

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

N2N2; SEC 9,
TWP 5 NORTH RGE 34 EBM

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 745-9215

PARCEL ADDRESS:

BLF LLC

P.O. BOX 188
HAMER

ID 83425

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 28-00

Parcel Number: RP 05N34E090001 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	160.000 AC	38,205	38,205
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	160.000	38,205 38,205	38,205 38,205

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	145.84	145.84	745-9222	09/03/2002
SCH DIST 253	262.66	262.66	663-4542	06/13/2002
ROAD/BRIDGE	4.34	4.34		NO RESPONSE
WT JEFF CEM	3.84	3.84	663-4545	09/02/2002
W JEFF FIRE D	19.66	19.66	657-2503	09/05/2002
LIBRARY DIST	15.38	15.38	754-9988	08/27/2002
W. JEFF AMB	6.24	6.24	663-4635	08/12/2002
SUBTOTAL: FEES:	457.96	457.96		
TOTAL PROPERTY TAXES & FEES:	457.96	457.96		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2003

BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188

RE: Application for Transfer No 70372 and 70373

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Jefferson Star on February 26 and March 5, 2003 (for Transfer 70372) and the Post Register on February 27 and March 6, 2003 (for Transfer 70373). Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS, ID
ph. (208) 525-7161

fax 2/20/03
2:15pm
sc

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET

OMNIFAX

TO: Legal Ad Notice FROM: Sharla Cox

DOCUMENT DESCRIPTION: please confirm @ 525-7161

TOTAL NUMBER OF PAGES (Including this page): 3

*
* BILLING ADDRESS: _____
*
*
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____
*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2003

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

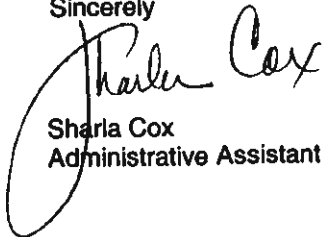
RE: Transfer No. 70372
Water Right No(s). 31-7057

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before March 17, 2003. Your cooperation is appreciated.

Sincerely



Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 70372

BLAINE L LARSEN, PO BOX 188, HAMER ID 83425-0188, has filed Application No. 70372 for changes to the following water rights within JEFFERSON County:

Right No. 31-7057

Priority 1/24/1972

Source GROUND WATER

Use IRRIGATION (264 acres) 3.76 CFS 924.0 AFA
DOMESTIC (0 acres)

Total Amount 3.76 CFS 925.2 AFA

Point(s) of Diversion NWSESE S5 T05N R34E
SWSESE S5 T05N R34E

Place of Use S4 T05N R34E
S5 T05N R34E
S8 T05N R34E
S9 T05N R34E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant intends to drill an additional well to provide efficient delivery of water to these two pivots. That new location is in the SWSE SEC 5 T5N R34E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 17, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on February 26 and March 5, 2003