

MEMORANDUM

Date: March 24, 2003
To: Transfer 70402
From: hjones
Re: Transfer Evaluation

This transfer proposes to add a point of diversion from the surface water only. I included all the other rights on the transfer for consistency since these rights enjoy a co-mingling and permissible place of use. I also used the Conditions from transfer 68522 since this one was rather recent and affected all the same rights and places of use. I did add condition T19 to try and encompass the combined right totals.

In addition when Transfer 68522 was approved it was supposed to update all the claims pending in the SRBA. That never happened and the rights were decreed incorrectly. This incorrect version is what appears in the Summary of Water Rights Before the Proposed Change. I worked with Boise staff trying to get the right version for my use but since the rights were already decreed, there was no choice but to go ahead and just make a notation of the situation.

Authority to File:

Subject land is owned by the applicant as evidenced by the tax notice. Also the applicant is in good standing with the Secretary of States office.

Water Right Validity:

Validity of the right involved: The rights involved are recent decrees in the SRBA.

Injury to Other Water Rights:

No issues identified.

Enlargement of Use:

There is no evidence of enlargement of use.

Local Public Interest:

No issues identified.

Beneficial Use / Conservation of Water Resources:

No issue identified.

Review of the application finds there is consistency with criteria set forth in Section 42-222 Idaho Code in processing of this application.

The application has been advertised and there are no protests.

SCANNED

APR 03 2003

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

of Applicant Pancheri Inc % Rod Pancheri Phone 767-3419

Office address 1494 Hwy 22, Howe, ID 83244

PURPOSE OF TRANSFER

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

Describe the reason for the proposed changes Just using one diversion on the Little Lost River is very inefficient. We want to use a headgate on the southern part of our property to utilize no more than 5.0 cfs of our surface rights.

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>See Attached Sheet</u>				to _____
				to _____
				to _____
				to _____

Total amount of water being transferred 18.32 cubic feet per second and/or _____ acre-feet per annum.

Source of water Little Lost River tributary to Sinks

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
Surface water rights only	SE	SW	NW	30	6N	29E	Butte	
	NE	NW	NW	4	5N	29E	Butte	"New" (Lowell Jensen Headgate)
	SW	NW	NW	32	6N	29E	Butte	

5. Lands irrigated or place of use:

Lands irrigated or place of use.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	29E	4						41.6	34										75.6
		5	37					34											71
6N	29E	19													40	36	15	38	129
		29	33	39	39	33	39	38	25.7	39		14	32.7	4					336.4
		30												25.8		36	34	95.8	
		31	28	39			12												79
		32			11		14.5	32		30.8					32	43.3	33.3	27.3	204.2

Total Acres 991

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PART 1

Transfer No. 70402

General Information:

a. Description of diversion system Cement Headgate on west side of River

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

Pancheri Inc - Pres - Rick Pancheri, Vice Pres - Rick Pancheri, Sec - Ryan Pancheri
Treasurer - Rory Pancheri

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

d the said application is hereby _____, subject to the following conditions:

/itness my hand this _____ day of _____, 20 _____.

For the Director

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Attached Sheet

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Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
33-44	33-44	1.4 cfs	245 af	70.0	991.0		N/A	N/A		N/A
33-45	33-45	2.4 cfs	420 af	120.0	991.0		N/A	N/A		N/A
33-46	33-46	1.3 cfs	227.5 af	65.0	991.0		N/A	N/A		N/A
33-47	33-47	2.1 cfs	367.5 af	105.0	991.0		N/A	N/A		N/A
33-2056	33-2056	2.74 cfs	623 af	178.0	991.0		N/A	N/A		N/A
33-2068B	33-2068B	2.64 cfs	476 af	136.0	991.0		N/A	N/A		N/A
33-2093	33-2093	2.41 cfs	847 af	242.0	991.0		N/A	N/A		N/A
33-2094	33-2094	4.11 cfs	1530 af	437.0	991.0		N/A	N/A		N/A
33-2126B	33-2126B	4.04 cfs	962.5 af	275.0	991.0		N/A	N/A		N/A
33-7038	33-7038	3.06 cfs	459 af	153.0	991.0		N/A	N/A		N/A
TOTALS		18.32 cfs	3468.5 af	991	991		N/A	N/A	N/A	N/A

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-44

WATER RIGHT NUMBER: 33-44

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419

Priority Date: 03/25/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.400 CFS	245.00 AF
	<u>Total Diversion:</u>	1.400 CFS	245.00 AF

Location of Point(s) of Diversion

LITTLE LOST RIVER	SE1/4SW1/4NW1/4	Sec. 30, Twp 06N, Rge 29E, B.M.
BUTTE County		
LITTLE LOST RIVER	SW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											
05N	29E	5	37.0			34.0													71.0
			L 1																
06N	29E	19													40.0	36.0	14.0	38.0	128.0
06N	29E	29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0		15.0	35.0	3.0					339.0
06N	29E	30											26.0				37.0	35.0	98.0

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 33-44

06N 29E 31	28.0	39.0	12.0					79.0
06N 29E 32		11.0	16.0	31.0	30.0		36.0	18.0
							31.0	28.0
								201.0

Total Acres: 991

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
2. T07 The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T18 Prior to diversion of water under this right, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. ecarlsen 2/13/2002 Transfer 68522, V2
Comment: Version 2 of this right was generated to reflect changes approved by Transfer 68522. These changes include moving water off of BLM land and combining 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2094, 33-7038 and 33-2126B to irrigate a 991 acre PPU.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-45

WATER RIGHT NUMBER: 33-45

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620

Priority Date: 04/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.400 CFS	420.00 AF
	<u>Total Diversion:</u>	2.400 CFS	420.00 AF

Location of Point(s) of Diversion

LITTLE LOST RIVER	SW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County		
LITTLE LOST RIVER	SE1/4SW1/4NW1/4	Sec. 30, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											
05N	29E	5	37.0			34.0													71.0
			L 1																
06N	29E	19													40.0	36.0	14.0	38.0	128.0
06N	29E	29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0	15.0	35.0	3.0						339.0
06N	29E	30									26.0					37.0	35.0		98.0

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-45

06N 29E 31	28.0	39.0	12.0						79.0		
06N 29E 32		11.0	16.0	31.0	30.0		36.0	18.0	31.0	28.0	201.0

Total Acres: 991

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T18 Prior to diversion of water under this right, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093 AND 33-2126B.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. ecarlsen 2/13/2002 Transfer 68522, V2
Comment: Version 2 of this right was generated to reflect changes approved by Transfer 68522. These changes include moving water off of BLM land and combining 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2094, 33-7038 and 33-2126B to irrigate a 991 acre PPU.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-46

WATER RIGHT NUMBER: 33-46

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620

Priority Date: 06/01/1891

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.300 CFS	227.50 AF
	<u>Total Diversion:</u>	1.300 CFS	227.50 AF

Location of Point(s) of Diversion

LITTLE LOST RIVER	SE1/4SW1/4NW1/4	Sec. 30, Twp 06N, Rge 29E, B.M.
BUTTE County		
LITTLE LOST RIVER	SW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											
05N	29E	5	37.0			34.0													71.0
			L 1																
06N	29E	19													40.0	36.0	14.0	38.0	128.0
06N	29E	29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0		15.0	35.0	3.0					339.0
06N	29E	30												26.0		37.0	35.0		98.0

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-46

06N 29E 31	28.0	39.0	12.0						79.0		
06N 29E 32		11.0	16.0	31.0	30.0		36.0	18.0	31.0	28.0	201.0

Total Acres: 991

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T18 Prior to diversion of water under this right, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. ecarlsen 2/13/2002 Transfer 68522, V2
Comment: Version 2 of this right was generated to reflect changes approved by Transfer 68522. These changes include moving water off of BLM land and combining 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2094, 33-7038 and 33-2126B to irrigate a 991 acre PPU.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-47

WATER RIGHT NUMBER: 33-47

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620

Priority Date: 05/25/1891

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.100 CFS	367.50 AF
	<u>Total Diversion:</u>	2.100 CFS	367.50 AF

