

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
NOV 05 2010
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-14176					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
 Owner/Claimant(s)

J Allen Woodhouse and Kent Woodhouse
535 Spencer Circle
Burley, ID 83318

New Owner/Claimant(s)

Cranney Farms

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1310 South 600 West

City, State and ZIP Code

Burley, ID 83318

New Telephone Number

(208) 862-3870

Date you acquired the property

November 1, 2010

Form 42-248/42-1403(5) 11/2006

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) By: CRANNEY FARMS - PARTNER
Willard Cranney, Partner (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

 Date 11-8-2010
 Date 11/8/2010
 Date _____

 Receipt Amt. \$25
 Receipt No 8031671
 WR _____ Date _____

WARRANTY DEED

For Value Received

**Trafford Kent Woodhouse and Diane Woodhouse, husband and wife, and
J Allen Woodhouse and Renae Woodhouse, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Cranney Farms, an Idaho general partnership
Address: 1310 South 600 West
Oakley, Idaho 83346

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: N½, **SAVE AND EXCEPT** the following described tracts:

TRACT NO. 1:

Beginning at the E¼ section corner of said Section 22, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 89°39'02" West along the South line of the NE¼ for a distance of 842.89 feet to a ½ inch rebar;
Thence North 00°26'48" West for a distance of 25.00 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 1177.18 feet to a ½ inch rebar, said curve having a radius of 1384.42 feet and a central angle of 48°43'09" with a long chord bearing of North 45°17'10" East for a distance of 1142.04 feet;
Thence South 89°39'02" East for a distance of 25.00 feet to a ½ inch rebar on the East line of Section 22;
Thence South 00°26'48" East along the East line of Section 22 for a distance of 833.51 feet to the Point of Beginning.

TRACT NO. 2:

Beginning at the Southwest section corner of Section 22, said corner marked by a U.S. General Land Office iron pipe with brass cap on top; Thence North 00°25'22" West (North 0°19' West rec.) along the West section line for a distance of 2239.36 feet (2243.24 feet rec.) to the Southerly right of way of State Highway 27; Thence North 33°40'29" East (North 33°43'14" East rec.) along said right of way for a distance of 509.17 feet (504.33 feet rec.) to a ½ inch rebar which shall be the Point of Beginning;
Thence North 33°40'29" East (North 33°43'14" East rec.) continuing along said right-of-way for a distance of 373.39 feet (373.71 feet rec.) to a ½ inch rebar;
Thence South 68°51'10" East for a distance of 256.35 feet to a ½ inch rebar;
Thence South 03°36'07" West for distance of 215.33 feet to a ½ inch rebar;
Thence South 89°33'24" West for a distance of 73.06 feet to a 3/8 inch rebar;
Thence South 89°33'24" West (South 89°37' West rec.) for a distance of 359.54 feet (360.11 feet rec.) to the Point of Beginning.

TRACT NO. 3:

Beginning at the Southwest section corner of Section 22, said corner marked by a U.S. General Land Office iron pipe with brass cap on top; Thence North 00°25'22" West (North 0°19' West rec.) along the West section line for a distance of 2239.36 feet (2243.24 feet rec.) to the Southerly right of way of State Highway 27; Thence North 33°40'29" East (North 33°43'14" East rec.) along said right of way for a distance of 882.56 feet to a ½ inch rebar; Thence South 68°51'10" East for a distance of 88.00 feet to the Point of Beginning;
Thence North 21°33'33" East for a distance of 20.17 feet;
Thence North 86°45'07" West for a distance of 1.42 feet;
Thence North 03°14'53" East for a distance of 20.00 feet;
Thence South 86°45'07" East for a distance of 20.00 feet;
Thence South 03°14'53" West for a distance of 20.00 feet;

CASSIA COUNTY
RECORDED FOR: #47798
LAND TITLE AND ESCROW
12:25:43 pm 11-04-2010
2010-005184
NO. PAGES: 5 FEE: \$22.00
DEE YEAMAN
COUNTY CLERK
DEPUTY: VIKI

RECEIVED
NOV 05 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Thence North 86°45'07" West for a distance of 8.04 feet;
Thence South 21°33'33" West for a distance of 23.41 feet;
Thence North 68°51'10" West for a distance of 10.00 feet to the Point of Beginning.

TRACT NO. 4:

That portion of said property deeded to the State of Idaho for Highway right-of-way.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication No. 45-14176.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2010 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from Vern S. Hoffbuhr to Idaho Power Company, a corporation, dated January 28, 1958 and recorded February 14, 1959 as Instrument No. 200372 in Book 16 of Miscellaneous, records of Cassia County, Idaho.

A Power Line Easement, dated September 12, 2005, executed by Stanley Bingham, to Idaho Power Company, a Corporation, its licensees, successors, and assigns, recorded December 16, 2005 as Instrument No. 305698, records of Cassia County, Idaho.

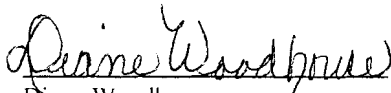
UCC Financing Statement between Cranney Brothers, Debtor 1, Cranney Farms, Debtor 2 and Irrigation Finance Solutions, LLC, as Secured Party, recorded May 11, 2007 as Instrument No. 315831, records of Cassia County, Idaho. Amendment recorded May 17, 2007 as Instrument No. 315932, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2nd, 2010


Trafford Kent Woodhouse

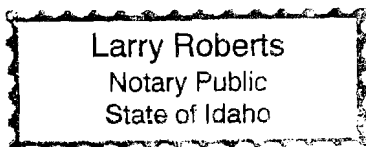
J Allen Woodhouse

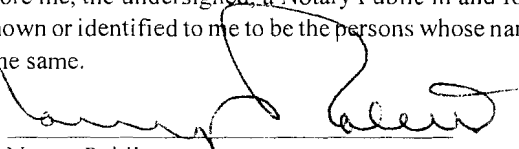

Diane Woodhouse

Renae Woodhouse

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 24 day of **November, 2010**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Trafford Kent Woodhouse and Diane Woodhouse**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-2015

STATE OF TEXAS)
) ss.
COUNTY OF _____)

On this _____ day of November, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **J Allen Woodhouse and Renae Woodhouse**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at:
My Commission expires:

Thence North 86°45'07" West for a distance of 8.04 feet;
Thence South 21°33'33" West for a distance of 23.41 feet;
Thence North 68°51'10" West for a distance of 10.00 feet to the Point of Beginning.

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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2, 2010

Trafford Kent Woodhouse


J Allen Woodhouse

Diane Woodhouse


Renae Woodhouse

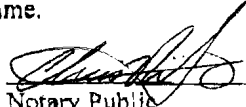
STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this _____ day of November, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **Trafford Kent Woodhouse and Diane Woodhouse**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-2015

STATE OF TEXAS)
) ss.
COUNTY OF COLLIN)

On this 1 day of November, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **J Allen Woodhouse and Renae Woodhouse**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at:
My Commission expires:

