

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED *DEV*

DEC 17 2010

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
2-10388	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Edward Ray Montierth, Susan L Montierth, Herbert R. Montierth Jr.,

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): M. Lynn Sharp,

Name of each new owner as listed on the conveyance document

Diana L. Sharp

New owner continued

Name connector

☐ and

☒ or

☐ and/or

Mailing address

909 3rd St. S.

Idaho

83687

City

State

ZIP

208-447-9430

wecleancarpet@hotmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 8, 2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]

Signature of new owner/claimant

owner
Title, if applicable

12-15-10
Date

Signature: [Signature]

Signature of new owner/claimant

owner
Title, if applicable

12-15-10
Date

For IDWR Office Use Only:

Received by SR7

Date 12/17/2010

Receipt No. CG 92231

Receipt Amt. \$25-

Approved by _____

Processed by SR7

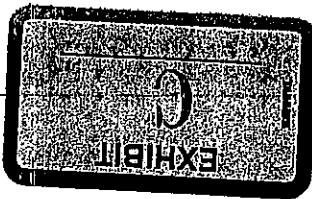
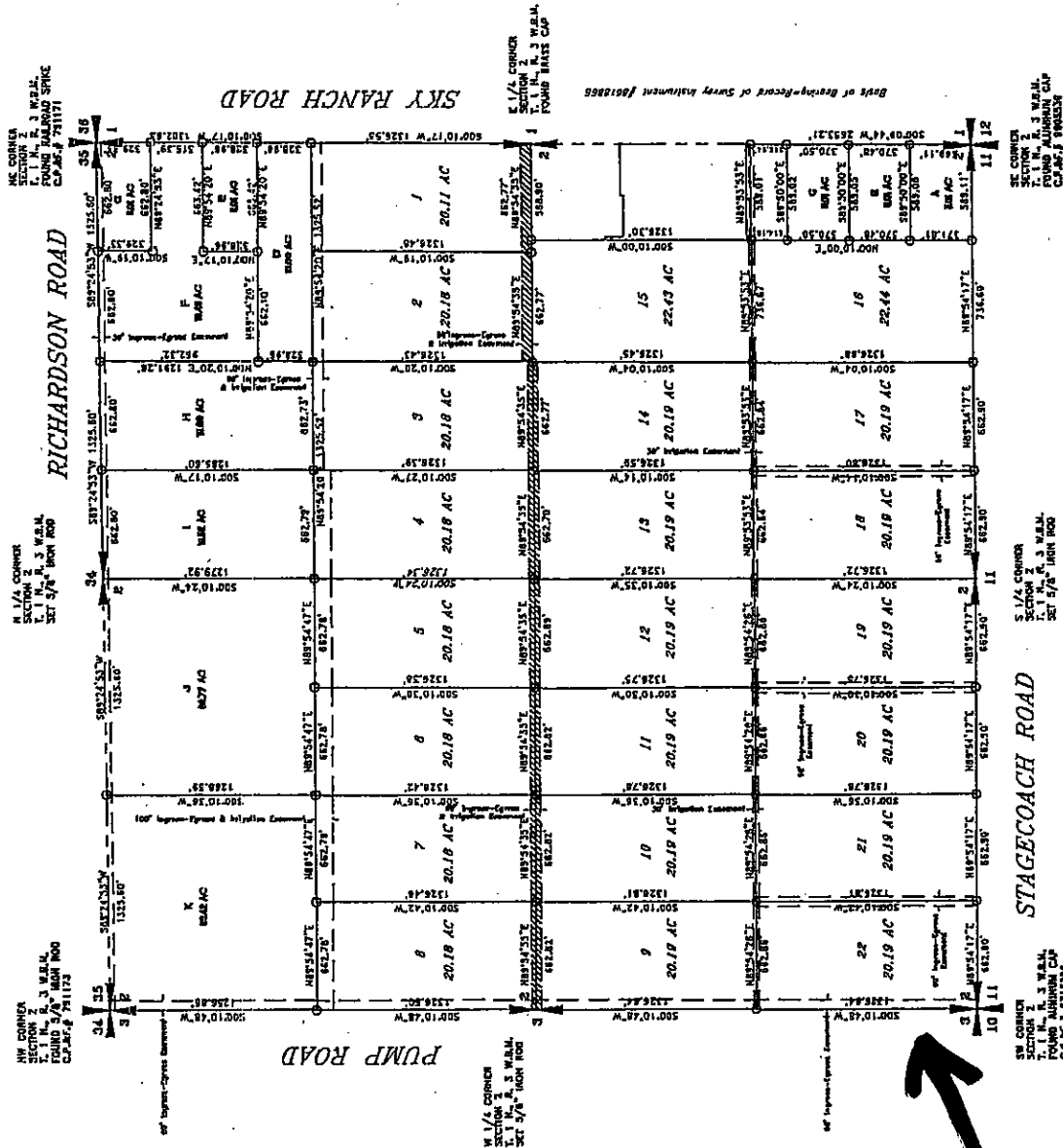
Date 1-11-11