Location of Point(s) of Diversion

LITTLE LOST RIVER	SE1/4SW1/4NW1/4	Sec. 30, Twp 06N, Rge 29E, B.M.
BUTTE County		
LITTLE LOST RIVER	SW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											
05N	29E	5	37.0			34.0													71.0
			L 1																
06N	29E	19													40.0	36.0	14.0	38.0	128.0
06N	29E	29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0		15.0	35.0	3.0					339.0
06N	29E	30												26.0		37.0	35.0		98.0

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-47

06N 29E 31	28.0	39.0	12.0							79.0		
06N 29E 32		11.0	16.0	31.0	30.0			36.0	18.0	31.0	28.0	201.0

Total Acres: 991

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
2. T07 The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002.
3. T08 Failure of the right holder to comply with the conditions of Transfer 68522 is cause for the Director to rescind approval of the transfer.
4. T18 Prior to diversion of water under this right, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 105 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. ecarlsen 2/14/2002 Transfer 68522, V2
Comment: Version 2 of this right was generated to reflect changes approved by Transfer 68522. These changes include moving water off of BLM land and combining 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2094, 33-7038 and 33-2126B to irrigate a 991 acre PPU.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2094

WATER RIGHT NUMBER: 33-2094

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419
Original Owner	ANDREW D LITTLE HOWE, ID 83244

Priority Date: 09/11/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	4.110 CFS	1,530.00 AF
	<u>Total Diversion:</u>	4.110 CFS	1,530.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SE1/4	Sec. 19, Twp 06N, Rge 29E, B.M.
BUTTE County		
GROUND WATER	NW1/4NW1/4NW1/4	Sec. 29, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											
05N	29E	5	37.0			34.0													71.0
			L 1																
06N	29E	19												40.0	36.0	14.0	38.0		128.0
06N	29E	29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0		15.0	35.0	3.0					339.0

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2094

06N 29E 30							26.0			37.0	35.0		98.0	
06N 29E 31		28.0	39.0		12.0								79.0	
06N 29E 32			11.0		16.0	31.0	30.0			36.0	18.0	31.0	28.0	201.0

Total Acres: 991

Conditions of Approval:

1. WB4 The total instantaneous diversion of water from all points of diversion under Right 33-2094 shall not exceed 4.11 cfs, nor total combined annual volume of 1530 af.
2. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. X35 Rights 33-2094 and 33-7038 when combined shall not exceed a total annual maximum diversion volume of 1530 af at the field headgate, and the irrigation of 437 acres.
4. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. 065 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under this right and shall only divert ground water under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. 104 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. E18 Use of water under this right is combined with water from Blaine County Canal Co.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
9. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
10. X36 Right 33-7038 is also diverted through the point(s) of diversion described above.
11. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Remarks:

Comments:

1. pskaggs 12/11/2002 7:42:58 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69864

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01/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2126B

WATER RIGHT NUMBER: 33-2126B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ANDREW D LITTLE
	HOWE, ID 83244
Original Owner	FRANK HARTMAN
	HOWE, ID 83244
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419

Priority Date: 07/22/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	
LITTLE LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	4.040 CFS	962.50 AF
	<u>Total Diversion:</u>	4.040 CFS	962.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County	(Injection)	
LITTLE LOST RIVER	SW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County	(Rediversion)	
GROUND WATER	NE1/4NW1/4NE1/4	Sec. 19, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2126B

[illegible]

Total Acres: 991

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- | | | |
|----|------------------------------|--|
| 1. | Quantity | USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B. |
| 2. | Quantity | USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093. |
| 3. | Place of Use
- Irrigation | USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B. |
| 4. | Source | POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER. |
| 5. | Point of
Diversion | THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION. |
| 6. | Place of Use
- Irrigation | THIS RIGHT IS LIMITED TO THE IRRIGATION OF 275 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 7. | Explanatory | The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002. |
| 8. | Explanatory | Failure of the right holder to comply with the conditions of Transfer 68522 is cause for the Director to rescind approval of the transfer. |

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-7038

WATER RIGHT NUMBER: 33-7038

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419
Original Owner	ANDREW D LITTLE HOWE, ID 83244
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620

Priority Date: 02/03/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	3.060 CFS	459.00 AF
	<u>Total Diversion:</u>	3.060 CFS	459.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec. 29, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											
05N	29E	5	37.0			34.0													71.0
			L 1																
06N	29E	19													40.0	36.0	14.0	38.0	128.0
06N	29E	29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0	15.0	35.0	3.0						339.0
06N	29E	30									26.0					37.0	35.0		98.0

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-7038

06N 29E 31	28.0	39.0	12.0					79.0			
06N 29E 32		11.0	16.0	31.0	30.0		36.0	18.0	31.0	28.0	201.0

Total Acres: 991

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. T07 The right holder shall accomplish the change authorized by transfer 68522 by October 17, 2001.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. E18 USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM BLAINE COUNTY CANAL CO.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 33-02094 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1530 AF.
2. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 153 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 33-02094 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 437 ACRES IN A SINGLE IRRIGATION SEASON.
3. Explanatory RIGHT NO. 33-02094 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Comments:

1. ecarlsen 3/12/2002 V2, transfer 68522
Comment: Modified conditions, remarks and elements of the water right to reflect changes approved by transfer 68522
2. skeen 3/14/2002 12:00:13 PM Explanatory Comment
Comment: Record was moved to WR with a "closed" status due to a software glitch. Status set to Active on 3/14/2002.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2093

WATER RIGHT NUMBER: 33-2093

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620
Original Owner	ANDREW D LITTLE HOWE, ID 83244
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419

Priority Date: 07/27/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.410 CFS	847.00 AF
	<u>Total Diversion:</u>	2.410 CFS	847.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4					41.0	34.0											75.0
							L 4												
05N	29E	5	37.0			34.0													71.0
			L 1																
06N	29E	19													40.0	36.0	14.0	38.0	128.0
06N	29E	29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0	15.0	35.0	3.0						339.0
06N	29E	30									26.0					37.0	35.0		98.0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2093

06N 29E 31	28.0	39.0	12.0						79.0
06N 29E 32		11.0	16.0	31.0	30.0			36.0 18.0 31.0 28.0	201.0

Total Acres: 991

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. r04 Use of water under this water right will be regulated by the watermaster of State Water District No.33.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
2. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093
3. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-2068B AND 33-2093
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
4. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.
5. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 242 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. Explanatory The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002.
7. Explanatory Failure of the right holder to comply with the conditions of Transfer 68522 is cause for the Director to rescind approval of the transfer.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2056

WATER RIGHT NUMBER: 33-2056

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419
Original Owner	ANDREW D LITTLE HOWE, ID 83244
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620

Priority Date: 01/18/1950

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	
LITTLE LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.740 CFS	623.00 AF
	<u>Total Diversion:</u>	2.740 CFS	623.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 20, Twp 06N, Rge 29E, B.M.
BUTTE County		
GROUND WATER	NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County	(Injection)	
LITTLE LOST RIVER	SW1/4NW1/4NW1/4	Sec. 32, Twp 06N, Rge 29E, B.M.
BUTTE County	(Rediversion)	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	29E	4	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	75.0
				41.0 34.0 L 4			
05N	29E	5	37.0 L 1	34.0			71.0

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2056

06N 29E 19														40.0	36.0	14.0	38.0		128.0	
06N 29E 29		33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0		15.0	35.0	3.0						339.0	
06N 29E 30											26.0					37.0	35.0		98.0	
06N 29E 31		28.0	39.0			12.0													79.0	
06N 29E 32				11.0		16.0	31.0		30.0						36.0	18.0	31.0	28.0		201.0

Total Acres: 991

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. T07 The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002.
3. T08 Failure of the right holder to comply with the conditions of Transfer 68522 is cause for the Director to rescind approval of the transfer
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
2. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF.
COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093.
3. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
4. Source POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER.
5. Point of Diversion THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION.
6. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

