

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-09346

Priority: February 19, 1980

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume: 112.5 AF

It is hereby certified that C E HARRIS
RT 9 BOX 193
CALDWELL ID 83605 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 19, 1980 ; and has
submitted Proof of Beneficial Use on March 27, 1990. An examination indicates that the works have a
diversion capacity of 0.78 cfs of water from:

SOURCE

BOISE RIVER

Tributary: SNAKE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/01 to 11/15	0.50 CFS	112.5 AF

LOCATION OF POINT(S) OF DIVERSION:

BOISE RIVER L5 (NE¼NW¼) Sec. 15, Twp 04N, Rge 03W, B.M. CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 03W 9												25.0					25.0

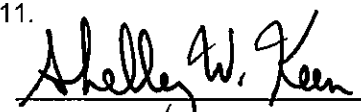
Total Acres: 25

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 13th day of January, 2011.


for GARY SPACKMAN
Interim Director