

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 13 2010

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 63-8094		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAVID E. NUERENBERG
365 SE GABBERT ROAD, GRESHAM, OR 97080
4. New Owner/Claimant(s) DANIEL B. HANSEN AND KAREN L. HANSEN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1717 CHISHOLM DRIVE
 City, State and ZIP Code NAMPA, IDAHO 83687
- New Telephone Number ()
5. Date you acquired the property _____

Form 42-248713-149904 July, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Daniel B. Hansen
Lauren L. Hansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JohnDate 12-13-10Fee 25.00Receipted by JohnDate 12-13-10Receipt No. W038891Processed by AJ

Date _____

WR JohnDate 12-14-10

Page 1

09/23/2010

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 03-0084

WATER RIGHT NUMBER: 03-0084

Owner Type Name and Address

Original Owner AL TAYLOR
RT 2
NEW PLYMOUTH, ID 83655

Original Owner ALMON H TAYLOR
205 SAND HOLLOW RD
CALDWELL, ID 83605
(208)455-7804

Current Owner DAVID E MIERENBERG
1845 E SPRING MEADOW LN
BOISE, ID 83708
(208)842-7390

Original Owner ESTHER H TAYLOR
RT 2
NEW PLYMOUTH, ID 83655

Original Owner GLENNA J TAYLOR
2285 SAND HOLLOW RD
CALDWELL, ID 83605
(208)459-7894

Priority Date: 01/29/1975

Beds: Deeded

Status: Active

SourceTributary

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
STOCKWATER	01/01	to 12/31	0.040 CFS	1.40 AF
IRRIGATION	01/01	to 10/31	0.020 CFS	247.50 AF
	<u>Total Diversion:</u>		0.020 CFS	249.00 AF

Location of Point(s) of Diversion

GROUND WATER

SE 1/4 SE 1/4 NE 1/4

Sec. 13, Twp 08N, Rge 04W, B.M.

PAYETTE County

Purpose of Use

IRRIGATION

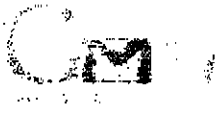
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	04W	13	38.0	3.0	1.0	13.0													55.0

Total Acres: 55

STOCKWATER same as IRRIGATION

DEN 9/20/10
XCH

DEN 9/21/10



Gayle Hagler <gaylehagler@gmail.com>

FW: WRProof Report 63-8094

3 messages

Robyn Kopczynski <robynkop@hotmail.com>
To: Gayle <gaylehagler@gmail.com>

Mon, Aug 23, 2010 at 5:18 PM

Robyn Kopczynski
Waldo Real Estate Sales Associate
208-866-5319

"I am never too busy for your referrals"

Subject: WRProof Report 63-8094
Date: Mon, 23 Aug 2010 17:06:55 -0600
From: Pam Skaggs <pskaggs@idwr.idaho.gov>
To: robynkop@hotmail.com

If you have questions after looking the report over, please give me a call.

Pam

Pamela S. Skaggs

Water Rights Supervisor

Idaho Dept. of Water Resources

322 E Front St

PO Box 83720

Boise ID 83720-0098

(208) 287-4951



0370027

IDWD
Order No. 0026668

WARRANTY DEED

For Value Received,

David E. Nuerenberg, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Daniel B. Hansen and Karen L. Hansen, husband and wife

GRANTEE(s), whose address is: 1717 Chisholm Drive, Nampa, ID 83687

the following described real property, to-wit:

Parcel I

A portion of the East Half of Section 13, Township 6 North, Range 4 West of the Boise Meridian, Payette County, Idaho described as follows:

Beginning at the Northeast corner of Section 13, Township 6 North, Range 4 West of the Boise Meridian;
Thence South 0°12'58" East 1780.31 feet along the East line of said Section;
Thence North 86°49'44" West 209.73 feet;
Thence North 2°56'58" East 148.02 feet;
Thence South 85°40'17" West 458.46 feet;
Thence South 69°21'21" West 271.06 feet;
Thence South 34°43'34" East 394.62 feet;
Thence North 79°34'14" East 333.18 feet;
Thence North 57°02'07" East 215.16 feet;
Thence South 44°22'20" East 77.70 feet;
Thence South 89°56'09" East, 125.83 feet to the East line of said Section;
Thence South 0°12'58" East 2599.63 feet along said East line to a point on the centerline of the "D" Line Canal, Black Canyon Irrigation District;
Thence along said centerline the following seven (7) courses:
 North 25°58'50" West 876.18 feet;
 North 5°46'46" West 1127.67 feet;
 North 34°56'22" West 907.81 feet;
 North 54°45'25" West 731.68 feet;
 North 33°42'08" West 76.38 feet;
 North 2°41'34" West 65.76 feet;
 North 13°13'46" East 1036.44 feet;
Thence North 14°53'21" East 335.56 feet to the North line of said Section;
Thence North 89°21'18" East 1319.89 feet along said North line to the POINT OF BEGINNING.

Instrument # 370027

STATE OF IDAHO, PAYETTE COUNTY
12-16-2010 01:28:59 No. of Pages: 2
Recorded for: AMERITITLE
BETTY J BRESNAHAN P. 13.0
Ex-Officio Recorder Deputy *Kathleen Huser*
Index to: WARRANTY DEED - 0026668

Parcel II

0370027

A portion of the East Half of Section 13, Township 6 North, Range 4 West of the Boise Meridian, Payette County, Idaho, described as follows:

Beginning at a point that is South 0°12'58" East 1780.31 feet from the Northeast corner of Section 13, Township 6 North, Range 4 West of the Boise Meridian;

Thence South 0°12'58" East 173.38 feet along the East line of said Section;

Thence North 89°56'09" West 125.83 feet;

Thence North 44°22'20" West 77.70 feet;

Thence South 57°02'07" West 215.16 feet;

Thence South 79°34'14" West 333.18 feet;

Thence North 34°43'34" West 394.62 feet;

Thence North 69°21'21" East 271.06 feet;

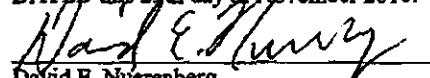
Thence North 85°40'17" East 458.46 feet;

Thence South 2°56'58" West 148.02 feet;

Thence South 86°49'44" East 209.73 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 29th day of November 2010.

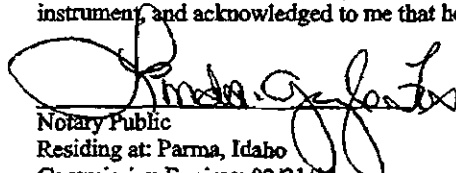

David E. Nuerenberg

State of Idaho)

ss

County of Payette)

On this 3rd day of December 2010 before me Linda-Gayle Fox, a notary public in and for said State, personally appeared David E. Nuerenberg known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at: Parma, Idaho
Commission Expires: 02/21/14