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01/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2068B

WATER RIGHT NUMBER: 33-2068B

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	KENT W FOSTER HOLDEN KIDWELL HAHN & CRAPO 330 SHOUP AVE PO BOX 50130 IDAHO FALLS, ID 83405-0130 (208)523-0620
Original Owner	ANDREW D LITTLE
Current Owner	HOWE, ID 83244 PANCHERI INC C/O HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)767-3419

Priority Date: 01/14/1953

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER LITTLE LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.640 CFS	476.00 AF
	<u>Total Diversion:</u>	2.640 CFS	476.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4NW1/4	Sec. 3, Twp 08N, Rge 27E, B.M.
BUTTE County		
LITTLE LOST RIVER	L2 (SE1/4SW1/4NW1/4)	Sec. 30, Twp 06N, Rge 29E, B.M.
BUTTE County	(Rediversion)	
GROUND WATER	NW1/4SE1/4NW1/4	Sec. 3, Twp 08N, Rge 27E, B.M.
BUTTE County	(Injection)	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	29E	4						41.0	34.0										75.0
								L 4											
05N	29E	5	37.0				34.0												71.0
			L 1																

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2068B

06N 29E 19																		40.0	36.0	14.0	38.0	128.0
06N 29E 29	33.0	39.0	39.0	32.0	39.0	38.0	26.0	40.0		15.0	35.0	3.0										339.0
06N 29E 30												26.0								37.0	35.0	98.0
06N 29E 31	28.0	39.0			12.0																	79.0
06N 29E 32			11.0		16.0	31.0	30.0											36.0	18.0	31.0	28.0	201.0

Total Acres: 991

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
3. T07 The right holder shall accomplish the change authorized by Transfer No. 68522 by October 7, 2002.
4. T08 Failure of the right holder to comply with the conditions of Transfer 68522 is cause for the Director to rescind approval of the transfer.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

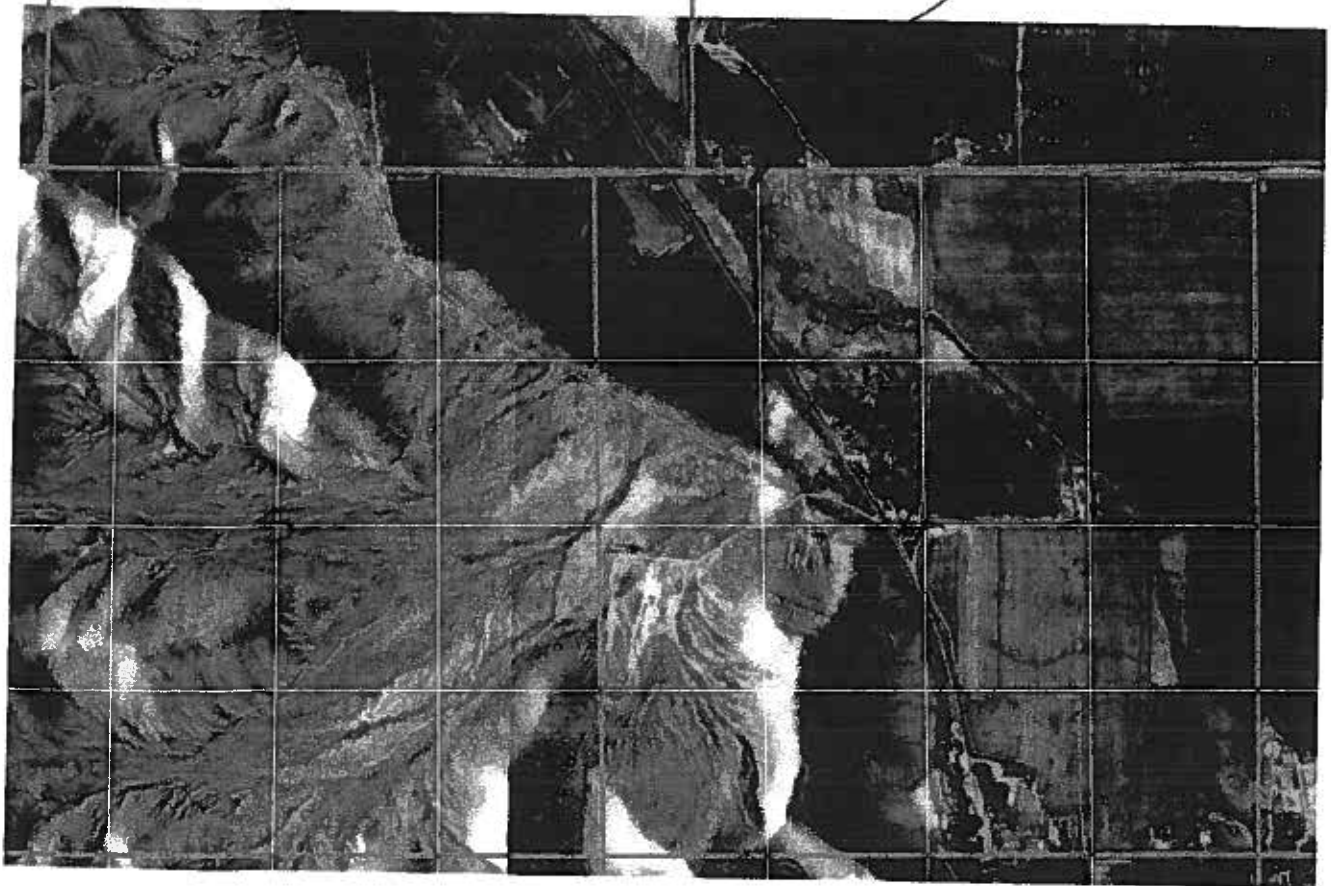
Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
2. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093.
3. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-2068B AND 33-2093
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.
4. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.
5. Source POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER.
6. Point of Diversion THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION.
7. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

