

RECEIVED

JAN 13 2006

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1761
3-92

Water Supply Bank No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

*Should questions arise
during the processing of
this application please
contact: Steve Hannula
ERO Resources Corp.
(208) 373-7983*

Name of Seller/Lessor Pacific Hide and Fur Depot

Phone (208) 466-1673

Post office address P.O. Box 849, Nampa, ID 83651

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs. _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 63-32101 Issued by the Idaho Department of Water Resources.

c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water Ground Water tributary to N/A

3. Date of priority 6-8-1978

4. Water is used for the following purposes:

amount 0.050 cfs for commercial purposes from 1-1 to 12-31

amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)

5. Total amount of water under right: a. 0.050 cubic feet per second
&/or

b. 13.60 acre feet per annum

6. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 1N
Range 1E, B.M. in Ada County

Additional points of diversion, if any SE NE, Sec. 12, T1N, R1E

7. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	12	C			C													

Total number of acres to be irrigated _____

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

- Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion ____ ¼ ____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
- Place of Use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total number of acres to be irrigated _____

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

Pacific Hide and Fur acquired the water right through transfer 69750, which was approved in July 2002. The resulting water right number was 63-31439. Since that time, Pacific Hide and Fur sold off the irrigation component of the right. The remaining commercial right was assigned a new number 63-32101.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

This water right was in the water supply bank under water right number 63-31439 since 2002. Prior to that the water was used for irrigation by the previous owner Thomas Bevan.

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

No curtailment of ground water rights due to lack of availability has ever occurred in this area.

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

No other source of water or water right is present.

5. If the water right is a permit, describe the work accomplished toward developing the right.

N/A

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

N/A

7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

Water right 63-32101 was recommended to the SRBA court.

D. SALE/LEASE AGREEMENT

- _____ For sale
- X For lease for period from _____ to indefinite
(year) (year)
- As a gift to the State of Idaho.

- X Acceptable Not Acceptable

1-5-06 (Date) *[Signature]* SR V.P. (Signature of applicant)
FOR PACIFIC HIDE & FUR

Place of Use and Point of Diversion Map for Water Right 63-32101