RECORDER'S CERTIFICATE

STATE OF IDAHO COUNTY OF CANYON INSTRUMENT NO. _____
 COUNTY OF CANYON
 I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS INSTRUMENT WAS
 FILED FOR RECORD AT THE REQUEST OF ARROW LAND SURVEYING, INC.,
 AT _____ MINUTES PAST _____ O'CLOCK _____ DAY OF
 _____, 2005.

RECORDER _____ DEPUTY _____

PART OF
 THE E 1/2 OF THE SE 1/4 OF
 SECTION 2, T. 1 N., R. 3 W.B.M.
 CANYON COUNTY, IDAHO



LEGEND
 Found Section Corner
 Placed 1/2" x 24" iron rod
 at 5/8" x 30" iron rod
 with a yellow plastic cap
 marked "F.C.S. 7323"

SURVEYOR'S CERTIFICATE

I, DARREN R. LEAMT, DO HEREBY CERTIFY THAT I AM A
 PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND
 THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE
 GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE
 REPRESENTATION OF SAID SURVEY.



DARREN R. LEAMT, P.L.S. IDAHO LICENSE NO. 7323

APP W Land Surveying, Inc. LAND SURVEYING AND CLOSING RECORDING 1101 E. STATE STREET, SUITE 200, IDAHO FALLS, IDAHO 83401 (208) 745-7775 FAX (208) 745-7771		RECORD OF SURVEY NO. _____ HERB MONTERTH SEC. 2, T. 1 N., R. 3 W.B.M.	
SUBD. _____ MAPING _____ CHECKED _____ INDEX # 134-2-2-00-0000	PLAT _____ PROJECT _____ SHEET _____ OF _____	64-500 SURVEY 1 1	

*Lyman Shand Lot #22
 Corner*



CANYON COUNTY CONSOLIDATED PROPERTY TAX BILL

TRACIE LLOYD
1115 Albany St., Room 342
Caldwell, Idaho 83605
(208)454-7354

CANYON COUNTY TREASURER & TAX COLLECTOR
FOR TAXING DISTRICTS OF CANYON COUNTY

2010 Real Property
REGULAR ROLL

DUE DATE:
DECEMBER 20, 2010

PIN: 28751026A0 BILL NUMBER: 2010131469

Property Description: 02-1N-3W SW TX 06397 IN SWSW
Code Area: 016-00

Property Address:
SKY RANCH RD

LAND VALUE 1,010
IMPROVEMENT VALUE 0
Total Taxable 1,010

10017 28751026A0 **SCH 5-DIGIT 83651
SHARP, LYNN
909 3RD ST S
NAMPA ID 83651-3816

PAID DEC 14 2010
5041

DELINQUENCIES:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. CONTACT THE AGENCY LISTED BELOW WITH QUESTIONS REGARDING THE TAXING DISTRICT AND THE CHARGED AMOUNT.

Taxing District	Rate	Amount
112 PEST	0.0000780590	0.08
653 AMBULANCE DI	0.0002312370	0.24
668 MOSQUITO ABA	0.0001236840	0.12
690 HWY 1	0.0012762900	1.30
716 UPF FIRE	0.0009494290	0.96
762 NAMPA SCHL 1	0.0037725000	3.80
775 COLLEGE OF W	0.0001616400	0.16
998 CANYON COUNT	0.0049582590	5.00
ADVANCE PAYMENTS PRIOR TO 11/01/2008: STATE APPROVED PROPERTY TAX REDUCTION:		
TOTAL TAXES DUE:		11.66

IF YOU HAVE SOLD THIS PROPERTY OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

**QUESTIONS ABOUT YOUR ASSESSED
VALUE? CALL THE ASSESSOR AT
(208) 454-7431**

IF ANY PORTION OF THE TAX BECOMES DELINQUENT A 2% LATE CHARGE WILL BE APPLIED.
INTEREST ON THE DELINQUENT
BALANCE WILL ACCRUE AT 1% PER MONTH,
DATING FROM JANUARY 1ST.
WHEN PAYING DELINQUENT BALANCES, PLEASE CALL
(208)454-7354 FOR THE CORRECT AMOUNT DUE
INCLUDING LATE CHARGE AND INTEREST!

MONTHLY PAYMENTS ARE ACCEPTED

*****IMPORTANT***
PLEASE READ BOTH FRONT AND BACK OF
THIS NOTICE**

TO AVOID LATE CHARGE & INTEREST, THE
FULL AMOUNT OR FIRST HALF TAX MUST BE PAID
IN PERSON OR HAVE A U.S. POSTMARK
NO LATER THAN
DECEMBER 20, 2010

Credit Card payments are accepted via the Internet at
www.canyonco.org/treasurer or at the Treasurer's office.
You can also pay via the phone at 208-649-1304, a nominal
fee is charged by the processor for this service.



PC604174
Pioneer Title Co.
 GOING BEYOND

8151 W. Rifleman Ave. / Boise
 Idaho 83704 / (208) 377-2700

REQUEST
 FEE 6.00
 PIONEER-CALDWELL

2006 MAY 16 PM 4 07
 G. NOEL HALE
 CANYON COUNTY RECORDER
 BY *[Signature]*

RECORDED

200637525

RECEIVED

JAN 03 2011

Department of Water Resources

WARRANTY DEED

For Value Received HERBERT R. MONTIERTH, A MARRIED MAN AS HIS SOLE
 AND SEPARATE PROPERTY
 hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
 LYNN SHARP AND DIANA SHARP, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is 909 3rd Street South, Nampa, ID 83651
 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO THE FOLLOWING RESTRICTIONS, each of which is a restriction on
 use running with the land:

No residential building having less than 1,800 square feet of living area shall be
 constructed on the premises,

No residential building constructed off the premises will be located on the premises, and

Each residential building constructed on the premises will have a garage large enough for the
 storage of not less than two passenger vehicles.

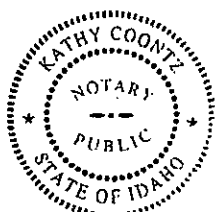
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
 is the owner in fee simple of said premises; that said premises are free from all encumbrances except
 current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of
 record, and easements visible upon the premises, and that Grantor will warrant and defend the same from
 all claims whatsoever.

Dated: May 11, 2006

[Signature: Herbert R. Montierth]
 Herbert R. Montierth

STATE OF IDAHO. County of ADA, ss.

On this 12 day of May, in the year of 2006, before me the undersigned, notary public
 personally appeared *[Signature: Herbert R. Montierth]* known or identified to me to be the
 person whose names are subscribed to the within instrument, and acknowledged to me that they
 executed the same



[Signature: Kathy Coontz]
 Kathy Coontz
 Notary Public of IDAHO
 Residing at Boise, Idaho
 Commission expires: August 15, 2009

File No.: 200604174

EXHIBIT A

The West Half of the Southwest Quarter of the Southwest Quarter of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as:

Beginning at the Southwest corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence

North 00° 10' 48" East 1,326.84 feet along the West line of said section; thence

North 89° 54' 26" East 662.86 feet; thence

South 00° 10' 42" West 1,326.81 feet to the South line of said section; thence

South 89° 54' 17" West 662.90 feet along said South line to the point of beginning.

(Known as Parcel 22)

SUBJECT TO AND TOGETHER WITH:

A 30 foot wide irrigation easement along the North side of the above described property and which lies 15 feet each side of the following described centerline:

COMMENCING at the Southeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence

North 00° 09' 44" East 1,327.03 feet along the East line of said Section to the POINT OF

BEGINNING; thence

South 89° 53' 53" West 2,651.35 feet; thence

South 89° 54' 26" West 2,651.45 feet to the West line of said Section.

ALSO:

A 60 foot wide ingress-egress easement which lies 30 feet each side of the following described centerline:

COMMENCING at the Southwest corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence

North 89° 54' 17" East 662.90 feet along the South line of said Section to the POINT OF

BEGINNING; thence

North 00° 10' 42" East 1326.81 feet.

ALSO:

A 60 foot wide ingress-egress easement which lies 60 feet East of the following described line:
Beginning at the Southwest corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence North 00° 10' 48" East 5,237.04 feet along the West line of said section;