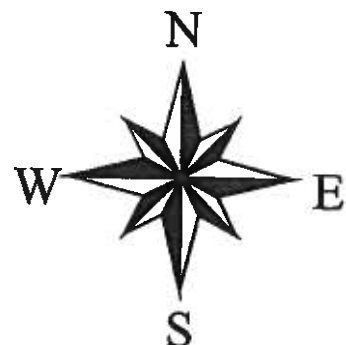
page 24 of 24

T70402

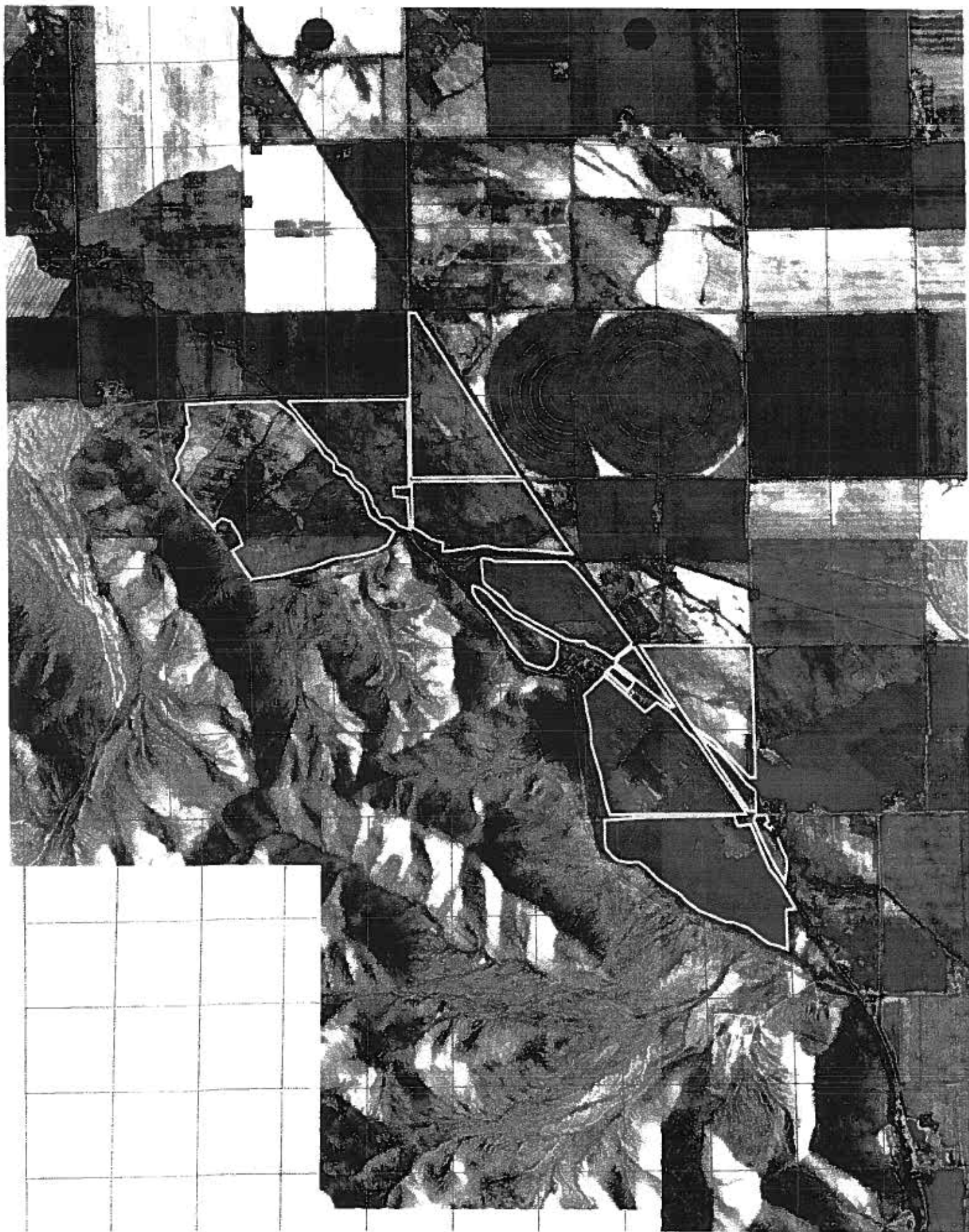
New Point of Diversion



☐ Gcdb_section.shp
T05n29e.shp



T70402



Tindor

DATA 258 210

Tindor

New Nature of Use

Amount(cfs/af-ft)

Hours/days/year

Period of Use

to _____

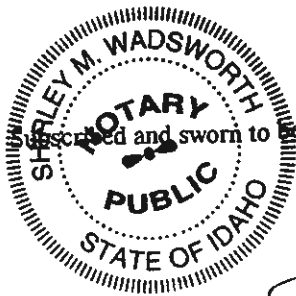
to _____

Quantity and quality of return flows and location of discharge:

i. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Rick Paulani (Pres) Paulani Inc

(Signature of Applicant)

Subscribed and sworn to before me this

5th

day of

February

, 2003

Shirley M Wadsworth

(Notary Public)

My commission expires Jan 25, 2005

FOR DEPARTMENT USE ONLY

Transfer contains 26 pages and 10 attachments

Received by HWT Date 2-6-03

Protest filed by _____

Prelim. Check by _____

Fee \$410^{xx}

Received by HWT #E028480 Date 2-6-03

Published in Arco Advertiser, Post Register, Id Statesman

Copies of protest forwarded by Times News, Lewiston Tribune

Pub. Dates _____

Hearing held by _____ Date _____

Watermaster recommendations requested on _____

Recommended for ☐ approval ☐ denial

received _____

by _____

Copy of transfer sent to lien holder _____

JNTY TAX COLLECTOR

E # (208) 527-3047
121, ARCO, ID 83213

HALF DUE 2ND HALF DUE
1,527.22 TAX 1,527.22

LATE
INT
COST
TOT

3082 CODE AREA 10-00

FULL DUE
TAX 3,054.44
LATE
INT
COST
TOT

RP06N29E322400A
L 104,750
I 146,570
TOT MV 251,320
HM- 43,055
NET MV 208,265
WAC 25.900
TOT ACS 365.990

PANCHERI INC
HC 65 BOX 2104
HOWE ID 83244

TAXING DISTRICT	RATE	AMOUNT
STATE	• 000000000	
COUNTY	• 005053387	1,052.44
SCHOOL #111	• 006485697	1,350.74
L.L. WATERSHED	• 000564344	117.52
CEMETERY	• 000190864	39.74
LIBRARY	• 000532441	110.88
HOSP DIST	• 001479443	308.12
DISTRICT TOTAL	• 014306176	2,979.44
SOLID WASTE FEE		75.00
AMOUNT DUE		3,054.44

SW4NE4; NW4; NE4SW4;
FR SE4 T#12-47
SEC 32

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

REIPT NOT VALID UNTIL CHECK CLEARS BANK
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

P, INC

2002 PANCHERI, INC
3082

2002
3082

2ND HALF

AMOUNT DUE 1,527.22

JUNTY
E322400A

LATE
INT
COST
TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID
Y

CHECK #
CASH

1ST HALF

AMOUNT DUE 1,527.22

BUTTE COUNTY
RP06N29E322400A
10-00

LATE
INT
COST
TOT

LATE
INT
COS
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12-20-02
PAID BY 11

DECEMBER 20, 21

CHECK #4
CASH

T 70402
1 OF 10
ATTACHMENT

JNTY TAX COLLECTOR

RP06N29E310149A

8107	3079	CODE AREA	00	L	40,413
# (208) 527-3047				I	63,650
121, ARCO, ID 83213					
HALF DUE	2ND HALF DUE	FULL DUE	TOT MV		104,063
558.97		1,117.94	HM-		31,160
TAX	558.97	TAX	NET MV		72,903
LATE		LATE	WAC		2,100
INT		INT	TOT ACS		117,900
COST		COST			
TOT		TOT			

PANCHERI INC
HC 65 BOX 2104
HOWE ID 83244

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005053387	368.40
SCHOOL #111	.006485697	472.82
L.L. WATERSHED	.000564344	41.14
CEMETERY	.000190864	13.90
LIBRARY	.000532441	38.82
HOSP DIST	.001479443	107.86
DISTRICT TOTAL	.014306176	1,042.94
SOLID WASTE FEE		75.00
AMOUNT DUE		1,117.94

N2NE4; NE4NW4; SEC 31

*** IMPORTANT ***
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THANK YOU

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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

P, INC

2002
3079

PANCHERI, INC

2002
3079

2ND HALF

AMOUNT DUE 558.97

JUNTY
E310149A

LATE
INT
COST
TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID CHECK #
Y CASH

1ST HALF

AMOUNT DUE 558.97

BUTTE COUNTY
RP06N29E310149A
10-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12-20-02
PAID BY A A

DECEMBER 20, 20

CHECK # 4
CASH

T 70402
2 OF 10
ATTACHMENT

JNTY TAX COLLECTOR

81

3078

CODE AREA

1000

L

RP06N29E306600A

40,614

(208) 527-3047

121, ARCO, ID 83213

HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

40,614

290.50

TAX

290.50

TAX

581.00

LATE

LATE

INT

INT

COST

COST

TOT

TOT

WAC

5.000

TOT ACS

115.000

PANCHERI INC
HC 65 BOX 2104
HOWE

ID 83244

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.005053387

205.24

SCHOOL #111

.006485697

263.40

L.L. WATERSHED

.000564344

22.92

CEMETERY

.000190864

7.74

LIBRARY

.000532441

21.62

HOSP DIST

.001479443

60.08

AMOUNT DUE

.014306176

581.00

SE4SW4; S2SE4; SEC 30

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THANK YOU

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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

P, INC

2002
3078

PANCHERI, INC

2002
3078

2ND HALF

AMOUNT DUE 290.50

JUNTY
E306600A

LATE
INT
COST
TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID
Y

CHECK #
CASH

1ST HALF

AMOUNT DUE 290.50

BUTTE COUNTY
RP06N29E306600A
10-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2

