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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-108D	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: VELDA E. BLANFORD
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): HANK & LISA FLORENCE AS
Name of each new owner as listed on the conveyance document
TRUSTEES OF THE HANK & LISA FLORENCE TRUST
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
89 VIRGINIA # 340Z
Mailing address
SEATTLE WA. 98101
City State ZIP
206 453 4192 Lflorence@aol.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12-5-2005

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Jack Florence 1-8-11
Signature of new owner/claimant Title, if applicable Date
Signature: Lisa A. Florence 1-8-11
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Cla Date 1/13/11 Receipt No. 5031757 Receipt Amt. 25⁰⁰
Approved by _____ Processed by _____ Date _____

Order No. G050441

WARRANTY DEED

STATE OF
COUNTY

ss.

I herewith certify that the foregoing is a true copy of
the original as the same is in my office.Date 1-3-2010DENISE M. GILL
District Court Clerk

By

Deputy Clerk

For Value Received

VELDA E. BLANDFORD, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

HANK FLORENCE AND LISA FLORENCE AS TRUSTEES OF THE HANK
AND LISA FLORENCE TRUST

the grantee(s), whose current address is

3216 106TH AVE SE , BELLEVE, WA 98004

the following described premises, to-wit:

Parcel 1:

Lots 5, 6, 7 and 8 AND the South 30 feet of vacated Lake Street AND the North 10 feet of the vacated
alley adjacent to Lots 5, 6 7 and 8 in Block 24 of HAGERMAN TOWNSITE, Gooding County, Idaho,
according to the plat thereof, recorded in the Office of the County Recorder of said County

Parcel 2:

Lot 6 AND the North 10' of vacated alley adjacent to Lot 6 in Block 19 of HAGERMAN TOWNSITE,
Gooding County, Idaho, according to the plat thereof, recorded in the Office of the County Recorder of
said County

Parcel 3:

Lots 9, 10 and 11 AND Part of Lots 5 and Lot 12 lying West of the Buckeye Ditch AND the South 10
feet of vacated alley adjacent to Lots 9 - 12 AND the North 30 feet of vacated Lake Street adjacent to
Lots 9 - 12 in Block 19 of HAGERMAN TOWNSITE, Gooding County, Idaho, according to the plat
thereof, recorded in the Office of the County Recorder of said County

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their
heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that
he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances
except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the
same from all claims whatsoever.

Dated: December 5, 2005

Velda E. Blandford
VELDA E. BLANDFORD

STATE OF ARIZONA

COUNTY OF La Paz ss.

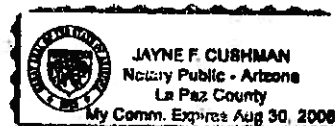
Instrument # 214149

GOODING, GOODING, IDAHO
2005-12-08 03:46:34 No. of Pages: 1
Recorded for : GOODING TITLE
HELEN EDWARDS Fee: 3.00
Ex-Officio Recorder Deputy Helen Edwards

On This 5 day of December, in the year 2005, before me, a Notary Public in and for said State,
personally appeared VELDA E. BLANDFORD, known or identified to me to be the person(s) whose name(s)
is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Jayne F. Cushman
Notary Public of Idaho - Arizona
Residing at Quartzsite
Commission Expires: 8/30/06





MLS # **98212657**
 Class **Residential**
 Type **Single Family w/ Acreage**
 Area **Hagerman - 2035**
 Address **260 W Spring Street + Lots**
 City **Hagerman**
 Zip **83332**

Asking Price **\$159,900**
 Status **Active**
 # Beds **2**
 # Baths **1.0**
 Level **Singlew/BG**
 Garage **1**
 Apx SqFt **1431**

For Sale

REMARKS

Opportunities abound with this property. Live in as is or build on seperate lots. There are 7 lots in all with 6" of water rights. Great opportunity for developement or just build your dream home on beautifull back acreage. Existing home would also make great rental. CLA for detailed package of all the potential this propety has to offer.

AGENT REMARKS

Agents: Please call for showing instructions. There is no sign or lockbox on the property but arrangements can be made for showing. Thanks!

GENERAL

Listing Date **8/16/2005**
 Expiration Date
 DOM **63**
 Year Built **1972**
 Age **31 - 50 Years**
 Lot Size **cla** X **cla**
 # Acres **1.61**
 Land Size **1 - 4.99 AC**
 School District **Hagerman School District**
 Grade School **Hagerman**
 Jr High **Hagerman**
 Sr High **Hagerman**
 County **Gooding**
 Subdivision **0 Not Applic.**
 Builder
 Listing Service **Full Service**
 Est. Comp Date
 Virtual Tour
 Showing **Appointment Only**
 Occupied By **Vacant**
 Includes **Refrigerator, Washer & Dryer**
 Excludes
 Directions **CLA**
 Legal **CLA - Addendum on file**

List Agent/Phn/Fax **TRACI JONES - (208) 866-6774**
 List Office/Phn **WHITSITT REAL ESTATE COMPANY - Main(208) 870-2121**
 Owner/Bus./Home **Velde Blandford** / /
 Co-List Agent
 Tenants Name
 Agent Email **TJonesRLTR@aol.com**
 Selling Agent \$/% **% 3.00** Variable Rate? **No**
 Buyer Agent \$/% **% 3.00**
 Original Price **\$159,900**
 Prc/SqFt **\$111.74**
 # Beds - Main **2** Apx Above Grade Fin **1132**
 # Beds - Upper **0** Apx Above Grade Unfin **0**
 # Beds - Below **0** Apx Below Grade Fin **0**
 # Baths - Main **1.0** Apx BelowGrade Unfin **299**
 # Baths - Upper **0.0** Apx Fin SQFT **1132**
 # Baths - Below **0.0** Apx Unfin SQFT **299**
 Flood Ins Req? **No** Home Owner Exempt? **Yes**
 Water Deliv? **Yes** Water Shares Avail? **Yes**
 Irrigation Dist? **Yes** Improvment. District? **No**
 Irrig Dist Name **Buckeye Ditch Water Dist.**

For
 / 208-939-2804

LAND USE	Single	ROOF	Metal
SPRINKLERS		SEWER	Yes Connected
LIST CLASS	Excl Right to Sell	SQFT SRC	Appraisal
POOL/SPA		WATER	City Service

CONSTRUCTION **Frame**
 DOCS ON FILE **Appraisal, Property Disclosure, Lead Based Paint Discl, Utilities Printout**
 KITCHEN FEAT **Dishwasher, Disposal, Oven/Range Freestanding, Refrigerator, Washer, Dryer**
 LOT FEAT **Abandoned Septic, Corral, Fenced Fully, Garden Space, Horses, Irrigation Available, R.V. Parking, Shop, Storage Shed**
 STRUCTURE FEAT

FEATURES

AIR COND
 FIREPLACE **Wood Stove**
 GARAGE TYPE **Detached**
 HEATING **Baseboard, Electric**

TERMS **Cash, Conventional, Fed. Housing Admin., ID Housing & Finance Agnc, Rural Econ Comm Dev**

FINANCIALS

Financing Remarks
 Assoc Setup/Tmsfr
 Association Fees\$ **0.00**
 Tax Year **2004**
 Parcel # **CLA**

Not Applica...
 Taxes **789.00**

SOLD INFORMATION
 Closing Date
 Sold Price
 How Sold
 Contract Date
 Sold Prc/SQFT

This information is deemed reliable but not guaranteed. EQUAL HOUSING OPPORTUNITY

SPRING ST

house

