

Water Supply Bank No. _____
(For Department Use Only)

STATE OF IDAHO
WATER RESOURCE BOARD

AMENDED

(11.26.2008
filing)

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

RECEIVED

NOV 04 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of Seller/Lessor Wallace Neal Bowman Phone 208.544.2403

Mailing address 402 S 750 E, Dietrich ID 83324 Email wnbowman@safelink.net

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. <u>Water Right Number</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>37-7465A</u>	<u>0.52</u>	<u>irrigation</u>	<u>3/15</u> to <u>11/15</u>
			to
			to

Total Amount: _____

2. Source of water _____ ground water _____ tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
06S	19E	18			SW	SE	Lincoln

4. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	19E	18												15	5	5		6	31

If the right is for irrigation, show total number of acres offered to the bank. Total Acres 31

B. OWNERSHIP

1. Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.

2. Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts? Yes ☐ No ☒
If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity: _____

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C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.
Well, pump and pivot
2. Describe any other water rights used for the same purpose or at the same place of use as described above.
none
3. Will the present place of use continue to receive water from any source? Yes ☐ No ☒
If yes, describe. _____
4. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☒ No ☐
If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. Approved extension of time to avoid forfeiture 2003-2008 for 44 acres
5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes ☐ No ☒
If yes, describe. _____

D. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale ☐ or lease ☒?
If Lease, for a period from 11/26/2008 to 11/26/2012 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)
2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

Wallace Neal Bowman
Signature of Applicant

owner
Printed Name and Title*

11/4/2010
Date

Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

616681	COUNTY OF LINCOLN	
	Recorded at the request of <i>Williams, Missery & Doty</i>	
	OCT 25 2010	
	at 38 minutes past 1 PM	recorded by <i>Cheryl K. K.</i>
Fee: 12		Return to: <i>Williams, Missery & Doty</i>

Space Above Line for Recording Information

QUITCLAIM DEED

FOR VALUE RECEIVED, **Gary Francis Bowman**, a married man dealing with his sole and separate property, and his wife **Illona Bowman**, do hereby convey, release, remise, and forever quitclaim unto **Wallace Neal Bowman**, a married man, as his sole and separate property, whose address is 402 South 750 East, Dietrich, Idaho 83324, all right, title, and interest that they may now have or may hereafter acquire or be entitled to regarding real property in Lincoln County, State of Idaho, described as follows:

PARCEL 1:

The Northwest Quarter of Northeast Quarter (NW1/4NE1/4), Section 19, Township 6 South, Range 19 East of the Boise Meridian, comprising forty (40) acres more or less, with appurtenant water right number A37-07772 for 0.710 CFS.

PARCEL 2:

The Southeast Quarter and Lot 12 of Section 18, Township 6 South, Range 19 East of the Boise Meridian, comprising two hundred (200) acres more or less, with appurtenant deep well and water right number 37-07465A for 2.670 CFS and appurtenant domestic and livestock well, and water right number A37-10012 for 0.08 CFS.

PARCEL 3:

The part of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section 18, Township 6 South, Range 19 East of the Boise Meridian, described as follows: Two (2) acres on the SE corner bounded by a line origination 26 feet west of the intersection of the North right-of-way boundary of Highway 24 and the North South Section Line dividing Section 17 and 18, Township 6 South, Range 19 East of the Boise Meridian (said line to originate on the North right-of-way boundary line of Highway 24) and running true North 200 feet; then West 435 feet parallel to the North Highway right-of-way boundary; then South 200 feet parallel to true North; then east along the North Highway right-of-way boundary to the point of origin, with appurtenant residence, domestic well and outbuildings.

PARCEL 4:

That part of the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) and that part of the North One-Half of the Northeast Quarter (N1/2NE1/4) of Section 17, Township 6 South, Range 19 East of the Boise Meridian that lies North of the Union Pacific Railroad, comprising fifty-eight (58) acres more or less.

TO HAVE AND TO HOLD said premises, with the appurtenances unto said Grantee, his heirs and assigns forever.

DATED October 21, 2010.

Gary F. Bowman
GARY FRANCIS BOWMAN

Illona Bowman
ILLONA BOWMAN

STATE OF IDAHO)
County of Jerome) ss.

On this 21st day of October, 2010, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Gary Francis Bowman and Illona Bowman**, known to me to be the persons whose names are subscribed to the within and foregoing instrument, who acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Janna C. Miley
NOTARY PUBLIC
Residing at Jerome, Idaho
Commission expires 12-23-10