DATE PAID 12-20-02
PAID BY 0 1

CHECK #
CASH

70402
T 3 OF 10
ATTACHMENT

JNTY TAX COLLECTOR

<

(208) 527-3047

121, ARCO, ID 83213

HALF DUE

752.25

2ND HALF DUE

752.25

TAX

LATE

INT

COST

TOT

3070

CODE AREA

00

L

RP06N29E294801A

105,167

FULL DUE

1,504.50

TAX

LATE

INT

COST

TOT

TOT MV

105,167

WAC

11.500

TOT ACS

302.810

PANCHERI INC
HC 65 BOX 2104
HOWE

ID 83244

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.005053387

531.44

SCHOOL #111

.006485697

682.08

L.L. WATERSHED

.000564344

59.34

CEMETERY

.000190864

20.06

LIBRARY

.000532441

56.00

HOSP DIST

.001479443

155.58

AMOUNT DUE

.014306176

1,504.50

S2 LESS T#31280
SEC 29

*** IMPORTANT ***
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REPT NOT VALID UNTIL CHECK CLEARS BANK
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

I, INC

2002
3070

PANCHERI, INC

2002
307C

2ND HALF

AMOUNT DUE 752.25

JUNTY
E294801A

LATE
INT
COST
TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID
Y

CHECK #
CASH

1ST HALF

AMOUNT DUE 752.25

BUTTE COUNTY
RP06N29E294801A
10-00

LATE
INT
COST
TOT

LATE
INT
COS
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 21

DATE PAID 12-20-02
PAID BY 1

CHECK # 4
CASH

T 70402
4 OF 10
ATTACHMENT

UNTY TAX COLLECTOR

K
E # (208) 527-3047

121, ARCO, ID 83213

HALF DUE

666.19

2ND HALF DUE

666.19

TAX
LATE
INT
COST
TOT

3068

CODE AREA 10-00

L

I

RP06N29E292400A

84,266

8,870

FULL DUE

1,332.38

TAX
LATE
INT
COST
TOT

TOT MV

93,136

WAC

TOT ACS

4.000

229.770

PANCHERI INC
HC 65 BOX 2104
HOWE

ID 83244

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.005053387

470.64

SCHOOL #111

.006485697

604.04

L.L. WATERSHED

.000564344

52.56

CEMETERY

.000190864

17.78

LIBRARY

.000532441

49.58

HOSP DIST

.001479443

137.78

AMOUNT DUE

.014306176

1,332.38

S2NE4 LESS T#31280;
N2NW4; SE4NW4;
FR SW4NW4 T# 59-77
SEC 29

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

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REIPT NOT VALID UNTIL CHECK CLEARS BANK
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

I, INC

2002

3068

PANCHERI, INC

2002

3068

2ND HALF

AMOUNT DUE

666.19

BUTTE COUNTY
E292400A

LATE
INT
COST
TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID
Y

CHECK #
CASH

1ST HALF

AMOUNT DUE

666.19

BUTTE COUNTY
RP06N29E292400A
10-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12-20-02
PAID BY 1

DECEMBER 20, 2

CHECK #
CASH

T 70402
5 OF 10
ATTACHMENT

UNTY TAX COLLECTOR

K

E # (208) 527-3047

121, ARCO, ID 83213

HALF DUE

192.17

2ND HALF DUE

192.17

TAX

LATE

INT

COST

TOT

3067

CODE AREA 10-00

RP06N29E290150A
26,868

FULL DUE

384.34

TAX

LATE

INT

COST

TOT

TOT MV

26,868

TOT ACS

74.030

PANCHERI INC
HC 65 BOX 2104
HOWE

ID 83244

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.005053387

135.76

SCHOOL #111

.006485697

174.26

L.L. WATERSHED

.000564344

15.16

CEMETERY

.000190864

5.12

LIBRARY

.000532441

14.30

HOSP DIST

.001479443

39.74

AMOUNT DUE

.014306176

384.34

FR N2NE4 T# 29-79

SEC 29

*** IMPORTANT ***

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REIPT NOT VALID UNTIL CHECK CLEARS BANK
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

I, INC

2002

3067

PANCHERI, INC

2002

3067

2ND HALF

AMOUNT DUE

192.17

JUNTY
E290150A

LATE

INT

COST

TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID

CHECK #

Y

CASH

1ST HALF

AMOUNT DUE

192.17

BUTTE COUNTY
RP06N29E290150A
10-00

LATE

INT

COST

TOT

LATE

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 20

DATE PAID 12-20-02
PAID BY n / .

CHECK # 4
CASH

T 70402
ATTACHMENT 4 OF 10

UNTY TAX COLLECTOR

K

E # (208) 527-3047

121, ARCO, ID 83213

HALF DUE

309.33

2ND HALF DUE

309.33

TAX

LATE

INT

COST

TOT

3017

CODE AREA

00

L

RP06N29E197200A

43,246

FULL DUE

618.66

TOT MV

43,246

TAX

LATE

INT

COST

TOT

WAC

TOT ACS

5.200

130.800

PANCHERI INC

HC 65 BOX 2104

HOWE

ID 83244

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.005053387

218.54

SCHOOL #111

.006485697

280.48

L.L. WATERSHED

.000564344

24.40

CEMETERY

.000190864

8.24

LIBRARY

.000532441

23.02

HOSP DIST

.001479443

63.98

AMOUNT DUE

.014306176

618.66

E2SE4; FR W2SE4 T#37-74

SEC 19

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

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THANK YOU

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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

I, INC

2002

3017

PANCHERI, INC

2002

3017

2ND HALF

AMOUNT DUE

309.33

DUNTY
E197200A

LATE

INT

COST

TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID

CHECK #

Y

CASH

1ST HALF

AMOUNT DUE

309.33

BUTTE COUNTY
RP06N29E197200A
10-00

LATE

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 20

DATE PAID 12-30-02
PAID BY N

CHECK # 4
CASH

T 70402
7 OF 10
ATTACHMENT

UNTY TAX COLLECTOR

K

E # (208) 527-3047

121, ARC3, ID 83213

HALF DUE

127.25

2ND HALF DUE

127.25

TAX

LATE

INT

COST

TOT

2791

CODE AREA 00

L

RP05N29E043001A

17,790

FULL DUE

254.50

TOT MV

17,790

TAX

LATE

INT

COST

TOT

WAC

TOT ACS

1.600

81.010

PANCHERI INC
HC 65 BOX 2104
HWE

ID 83244

TAXING DISTRICT

RATE

AMOUNT

STATE

•000000000

COUNTY

•005053387

89.90

SCHOOL #111

•006485697

115.38

L.L. WATERSHED

•000564344

10.04

CEMETERY

•000190864

3.40

LIBRARY

•000532441

9.46

HOSP DIST

•001479443

26.32

AMOUNT DUE

•014306176

254.50

FR LOT 4 (NW4NW4)

T# 56-50 LESS T#29014

SW4NW4

SEC 4

*** IMPORTANT ***

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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

P, INC

2002

2791

PANCHERI, INC

2002

2791

2ND HALF

AMOUNT DUE

127.25

UNTY
E043001A

LATE

INT

COST

TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

CHECK #

CASH

AID
Y

1ST HALF

AMOUNT DUE

127.25

BUTTE COUNTY

RP05N29E043001A

10-00

LATE

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12-20-02

PAID BY A. L.

