

RECEIVED
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Water Supply Bank No. _____

NOV 26 2008
NOV 19 2008

Water Right No. 37-7465A PART

Department of Water Resources
Division of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 26 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor WALLACE NEAL BOWMAN
NAUCY LEE BOWMAN
GARY F. BOWMAN
ELONA BOWMAN Phone 208-544-2403

Post office address 90 WALLACE N. BOWMAN, 402 S. 750 E., DIETRICH, ID 83324

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____

dated _____ in _____ county of _____
(Name of court)

b. License No. 37-7465A PART issued by the Idaho Department of Water
Resources.

c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,

show "all" on line a. below and skip the remainder of part 2.)

a. Amount of water under right: 0.55 CFS cubic feet per second &/or

_____ acre-feet per annum

b. Point of diversion: SW 1/4 of SE 1/4 of Section 18 Township 6 S Range
19 E, B.M. in LINCOLN COUNTY County.

Additional points _____

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

For sale;

☒ For lease for a period from INDEFINITE to _____
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

CURRENT RENTAL RATE

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

25 Nov 2008
Date

Wallace N. Bowma
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial _____ by _____

Dietrich, Idaho
26 Nov 2008

To: Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Re: Your letter of 2 Oct 2008 for Notice To Resume Water Use on Water Right No. 37-7465A Part

Dear Ms. Gibson

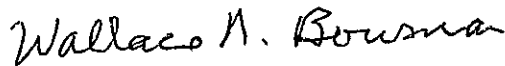
Thank you for your letter reminding us that the five years had lapsed on the Application for Extension of Time the department had approved on 7 Nov 2003. However the letter arrived to late for us to resume use of the water in 2008. The ground involved has been tied up in a family dispute of how to divide the ground. It is presently being disputed through legal channels and will probably be in the courts shortly as negotiations are breaking down.

We therefore request that this portion of Water Right No. 37-7465A be placed in the Water Supply Bank. The forms for this are attached to this letter. Your attention to this request will be greatly appreciated.

If further information is required please contact me either by mail or telephone. My telephone numbers are 208-544-2403 and 208-308-2760. Both numbers allow you to leave messages. If it is not too much trouble I prefer that the message be left of the 208-544-2403 number.

Thank you for your consideration of the application to place the portion of Water Right No. 37-7465A in the Water Supply Bank.

Sincerely,

A handwritten signature in cursive script that reads "Wallace N. Bowman".

Wallace N. Bowman