DECEMBER 20, 2002

CHECK # 4

CASH

T 70402
OF 10
ATTACHMENT 8

UNTY TAX COLLECTOR

K
E # (208) 527-3047
121, ARCO, ID 83213

HALF DUE 2ND HALF DUE
1,191.98 TAX 1,191.98
LATE
INT
COST
TOT

2786 CODE AREA 00

RP05N29E040146A
68,618
122,260

FULL DUE TOT MV
2,383.96 HM- 190,878
LATE
INT NET MV 161,398
COST WAC 4.100
TOT TOT ACS 182.980

PANCHERI INC
HC # 65 BOX 2104
HOWE ID 83244

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005053387	815.60
SCHOOL #111	.006485697	1,046.78
L.L. WATERSHED	.000564344	91.08
CEMETERY	.000190864	30.80
LIBRARY	.000532441	85.92
HOSP DIST	.001479443	238.78
DISTRICT TOTAL	.014306176	2,308.96
SOLID WASTE FEE		75.00
AMOUNT DUE		2,383.96

LOTS 1-2 (N2NE4); S2NE4 LESS
T#34127; FR SE4NW4 T#8-83
SEC 4

*** IMPORTANT ***
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THANK YOU

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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

I, INC

2002
2786

PANCHERI, INC

2002
2786

2ND HALF

AMOUNT DUE 1,191.98

COUNTY
E040146A

LATE
INT
COST
TOT

NOT PAID ON OR BEFORE

JUNE 20, 2003

AID CHECK #
Y CASH

1ST HALF

AMOUNT DUE 1,191.98

BUTTE COUNTY
RP05N29E040146A
10-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12-20-02
PAID BY D A

DECEMBER 20,

CHECK #
CASH

70402
T 9 OF 10
ATTACHMENT



Farm Credit Services

105 SW Main
P.O. Box 10
Blackfoot, Idaho 83221-0010
(208) 782-3800 FAX (208) 782-3805

February 6, 2003

Idaho Department of water Resources
Eastern Region
900 North Skyline Dr. Ste. A
Idaho Falls, Id. 83402-1710

Attn: Harold Jones

Dear Sir:

Rod Pancheri of Pancheri Inc. has provided information concerning a change in diversion of one of their water rights. The application is attached. As lien holder we concur with this change.

Please let me know if you have any questions. Thanks you.

Sincerely,

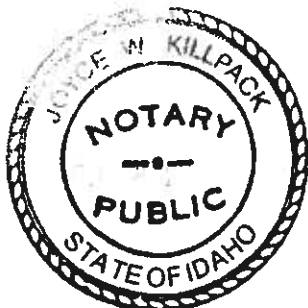
W. Gordon Wankier
Senior Credit Officer

State of Idaho)

)ss.

County of Bingham)

On this 6th day of February, 2003 before me personally appeared W. Gordon Wankier, to me known to be the person described in and who executed the within instrument, and acknowledged that he executed the same as his free act and deed.



Notary Public for the State of Idaho
Residing at Shelley
My Commission expires 5/30/08

No. C 38205		Due no later than Mar 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		PANCHERI INC JERRY PANCHERI 1494 HWY 22 HOWE, ID 83244		JERRY PANCHERI 1494 HWY 22 HOWE, ID 83244	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors					
Office held	Name	Street or P.O. Address	City	State	Zip
Pres	Jerry Pancheri	1494 Hwy 22	Howe	Idaho	83244
V. Pres	Rick Pancheri	3639 N. Lost River Highway	Howe	Idaho	83244
Treas	Rick Pancheri	3639 N. 2404 Knolly Rd	Howe	Idaho	83244
Sec	Ryan Pancheri	4401 W. Highway 22	Howe	Idaho	83244
Director	Ryan Pancheri	2695 N. 1700 W	Howe	Idaho	83244
Director	Rick Pancheri	1494 Hwy 22	Howe	Idaho	83244
Director	Rick Pancheri	4128 W. Hwy 22	Howe	Idaho	83244
Director	Ryan Pancheri	1494 Hwy 22	Howe	Idaho	83244
5. Organized Under the Laws of		6. Signature		Date	
IDAHO C 38205		[Signature]		1/11/02	
		Name (Printed)			
		JERRY PANCHERI			
Iss. 1/2/2002		Do No.		Staple	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
April 30, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PANCHERI INC
1494 HWY 22
HOWE ID 83244

RE: Application for Transfer No 70402
Water Right No(s) 33-44 33-45 33-46 33-47 33-2056 33-2068B
33-2093 33-2094 33-2126B 33-7038

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Arco Advertiser, Post Register, Times News, Idaho Statesman, and Lewiston Tribune on May 8 and 15, 2003. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2003

Legal Notice Department
ARCO ADVERTISER
PO BOX C
ARCO ID 83213

RE: Transfer No. 70402

Water Right No(s). 33-44 33-45 33-46 33-47 33-2056 33-2068B 33-2093 33-2094
33-2126B 33-7038

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 27, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2003

Legal Notice Department
POST-REGISTER
PO BOX 1800
IDAHO FALLS ID 83402

RE: Transfer No. 70402

Water Right No(s). 33-44 33-45 33-46 33-47 33-2056 33-2068B 33-2093 33-2094
33-2126B 33-7038

Dear LEGAL NOTICE DEPARTMENT:

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An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 27, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2003

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Transfer No. 70402

Water Right No(s). 33-44 33-45 33-46 33-47 33-2056 33-2068B 33-2093 33-2094
33-2126B 33-7038

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 27, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*e-mailed
4/30/03
sc*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2003

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Transfer No. 70402

Water Right No(s). 33-44 33-45 33-46 33-47 33-2056 33-2068B 33-2093 33-2094
33-2126B 33-7038

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 27, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

e-mailed
4/30/03
se



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2003

Legal Notice Department

TIMES NEWS

PO BOX 548

TWIN FALLS ID 83303

RE: Transfer No. 70402

Water Right No(s). 33-44 33-45 33-46 33-47 33-2056 33-2068B 33-2093 33-2094
33-2126B 33-7038

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 27, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*e-mailed
4/30/03
sc*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 70402

PANCHERI INC, 1494 HWY 22, HOWE ID 83244, has filed Application No. 70402 for changes to the following water rights within BUTTE County:

Right No. 33-44

Priority 3/25/1885

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres) 1.40 CFS 245.0 AFA

Total Amount 1.40 CFS 245.0 AFA

Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-45

Priority 4/1/1886

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres) 2.40 CFS 420.0 AFA

Total Amount 2.40 CFS 420.0 AFA

Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-46

Priority 6/1/1891

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres) 1.30 CFS 227.5 AFA

Total Amount 1.30 CFS 227.5 AFA

Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-47

Priority 5/25/1891

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres) 2.10 CFS 367.5 AFA

Total Amount 2.10 CFS 367.5 AFA

Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-2056

Priority 1/18/1950

Source GROUND WATER, LITTLE LOST RIVER

Use IRRIGATION (991 acres) 2.74 CFS 623.0 AFA

Total Amount 2.74 CFS 623.0 AFA

Point(s) of Diversion NWNWSW S20 T06N R29E
S32 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-2068B

Priority 1/14/1953

Source GROUND WATER, LITTLE LOST RIVER

Use IRRIGATION (991 acres) 2.64 CFS 476.0 AFA

Total Amount 2.64 CFS 476.0 AFA

Point(s) of Diversion L2 (SESWNW) S30 T06N R29E
SENENW S3 T08N R27E
NWSENW S3 T08N R27E

Right No. 33-2093

Priority 7/27/1960

Source GROUND WATER

Use IRRIGATION (991 acres) 2.41 CFS 847.0 AFA

Total Amount 2.41 CFS 847.0 AFA

Point(s) of Diversion NWNWNW S32 T06N R29E

Right No. 33-2094

Priority 9/11/1960

Source GROUND WATER

Use IRRIGATION (991 acres) 4.11 CFS 1,530.0 AFA

Total Amount 4.11 CFS 1,530.0 AFA

Point(s) of Diversion NWNWSE S19 T06N R29E
NWNWNW S29 T06N R29E

Right No. 33-2126B

Priority 7/22/1966

Source GROUND WATER, LITTLE LOST RIVER

Use IRRIGATION (991 acres) 4.04 CFS 962.5 AFA

Total Amount 4.04 CFS 962.5 AFA

Point(s) of Diversion NENWNE S19 T06N R29E
SWNWNW S32 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-7038

Priority 2/3/1975

Source GROUND WATER

Use IRRIGATION (991 acres) 3.06 CFS 459.0 AFA

Total Amount 3.06 CFS 459.0 AFA

Point(s) of Diversion NWNWNW S29 T06N R29E

All ten (10) above rights have the same place of use shown below:

Place of Use S19 T06N R29E
S29 T06N R29E
S30 T06N R29E
S31 T06N R29E
S32 T06N R29E
S4 T05N R29E
S5 T05N R29E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant is adding a point of diversion located in the NENWNW SEC 4 T5N R29E, in the Lowell Jensen Headgate. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 27, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on May 8 and 15, 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2003

David S Andreason
WATERMASTER #33
PO Box 31
Howe ID 83244

RE: Application for Transfer #70402 – Pancheri Inc

Dear David:

We sent this request on February 12, 2003, and then sent the transfer comment form on March 31, 2003. We still have not heard from you. This is the second request. If we do not hear from you by April 25, 2003, a non-response will be considered by the department to be the watermaster's recommendation not objecting to approval of the proposed transfer.

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department.

If you have any questions, please feel free to contact us. Thank you for your cooperation in this matter.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W. Jones
Water Right Supervisor

HWJ:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 12, 2003

DAVID S ANDREASON
WATER DISTRICT 33
PO BOX 31
HOWE, ID 83244

RE: Application for Transfer 70402
Water Right Number(s) 33-44 , 33-45 , 33-46 , 33-47 , 33-2056 , 33-2068B ,
33-2093 , 33-2094 , 33-2126B , 33-7038

Dear Watermaster:

Enclosed is a copy of the above referenced application. Please review the application, complete the enclosed recommendation form, and submit it to this office by February 26, 2003.

Please feel free to contact this office if you have any questions regarding the application.

Sincerely,

Harold W Jones
Water Right Supervisor

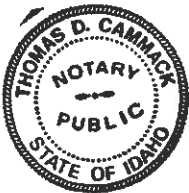
Enclosure(s)

HWJ:sc

RECEIVED
JUN 12 2003
Department of Higher Education
Education Building

for 2 consecutive weeks, commencing with
the issue dated May 8, 2003
and ending with the issue dated
May 15, 2003

Thomas D. Long
Notary Public for Idaho
Residing at: Arco, Id
My commission expires: 1-23-2004

[illegible]

Proof of Publication The Post Register

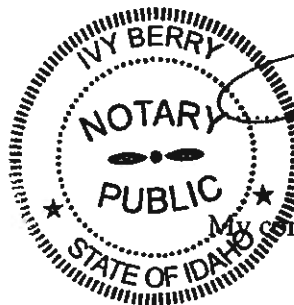
State of Idaho
County of Bonneville

I, ~~Lynn Winter~~ or Danae Jacobsen, first being duly sworn, depose and say: That I am the ~~Production Supervisor~~ or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 consecutive (days) weeks, first publication having been made on the 8TH day of MAY 2003, last publication having been made on the 15TH day of MAY 2003 at the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

.....*Danae Jacobsen*.....

Subscribed and sworn to before me, this 21ST day of MAY 2003



.....*Ivy Berry*.....
Notary Public

My Commission expires January 10, 2009

RECEIVED

MAY 27 2003

Department of Water Resources
Eastern Region

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 70402**

PANCHERI INC, 1494 HWY 22,
HOWE ID 83244, has filed Application
No. 70402 for changes to the
following water rights within BUTTE
County:

Right No. 33-44

Priority 3/25/1885

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres)

1.40 CFS 245.0 AFA

Total Amount 1.40 CFS 245.0 AFA

Point(s) of Diversion

SESWNW S30 T06N R29E

SWNWNW S32 T06N R29E

Right No. 33-45

Priority 4/1/1886

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres)

2.40 CFS 420.0 AFA

Total Amount 2.40 CFS 420.0 AFA

Point(s) of Diversion

SESWNW S30 T06N R29E

SWNWNW S32 T06N R29E

Right No. 33-46

Priority 6/1/1891

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres)

1.30 CFS 227.5 AFA

Total Amount 1.30 CFS 227.5 AFA

Point(s) of Diversion

SESWNW S30 T06N R29E

SWNWNW S32 T06N R29E

Right No. 33-47

Priority 5/25/1891

Source LITTLE LOST RIVER

Use IRRIGATION (991 acres)

2.10 CFS 367.5 AFA

Total Amount 2.10 CFS 367.5 AFA

Point(s) of Diversion

SESWNW S30 T06N R29E

SWNWNW S32 T06N R29E

Right No. 33-2056

Priority 1/18/1950

Source GROUND WATER, LITTLE

LOST RIVER

Use IRRIGATION (991 acres)

2.74 CFS 623.0 AFA

Total Amount 2.74 CFS 623.0 AFA

Point(s) of Diversion

NWNWSW S20 T06N R29E

S32 T06N R29E

SWNWNW S32 T06N R29E

Right No. 33-2068B

Priority 1/14/1953

Source GROUND WATER, LITTLE

LOST RIVER

Use IRRIGATION (991 acres)

2.64 CFS 476.0 AFA

Total Amount 2.64 CFS 476.0 AFA

Point(s) of Diversion

L2 (SESWNW) S30 T06N R29E

SEENW S3 T08N R27E

NWSENW S3 T08N R27E

Right No. 33-2093

Priority 7/27/1960

Source GROUND WATER

Use IRRIGATION (991 acres)

2.41 CFS 847.0 AFA

Total Amount 2.41 CFS 847.0 AFA

Point(s) of Diversion

NWNWNW S32 T06N R29E

Right No. 33-2094

Priority 9/11/1960

Source GROUND WATER

Use IRRIGATION (991 acres)

4.11 CFS 1,530.0 AFA

Total Amount 4.11 CFS 1,530.0 AFA

Point(s) of Diversion

NWNWSE S19 T06N R29E

NWNWNW S29 T06N R29E

Right No. 33-2126B

Priority 7/22/1966

Source GROUND WATER, LITTLE

LOST RIVER

Use IRRIGATION (991 acres)

4.04 CFS 962.5 AFA

Total Amount 4.04 CFS 962.5 AFA

Point(s) of Diversion

NENWNE S19 T06N R29E

SWNWNW S32 T06N R29E

SWNWNW S32 T06N R29E

Right No. 33-7038

Priority 2/3/1975

Source GROUND WATER

Use IRRIGATION (991 acres)

3.06 CFS 459.0 AFA

Total Amount 3.06 CFS 459.0 AFA

Point(s) of Diversion

NWNWNW S29 T06N R29E

All ten (10) above rights have the

same place of use shown below:

Place of Use

S19 T06N R29E

S29 T06N R29E

S30 T06N R29E

S31 T06N R29E

S32 T06N R29E

S4 T05N R29E

S5 T05N R29E

The purpose of the transfer is to
change a portion of the above rights
as follows:

The applicant is adding a point of
diversion located in the NENWNW
SEC 4 T5N R29E, in the Lowell
Jensen Headgate. Protests may be
submitted based on the criteria of
Sec 42-222, Idaho Code.

Any protest against the proposed
change must be filed with the
Department of Water Resources,
Eastern Region, 900 N Skyline Dr
Ste A, Idaho Falls ID 83402 together
with a protest fee of \$25.00 for each
application on or before May 27,
2003. The protestant must also send
a copy of the protest to the appli-
cant.

KARL J DREHER, Director
Published: May 8, 15, 2003

Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

RECEIVED
MAY 22 2003
Department of Water Resources
Eastern Region

Account #	DTI#	Identification	Amount:
100564	869237	NOTICE OF PROPOSED CHANGE	\$409.00
Attention:		P.O. #	Run Dates
SHARLA COX			MAY 8, 15, 2003
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., SUITE A IDAHO FALLS, ID 83402-1718		Number of Lines 2 X 116	
		Affidavit	Legal #
		1	16364

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

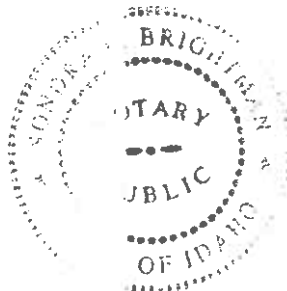
beginning issue of: MAY 8, 2003
ending issue of: MAY 15, 2003

Janice Hildreth

STATE OF IDAHO)
)
COUNTY OF ADA)

On this 20 day of MAY in the year of 2003
before me, a Notary Public, personally appeared before me
Janice Hildreth known or identified to me to be the person
whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 6/2/06



**LEGAL NOTICE
NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 70402**

PANCHERI INC, 1494 HWY 22, HOWE ID 83244, has filed Application No. 70402 for changes to the following water rights within BUTTE County:

Right No. 33-44

Priority	3/25/1885		
Source	LITTLE LOST RIVER		
Use	IRRIGATION (991 acres)	1.40 CFS	245.0 AFA
Total Amount		1.40 CFS	245.0 AFA
Point(s) of Diversion	SESWNW S30 T06N R29E SWNNWW S32 T06N R29E		

Right No. 33-45

Priority	4/1/1886		
Source	LITTLE LOST RIVER		
Use	IRRIGATION (991 acres)	2.40 CFS	420.0 AFA
Total Amount		2.40 CFS	420.0 AFA
Point(s) of Diversion	SESWNW S30 T06N R29E SWNNWW S32 T06N R29E		

Right No. 33-46

Priority	6/1/1891		
Source	LITTLE LOST RIVER		
Use	IRRIGATION (991 acres)	1.30 CFS	227.5 AFA
Total Amount		1.30 CFS	227.5 AFA
Point(s) of Diversion	SESWNW S30 T06N R29E SWNNWW S32 T06N R29E		

Right No. 33-47

Priority	5/25/1891		
Source	LITTLE LOST RIVER		
Use	IRRIGATION (991 acres)	2.10 CFS	367.5 AFA
Total Amount		2.10 CFS	367.5 AFA
Point(s) of Diversion	SESWNW S30 T06N R29E SWNNWW S32 T06N R29E		

Right No. 33-2056

Priority	1/18/1950		
Source	GROUND WATER, LITTLE LOST RIVER		
Use	IRRIGATION (991 acres)	2.74 CFS	623.0 AFA
Total Amount		2.74 CFS	623.0 AFA
Point(s) of Diversion	NWNWSW S20 T06N R29E S32 T06N R29E SWNNWW S32 T06N R29E		

Right No. 33-20688

Priority	1/14/1953		
Source	GROUND WATER, LITTLE LOST RIVER		
Use	IRRIGATION (991 acres)	2.64 CFS	476.0 AFA
Total Amount		2.64 CFS	476.0 AFA
Point(s) of Diversion	L2 (SESWNW) S30 T06N R29E SENNNW S3 T08N R27E NWSENN S3 T08N R27E		

Right No. 33-2093

Priority	7/27/1960		
Source	GROUND WATER		
Use	IRRIGATION (991 acres)	2.41 CFS	847.0 AFA
Total Amount		2.41 CFS	847.0 AFA
Point(s) of Diversion	NWNWNW S32 T06N R29E		

Right No. 33-2094

Priority	9/11/1960		
Source	GROUND WATER		
Use	IRRIGATION (991 acres)	4.11 CFS	1,530.0 AFA
Total Amount		4.11 CFS	1,530.0 AFA
Point(s) of Diversion	NWNWSE S19 T06N R29E NWNWNW S29 T06N R29E		

Right No. 33-21268

Priority	7/22/1966		
Source	GROUND WATER, LITTLE LOST RIVER		
Use	IRRIGATION (991 acres)	4.04 CFS	962.5 AFA
Total Amount		4.04 CFS	962.5 AFA
Point(s) of Diversion	NENWNE S19 T06N R29E SWNNWW S32 T06N R29E SWNNWW S32 T06N R29E		

Right No. 33-7038

Priority	2/3/1975		
Source	GROUND WATER		
Use	IRRIGATION (991 acres)	3.06 CFS	459.0 AFA
Total Amount		3.06 CFS	459.0 AFA
Point(s) of Diversion	NWNWNW S29 T06N R29E		

All ten (10) above rights have the same place of use shown below:

Place of Use
S19 T06N R29E
S29 T06N R29E
S30 T06N R29E
S31 T06N R29E
S32 T06N R29E
S4 T05N R29E
S5 T05N R29E

The purpose of the transfer is to change a portion of the above rights as follows:
The applicant is adding a point of diversion located in the NENWNE SEC 4 T5N R29E, in the Lowell Jensen Headgate.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 27, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 05/15/2003

INVOICE NO. 324978

Account No. 446600

Description 324978NOTICE OF PROPOS

**LEGAL ADVERTISING
INVOICE**

RECEIVED
MAY 19 2003
Department of Water Resources
Eastern Region

Times 2

Lines 95

Tab. Lines _____

SOLD TO: IDAHO DEPT. OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALL ID 83402

\$ 284.05

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 70402**

PANCHERI INC, 1494 HWY 22, HOWE ID 83244, has filed Application No. 70402 for changes to the following water rights within BUTTE County:

Right No. 33-44

Priority 3/25/1885
Source LITTLE LOST RIVER
Use IRRIGATION (991 acres) 1.40 CFS 245.0 AFA
Total Amount 1.40 CFS 245.0 AFA
Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-45

Priority 4/1/1886
Source LITTLE LOST RIVER
Use IRRIGATION (991 acres) 2.40 CFS 420.0 AFA
Total Amount 2.40 CFS 420.0 AFA
Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-46

Priority 6/1/1891
Source LITTLE LOST RIVER
Use IRRIGATION (991 acres) 1.30 CFS 227.5 AFA
Total Amount 1.30 CFS 227.5 AFA
Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-47

Priority 5/25/1891
Source LITTLE LOST RIVER
Use IRRIGATION (991 acres) 2.10 CFS 367.5 AFA
Total Amount 2.10 CFS 367.5 AFA
Point(s) of Diversion SESWNW S30 T06N R29E
SWNWNW S32 T06N R29E

Right No. 33-2056

Priority 1/18/1950
Source GROUND WATER, LITTLE LOST RIVER
Use IRRIGATION (991 acres) 2.74 CFS 623.0 AFA
Total Amount 2.74 CFS 623.0 AFA
Point(s) of Diversion NWNWSW S20 T06N R29E S32
T06N R29E SWNWNW
S32 T06N R29E

Right No. 33-2068B

Priority 1/14/1953
Source GROUND WATER, LITTLE LOST RIVER
Use IRRIGATION (991 acres) 2.64 CFS 476.0 AFA
Total Amount 2.64 CFS 476.0 AFA
Point(s) of Diversion L2 (SESWNW) S30 T06N R29E
SENENW S3 T08N R27E
NWSSENW S3 T08N R27E

Right No. 33-2093

Priority 7/27/1960
Source GROUND WATER
Use IRRIGATION (991 acres) 2.41 CFS 847.0 AFA
Total Amount 2.41 CFS 847.0 AFA
Point(s) of Diversion NWNWNW S32 T06N R29E

Right No. 33-2094

Priority 9/11/1960
Source GROUND WATER
Use IRRIGATION (991 acres) 4.11 CFS 1,530.0 AFA
Total Amount 4.11 CFS 1,530.0 AFA
Point(s) of Diversion NWNWSE S19 T06N R29E
NWNWNW S29 T06N R29E

Right No. 33-2126B

AFFIDAVIT OF PUBLICATION

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, paper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 324978NOTICE OF attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 05/08, or once a WEEK for 2 consecutive WEEK, the first publication thereof being on the 05/08/2003 and the last publication thereof being on the 05/15/2003, and said 324978NOTICE OF was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J Lewis

State of Idaho

S.S.

County of Nez Perce

On this 15th day of May in the year of 2003, before me, a Notary Public, personally appeared Karen J Lewis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires June 4, 03

